Ellettsville Town Council Monday October 13, 2025

6:30 P.M. Call to Order

Prayer Pledge of Allegiance Roll Call

Action to approve Minutes from September 22,2025, Meeting Action to pay Accounts Payable Vouchers and Payroll Vouchers

Resolutions

Resolution 29-2025 to Approve the Ripley Annexation Fiscal Plan

Resolution 30-2025 to Increase the Labor Costs for the Town of Ellettsville Water Utility

Resolution 31-2025 Transfer of Funds Parks

Resolution 32-2025 a Resolution of the Ellettsville Town Council approving A declaratory resolution and economic development plan of the Town of Ellettsville Redevelopment Commission to amend the Ellettsville Riverfront Economic Development District and the order of the Ellettsville Planning Commission

Resolution 33-2025 to Amend the Pay for Plan Commission, Board of Zoning Appeals, Parks Board, and Redevelopment Commission Members

Ordinance on First Reading

Ordinance 2025-23 to Recommending the Amendment of the Schedule of Non-recurring Charges for Tap and Meter Deposit Fees

Ordinance 2025-24 to Establish Signing Authority for Community Crossings Matching Grants

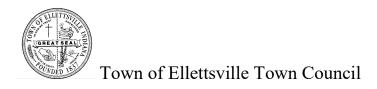
Ordinance on Second Reading

Adoption 2026 Budget - Ordinance 2025-21 Appropriations and Tax Rates

Ordinance 2025-22 Ripley Annexation

Old Business- none

1150 West Guy McCown Drive, PO Box 8, Ellettsville Indiana, 47429 Phone: 812-876-3860 • Fax: 812-876-3491



New Business

Growth Levy Appeal Petition

Request for Permission to Hang a Sign in the Right-of-Way at 113 N. Sale Street

Request to Authorize Town Manager to Sign Duke Easement for Harmon Farms Development

Privilege of the Floor Supervisors Comments Council Comments Adjourn

At this time, I know of no other business to come before the Council.

Noelle M. Conyer, Clerk-Treasurer

Town Council meetings are accessible. The accessible entrance is located on the Northwest side of the building. Accessible visitor parking spaces are located on the Northwest side of the building. The Town further assures every effort will be made to ensure nondiscrimination in all of its program's activities, whether those programs and activities are federally funded or not. Close captioning of the public meetings is broadcast on Community Access Television Series 14 (catstv.net). The meetings are also broadcast on Zoom.

Town Council Meeting Notice Monday October 13, 2025

The Ellettsville Town Council will conduct its regular scheduled meeting on Monday October 13, 2025, at 6:30 p.m., local time.

The meeting will be held at the Town Hall. The Ellettsville Town Council will attend the meeting in person. The public is invited to attend in person or by remote access. The meeting will be available by Zoom.

Clerk Treasurer is inviting you to a scheduled Zoom meeting.

Topic: Ellettsville Town Council Meeting

Time: Oct 13, 2025 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/81182462186?pwd=mk2JzbybmIi1VY4U6aDKMoJNbBsySJ.1

Meeting ID: 811 8246 2186

Passcode: 565808

One tap mobile

+16469313860,,81182462186#,,,,*565808# US

+19292056099,,81182462186#,,,,*565808# US (New York)

Join instructions

https://us02web.zoom.us/meetings/81182462186/invitations?signature=DFEkI2yEwvGCTP-RJWuw7I17gKM4HAfY31JNaa9vMJ8 Agendas and meeting packets can be obtained by submitting an email request to: clerktreasurer@ellettsville.in.us or visiting Town of Ellettsville Website located here: https://ellettsville.in.us/

September 22, 2025

The Ellettsville, Indiana Town Council met for a regular meeting on Monday, September 22, 2025, at the Ellettsville Town Hall Meeting Room located at 1150 West Guy McCown Drive. Scott Oldham called the meeting to order at 6:30 p.m. Chief Jimmie Durnil gave a word of prayer followed by the Pledge of Allegiance led by Chief Kevin Patton.

Roll Call: Members present were Scott Oldham – President, Dan Swafford, William Ellis and Pamela Samples. Trevor Sager was absent. Mike Farmer – Town Manager, Darla Brown, Town Attorney and Noelle Conyer, Clerk Treasurer were also present.

Supervisors Participating: Kevin Patton – Fire Chief, Jimmie Durnil – Town Marshal, Kip Headdy - DPW Director and Denise Line – Planning Director.

Approval of the Minutes for the Regular meeting September 8, 2025

Scott Oldham entertained a motion for approval of the minutes of the regular meeting on September 8, 2025. William Ellis so moved. Dan Swafford seconded. All in favor, motion carries.

Accounts Payable Vouchers and Payroll

Scott Oldham entertained a motion to pay Accounts Payable Vouchers and Payroll. Dan Swafford so moved. William Ellis seconded. All in favor, motion carries.

Resolutions

Resolution 26-2025 to Declare Police Department Equipment as Surplus - As Amended

Darla Brown, Town Attorney explained this Resolution was amended based on comments at the last Town council meeting. It is now a Resolution authorizing transfer of taser devices to the Indiana University Police Department (IUPD). Indiana Code permits the exchange of property between governmental bodies for any amount of property or cash as agreed upon by the governmental entities and upon each entity passing a similar Resolution. She contacted Lt. Wilson at the IUPD who is working with the IUPD council office to figure out who signs the Resolution. The Resolution has been modified to state the tasers are going to be donated to the IUPD. Dan Swafford made a motion to approve Resolution 26-25 to Declare Police Department Equipment as Surplus- As Amended. Pamela Samples seconded. Roll call vote: Scott Oldham – yes; Dan Swafford – yes; William Ellis – yes; Pamela Samples – yes. Motion passes.

Resolution 28-2025 Approving Certifications for the Town

Darla Brown, Town Attorney explained this Resolution has been amended from the last meeting adding the certifications for the Police Department and a section regarding Ellettsville Fire Fighters because by Indiana Code and by Indiana Administrative Code they have certain certifications they qualify for. William Ellis made a motion to approve Resolution 28-2025 Approving Certifications for the Town. Pamela Samples seconded. Roll call vote: Scott Oldham – yes; Dan Swafford – yes; William Ellis – yes; Pamela Samples – yes. Motion passes.

Ordinance on First Reading - None

Ordinance on Second Reading - None

Old Business - None

New Business - None

Privilege of the Floor - None

Supervisor Comments

Jimmie Durnil, Town Marshal wanted to make everyone aware that this Thursday and Friday is the annual Peden Farms event.

Kip Headdy, Street Commissioner explained that October 1st is the opening for the only call in 2026 Community Crossings Projects and he will be adding a few streets on there.

Noelle M. Conyer Clerk -Treasurer

Trevor Sager

Ellettsville Town Council meeting September 22, 2025 continued

ALLOWANCE OF ACCOUNTS PAYABLE VOUCHERS

TOWN OF ELLETTSVILLE

I hereby certify that each of the above listed vouchers and the invoices, or bills attached there to, are true and correct and I have audited same in accordance with IC5-11-10-1.6 $\,$

| October | 13 | 2025 | | | | |
|---|----------------------|-----------------------------|-------------|--|--------------|--|
| | | 2023 | NOELLE | M. CONYER, CLE | RK-TREASURER | |
| We have exam Accounts Paya payables not a allowed in the | ble Voud llowed a | chers consi: Is shown oi | Payable Vou | chers listed 10 pag r such accou | on the foreg | oing Register of ept for accounts s are hereby |
| Dated this | 13 | _day of | October | <u> </u> | | |
| TOWN COUNC | CIL | | | | | |
| | | | | | | |
| Scott Oldham PRESIDENT | | | | | | |
| Dan Swafford VICE-PRESIDENT | | | | | | |
| | | | | | | |
| William Ellis COUNCIL MEMBER | | | | | | |
| Trevor Sager | * | | | | | |
| COUNCIL MEMBER | | | | | | |

Pamela Samples COUNCIL MEMBER

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF ELLETTSVILLE POST DATES 09/24/2025 - 10/14/2025

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User: SERENA DB: Ellettsville

JOURNALIZED
BOTH OPEN AND PAID

| | | BOTH OPEN AND PAID | | | |
|---------------------------------------|--------------------------|--------------------------|--------------------------|-----------|---------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| | | | | | |
| Fund 1101 GENERAL | | | | | |
| Dept 001.00 1101-001.00-00244.00 | TOWN HALL SUPPLIES | SAM'S CLUB MC/SYNCB | TOWN HALL SUPPLIES | 101.18 | 1254 |
| 1101-001.00-00314.00 | SEPTEMBER RETAINER | DARLA BROWN LAW, P.C. | SEPTEMBER RETAINER | 833.33 | 28959 |
| 1101-001.00-00314.00 | LEGAL SERVICES - MISCELL | DARLA BROWN LAW, P.C. | LEGAL SERVICES - MISCELL | 976.00 | 28959 |
| 1101-001.00-00315.00 | TOWN MANAGER - SEPTEMBER | BYNUM FANYO UTILITIES, I | TOWN MANAGER - SEPTEMBER | 4,032.45 | 28949 |
| | MEDIA COMMUNICATIONS - S | | MEDIA COMMUNICATIONS - S | 2,730.00 | 29012 |
| 1101-001.00-00318.00 | ANNUAL ANIMAL MANAGEMENT | CITY OF BLOOMINGTON | ANNUAL ANIMAL MANAGEMENT | 23,158.30 | 28956 |
| 1101-001.00-00321.00 | CELLULAR SERVICE - CLERK | AT&T MOBILITY | CELLULAR SERVICE - CLERK | 41.76 | 1223 |
| 1101-001.00-00333.00 | CLEANING - TOWN HALL | JESSICA MYERS | CLEANING - TOWN HALL | 600.00 | 28985 |
| 1101-001.00-00352.00 | NATURAL GAS - 1150 GUY M | CENTERPOINT ENERGY | NATURAL GAS - 1150 GUY M | 83.00 | 1243 |
| | ELECTRIC - 1150 W GUY MC | | ELECTRIC - 1150 W GUY MC | 625.87 | 1235 |
| | STREET LIGHTS - SALE STR | | STREET LIGHTS - SALE STR | 24.05 | 1228 |
| | STREET LIGHTS - 103 TEMP | | STREET LIGHTS - 103 TEMP | 25.98 | 1229 |
| | | DUKE ENERGY | VINE STREET PARKING LOT | 12.00 | 1231 |
| | | SOUTH CENTRAL INDIANA RE | | 22.51 | 1232 |
| | STREET LIGHTS - 302 MAIN | | STREET LIGHTS - 302 MAIN | 19.84 | 1238 |
| | STREET LIGHTS - 400 MAIN | | STREET LIGHTS - 400 MAIN | 22.01 | 1239 |
| • | STREET LIGHTS - 1101 MAI | | STREET LIGHTS - 1101 MAI | 18.09 | 1240 |
| | STREET LIGHTS - 1123 MAI | | STREET LIGHTS - 1123 MAI | 18.55 | 1241 |
| | STREET LIGHTS - HIDDEN M | | STREET LIGHTS - HIDDEN M | 7.67 | 1248 |
| | ELECTRIC - STREET LIGHTS | | ELECTRIC - STREET LIGHTS | 2,609.03 | 1249 |
| | | | SECURITY LIGHT - BRIARGA | 10.05 | 1250 |
| | SECURITY LIGHT - BRIARGA | | ELECTRIC - STREET LIGHTS | 46.82 | 1251 |
| | ELECTRIC - STREET LIGHTS | | | 38.38 | 28946 |
| 1101-001.00-00356.00 | | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | | 28953 |
| | ALARM MONITORING - TH | B-TECH FIRE & SECURITY | ALARM MONITORING - TH | 250.00 | 28994 |
| | FLOOR MATS - TOWN HALL | PLYMATE, INC | UNIFORM CHARGES - TOWN H | 254.96 | |
| | COMPUTER SERVICES - CLER | | COMPUTER SERVICES - CLER | 96.00 | 28954 |
| 1101-001.00-00365.00 | SERVER UPDATES | B-TOWN IT, LLC | SERVER UPDATES | 120.00 | 28954 |
| | | Total For Dept 001.00 | | 36,777.83 | |
| Dept 002.00 PLANNING | | | | | |
| 1101-002.00-00213.00 | BINDING STRIPS FOR PLANS | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 273.92 | 28946 |
| 1101-002.00-00237.00 | 3 - BUSINESS CARD SCANNE | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 1,031.73 | 28946 |
| 1101-002.00-00237.00 | TRIM -ACCORDIAN ROOM DIV | BENDER LUMBER COMPANY, I | TRIM -ACCORDIAN ROOM DIV | 104.06 | 28948 |
| 1101-002.00-00313.00 | MEMBERSHIP APPLICATION - | ELLETTSVILLE MAIN STREET | MEMBERSHIP APPLICATION - | 25.00 | 28964 |
| | SEPTEMBER RETAINER - PLA | | SEPTEMBER RETAINER - PLA | 500.00 | 28959 |
| 1101-002.00-00315.00 | CONVEYOR FOR STONE UNDER | A+ PERFORMANCE TRUCKING | CONVEYOR FOR STONE UNDER | 210.56 | 28945 |
| 1101-002.00-00315.00 | CONVEYOR FOR ROCK-REAR O | A+ PERFORMANCE TRUCKING | CONVEYOR FOR ROCK-REAR O | 203.28 | 28945 |
| 1101-002.00-00315.00 | PLAN REVIEW - 1120 N DAI | COPPCSLT LLC | PLAN REVIEW - 1120 N DAI | 100.00 | 28957 |
| 1101-002.00-00315.00 | SUMMER CONCERT SERIES PA | VANHORN TINT & ACCESSORI | SUMMER CONCERT SERIES PA | 192.00 | 29010 |
| 1101-002.00-00321.00 | TELEPHONE - PLANNING | SMITHVILLE COMMUNICATION | TELEPHONE - PLANNING | 221.18 | 29000 |
| 1101-002.00-00330.00 | MONTHLY COPIER CHARGES 9 | GORDON FLESCH COMPANY, I | MONTHLY COPIER CHARGES 9 | 169.04 | 28969 |
| 1101-002.00-00331.00 | NPH - 25-23 | GANNETT HOLDINGS -OHIO | MONTHLY CHARGES - ADVERT | 120.00 | 28967 |
| 1101-002.00-00400.00 | CONCRETE FOR ADA RAMP PO | BENDER LUMBER COMPANY, I | CONCRETE FOR ADA RAMP PO | 82.80 | 28948 |
| 1101-002.00-00400.00 | BALUSTERS & CONSTRUCTION | BENDER LUMBER COMPANY, I | BALUSTERS & CONSTRUCTION | 521.68 | 28948 |
| 1101-002.00-00400.00 | RETURN OF BALUSTERS NOT | BENDER LUMBER COMPANY, I | RETURN OF BALUSTERS NOT | (57.25) | 28948 |
| 1101-002.00-00400.00 | RETURN OF EXCESS MATERIA | BENDER LUMBER COMPANY, I | RETURN OF EXCESS MATERIA | (70.89) | 28948 |
| 1101-002.00-00400.00 | SKID STEER FOR ADA RAMP | BOBCAT OF INDY | SKID STEER FOR ADA RAMP | 174.00 | 28951 |
| 1101-002.00-00400.00 | ADA RAMP HANDRAIL - HC | MENARDS - BLOOMINGTON | ADA RAMP HANDRAIL - HC | 167.92 | 28982 |
| 1101-002.00-00400.00 | LONG SCREWS FOR ACCORDIA | TRUE VALUE HARDWARE | LONG SCREWS FOR ACCORDIA | 13.99 | 29008 |
| 1101-002.00-00402.00 | | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 303.97 | 28946 |
| | | motal For Dont 000 00 pr | | 4,286.99 | |
| Doot 003 00 EIRE | | Total For Dept 002.00 PL | | 4,200,33 | |
| Dept 003.00 FIRE 1101-003.00-00213.00 | PLOTTER INK | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 243.98 | 28946 |
| | FLASHLIGHT BATTERIES | INTERSTATE ALL BATTERY C | | 28.26 | 28973 |
| 1101-003.00-00223.00 | | RICHARD'S SMALL ENGINE, | | 49.94 | 28998 |
| 1101-003.00-00223.00 | | WITMER PUBLIC SAFETY GRO | | 30.46 | 29013 |
| | · | | | | |

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF ELLETTSVILLE POST DATES 09/24/2025 - 10/14/2025

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User: SERENA DB: Ellettsville

JOURNALIZED

BOTH OPEN AND PAID

| GL Number | Invoice Line Desc | BOTH OPEN AND PAID Vendor | Invaige Regarinties | Amount | Check # |
|---------------------------------------|---|------------------------------|---|------------------|--------------|
| GL Number | invoice line besc | vendor | Invoice Description | Amount | Check # |
| Fund 1101 GENERAL | | | | | |
| Dept 003.00 FIRE 1101-003.00-00223.01 | EMS SUPPLIES | BOUND TREE MEDICAL, LLC | EMS SUPPLIES | 672.94 | 28952 |
| 1101-003.00-00231.00 | | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 130.06 | 28946 |
| 1101-003.00-00231.00 | FILTER - E71 | HAHN AUTOMOTIVE WAREHOUS | INVOICE 99458 | 297.83 | 28970 |
| 1101-003.00-00231.00 | E 81 DOOR SWITCH | MACQUEEN EMERGENCY | E 81 DOOR SWITCH | 30.51 | 28981 |
| 1101-003.00-00231.00 | CABLE TOOL TRAY - RESCUE | MACQUEEN EMERGENCY | CABLE TOOL TRAY - RESCUE | 126.29 | 28981 |
| 1101-003.00-00231.00 | INV 1935-171870 DIESEL E | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES | 320.37 | 28989 |
| 1101-003.00-00231.00 | INV #1935-170653 BACK CL | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES - FIRE | 258.85 | 28991 |
| 1101-003.00-00231.00 | TRANSMISSION FLUID | PALMER TRUCKS INC | TRANSMISSION FLUID | 1,250.00 | 28993 |
| 1101-003.00-00231.00 | DIAGNOSTIC SCANNER | SOUTHERN INDIANA PARTS, | DIAGNOSTIC SCANNER | 691.50 | 29003 |
| 1101-003.00-00231.00 | ALIGN FRONT AXLE - ENG 7 | STERNBERG INTERNATIONAL, | ALIGN FRONT AXLE - ENG 7 | 160.50 | 29004 |
| 1101-003.00-00231.00 | FILTERS - E 71 | STERNBERG INTERNATIONAL, | FILTERS - E 71 | 25.58 | 29004 |
| 1101-003.00-00232.00 | PAGER REPAIR | ERS WIRELESS | PAGER REPAIR | 45.00 | 28966 |
| 1101-003.00-00233.00 | EXTERMINATOR - STATION 7 | ECONOMY TERMITE & PEST C | EXTERMINATOR - STATION 7 | 55.00 | 28963 |
| 1101-003.00-00234.00 | TRASH REMOVAL - FIRE | REPUBLIC SERVICES #694 | TRASH REMOVAL - FIRE | 14.95 | 1233 |
| 1101-003.00+00234.00 | ST 81 GENERATOR BATTERY | INTERSTATE BATTERY | ST 81 GENERATOR BATTERY | 142.00 | 28974 |
| 1101-003.00-00234.00 | BATTERIES - STN 71 & 81 | INTERSTATE BATTERY | BATTERIES - STN 71 & 81 | 61.40 | 28974 |
| 1101-003.00-00234.00 | UNLOCK WASHING MACHINE & | J & S LOCKSMITH, INC | UNLOCK WASHING MACHINE & | 142.40 | 28975 |
| | FLOOR FAN & CABLE TIES | MENARDS COMMERCIAL CAPIT | FLOOR FAN & CABLE TIES | 37.64 | 28983 |
| | INV #88372 LP TANK EXCHA | TRUE VALUE HARDWARE | MONTHLY CHARGES | 61.26 | 29007 |
| 1101-003.00-00243.00 | | MES SERVICE COMPANY, LLC | | 74.95 | 28984 |
| 1101-003.00-00243.00 | | MES SERVICE COMPANY, LLC | | 260.00 | 28984 |
| | INTERNET - STATION 81 | COMCAST CABLE COMMUNICAT | | 150.65 | 1225 |
| | FD COMMUNICATION DEVICES | | FD COMMUNICATION DEVICES | 619.46 | 28942 |
| 1101-003.00-00321.00 | | GIBSON TELDATA INC | OCTOBER TELEPHONE | 398.30 | 28968 |
| 1101-003.00-00321.00 | | SMITHVILLE COMMUNICATION | | 116.95 | 28999 |
| | NATURAL GAS - STATION 71 | | NATURAL GAS - STATION 71 | 81.45 | 1244 |
| | NATURAL GAS - STATION 81 | | NATURAL GAS - STATION 81 | 27.33 | 1246 |
| | ELECTRIC - STATION 71 | DUKE ENERGY | ELECTRIC - STATION 71 | 1,195.54 | 1247 1252 |
| | ELECTRIC - STATION 81 ELECTRIC - RADIO BUILDIN | DUKE ENERGY | ELECTRIC - STATION 81 | 431.23 154.34 | 1252 |
| | WATER & SEWER - STATION | | ELECTRIC - RADIO BUILDIN WATER & SEWER - STATION | 118.98 | 28943 |
| | WOOD USE TRAINING - JARR | | | 12.76 | 28972 |
| 1101-003.00 | WOOD USE TRAINING CARR | | | | 203,2 |
| Dept 004.00 POLICE | | Total For Dept 003.00 FI | | 8,518.66 | |
| 1101-004.00-00213.00 | PAPER | SAM'S CLUB MC/SYNCB | PAPER & WATER | 40.96 | 1254 |
| 1101-004.00-00221.00 | DIESEL & WINTER ADDITIVE | C & S, INC | DIESEL & WINTER ADDITIVE | 544.46 | 28955 |
| 1101-004.00-00231.00 | DETAILING - EV 1 | DDI AUTO DETAILING | DETAILING - EV 1 | 175.00 | 28960 |
| 1101-004.00-00231.00 | FLAT REPAIR - 2018 EXPLO | NEAL TIRE & AUTO SERVICE | FLAT REPAIR - 2018 EXPLO | 59.44 | 28986 |
| 1101-004.00-00231.00 | FLAT REPAIR - EV 1 | NEAL TIRE & AUTO SERVICE | FLAT REPAIR - EV 1 | 25,72 | 28986 |
| 1101-004.00-00231.00 | INV #1935-169035 OIL FIL | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES - POLICE | 182.63 | 28992 |
| 1101-004.00-00231.00 | OIL | SOUTHERN INDIANA PARTS, | OIL | 86.99 | 29003 |
| 1101-004.00-00231.00 | OIL | SOUTHERN INDIANA PARTS, | OIL | 86.99 | 29003 |
| 1101-004.00-00231.00 | DIAGNOSTIC SCANNER | SOUTHERN INDIANA PARTS, | DIAGNOSTIC SCANNER | 691.50 | 29003 |
| 1101-004.00-00233.00 | CLEANER & TRASH BAGS | SAM'S CLUB MC/SYNCB | CLEANER & TRASH BAGS | 33.46 | 1254 |
| 1101-004.00-00234.00 | ANNL FIRE EXTINGUSHR INS | B-TECH FIRE & SECURITY | ANNL FIRE EXTINGUSHR INS | 291.75 | 28953 |
| 1101-004.00-00234.00 | GENERATOR SERVICE-POLICE | CUMMINS SALES AND SERVIC | GENERATOR SERVICE-POLICE | 673.44 | 28958 |
| 1101-004.00-00234.00 | QUARTERLY FIRE ALARM MON | KOORSEN FIRE & SECURITY, | QUARTERLY FIRE ALARM MON | 91.28 | 28978 |
| 1101-004.00-00237.00 | WATER | SAM'S CLUB MC/SYNCB | PAPER & WATER | 12.84 | 1254 |
| | REIMBURSEMENT - PARADE C | | REIMBURSEMENT - PARADE C | 110.75 | 28944 |
| | REIMBURSEMENT - PARADE C | | REIMBURSEMENT - PARADE C | 187.60 | 28961 |
| 1101-004.00-00243.00 | | RAY O'HERRON CO, INC | UNIFORM GEAR | 1,043.54 | 28996 |
| | POLO & EMBR - MICHAEL | · | POLO & EMBR - MICHAEL | 103.64 | 28996 |
| 1101-004.00-00243.00 | | RAY O'HERRON CO, INC | UNIFORM GEAR | 62.91 | 28996 |
| 1101-004.00-00243.00 | | RAY O'HERRON CO, INC | UNIFORM GEAR | 425.46 | 28996 |
| 1101-004.00-00321.00 | TELEPHONE - POLICE | SMITHVILLE COMMUNICATION | TELEPHONE - POLICE | 417.31 | 29002 |

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF ELLETTSVILLE POST DATES 09/24/2025 - 10/14/2025 Page: 3/10 Herr SERENA

| User: SERENA DB: Ellettsville | POST | DATES 09/24/2025 - 10, JOURNALIZED | /14/2025 | | |
|--|--|---------------------------------------|--------------------------|-----------|----------|
| GL Number | Invoice Line Desc | BOTH OPEN AND PAID Vendor | Invoice Description | Amount | Check # |
| Fund 1101 GENERAL | | | | | |
| Dept 004.00 POLICE 1101-004.00-00333.00 | CLEANING - POLICE STATIO | TERRELL'S CLEANING | CLEANING - POLICE STATIO | 160.00 | 29005 |
| 1101-004.00-00353.00 | | DUKE ENERGY | ELECTRIC - POLICE | 1,540.92 | 1242 |
| | | Total For Dept 004.00 PO | | 7,048.59 | |
| Dept 005.00 REDEVELO 1101-005.00-00315.00 | OPMENT LEGAL SERVICES-REDEVELOP | DARLA BROWN LAW, P.C. | LEGAL SERVICES-REDEVELOP | 326.00 | 28959 |
| | | Total For Dept 005.00 RE | | 326.00 | |
| | | Total For Fund 1101 GENE | | 56,958.07 | |
| Fund 2201 MOTOR VEHI | CLE HIGHWAY | | | | |
| Dept 001.00 | HANGING FILE FOLDERS-FLE | AMAZON CADITAL SERVICES | MONTHIY CHARGES | 25.84 | 28946 |
| | FIRE EXTINGHISHER - DPW | | FIRE EXTINGHISHER - DPW | 50.32 | 28953 |
| | | | | | |
| 2201-001.00-00221.00 | | INDIANA OXYGEN COMPANY | PROPANE REFILL | 107.78 | 28971 |
| | EMERGENCY PUSH BUTTON-DP | | EMERGENCY PUSH BUTTON-DP | 154.70 | 28976 |
| | SUPPLIES-DPW FUEL PUMPS | | SUPPLIES-DPW FUEL PUMPS | 17.19 | 28976 |
| 2201-001.00-00221.00 | | PREMIER COMPANIES | FUEL CHARGES - MVH | 736.19 | 28995 |
| 2201-001.00-00221.00 | | PREMIER COMPANIES | FUEL CHARGES - MVH | 893.83 | 28995 |
| 2201-001.00-00221.00 | FUEL CHARGES - MVH | PREMIER COMPANIES | FUEL CHARGES - MVH | 414.49 | 28995 |
| 2201-001.00-00230.00 | CAUTION-WET FLOOR SIGNS | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 7.00 | 28946 |
| 2201-001.00-00230.00 |) YELLOW PLASTIC CHAIN-DPW | KLEINDORFER'S HARDWARE | YELLOW PLASTIC CHAIN-DPW | 23.80 | 28977 |
| 2201-001.00-00230.00 |) SHOP & CLEANING SUPPLIES | MENARDS - BLOOMINGTON | SHOP & CLEANING SUPPLIES | 32.23 | 28982 |
| 2201-001.00-00230.00 | TUBING - SHOP | TRUE VALUE HARDWARE | TUBING - SHOP | 17.45 | 29009 |
| 2201-001.00-00230.00 | ADD HOURS TO DOOR - DPW | VANHORN TINT & ACCESSORI | ADD HOURS TO DOOR - DPW | 50.00 | 29011 |
| 2201-001.00-00231.00 | PIVOT WEDGE & BOLT-SKID | BOBCAT OF INDY | PIVOT WEDGE & BOLT-SKID | 9.96 | 28951 |
| 2201-001.00-00231.00 |) BATTERY - SKID STEER | BOBCAT OF INDY | BATTERY - SKID STEER | 55.00 | 28951 |
| 2201-001.00-00231.00 | BACK UP ALARM & PARTS CL | HAHN AUTOMOTIVE WAREHOUS | INVOICE 99104 | 87.58 | 28970 |
| 2201-001.00-00231.00 | COTTER PINS | LAWSON PRODUCTS, INC | COTTER PINS | 14.19 | 28979 |
| 2201-001.00-00231.00 |) INV #1935-169354 HEADLIG | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES - MVH & | 104.29 | 28990 |
| 2201-001.00-00231.00 |) PARTS - DPW | SOUTHERN INDIANA PARTS, | PARTS - DPW | 48.95 | 29003 |
| 2201-001.00-00231.00 | | SOUTHERN INDIANA PARTS, | DIAGNOSTIC SCANNER | 691.50 | 29003 |
| 2201-001.00-00231.00 | | SOUTHERN INDIANA PARTS, | | 21.75 | 29003 |
| |) BRAKE PARTS - DPW #11 | STERNBERG INTERNATIONAL, | | 243.36 | 29004 |
| 2201-001.00-00231.00 | | VANHORN TINT & ACCESSORI | | 25.00 | 29010 |
| | UNIFORMS & SUPPLIES-DPW | | UNIFORM & SUPPLIES - STR | 221,29 | 28994 |
| | CELLULAR SERVICE - STREE | · | CELLULAR SERVICE - STREE | 62.48 | 1224 |
| |) CEBLOLAR SERVICE - SIREE) TRASH REMOVAL - MATTHEWS | | TRASH REMOVAL - MATTHEWS | 130.99 | 1234 |
| | | CENTERPOINT ENERGY | NATURAL GAS - DPW BLDG | 44.16 | 1245 |
| 2201-001.00-00352.00 |) NATURAL GAS - DPW BLDG) PAVING-5TH STREET | E&B PAVING, INC | PAVING-5TH STREET & ALLE | 6,058.80 | 28962 |
| | | Total For Dept 001.00 | | 10,350.12 | |
| | | Total For Fund 2201 MOTO | | 10,350.12 | |
| Fund 2202 LOCAL ROAL Dept 001.00 | O AND STREETS | | | | |
| 2202-001.00-00222.00 |) TIRES - DPW #11 | NEAL TIRE & AUTO SERVICE | TIRES - DPW #11 | 914.12 | 28987 |
| 2202-001.00-00222.00 |) LAWN MOWER TIRES - FERRI | NEAL TIRE & AUTO SERVICE | LAWN MOWER TIRES - FERRI | 329.98 | 28988 |
| 2202-001.00-00241.00 | STONE - 5TH STREET ALLEY | LINCOLN PARK STONE | STONE - 5TH STREET ALLEY | 129.60 | 28980 |
| 2202-001.00-00244.00 | TRIMMER LINE - WEED EATE | RICHARD'S SMALL ENGINE, | TRIMMER LINE - WEED EATE | 23.33 | 11 |
| 2202-001.00-00244.00 | VEHICLE CLEANING SUPPLIE | MENARDS - BLOOMINGTON | VEHICLE CLEANING SUPPLIE | 74.99 | 28982 |
| 2202-001.00-00244.00 | INV #1935-168168 TUBING | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES - MVH & | 19.67 | 28990 |
| | TRIMMER LINE - WEED EATE | | TRIMMER LINE - WEED EATE | 74.89 | 28997 |
| | CREDIT - TRIMMER LINE | RICHARD'S SMALL ENGINE, | CREDIT - TRIMMER LINE | (74.89) | Multiple |

Fund 2204 PARK AND RECREATION Dept 001.00

2204-001.00-00238.00 PORCELAIN LAMPHOLDER-CAM BENDER LUMBER COMPANY, I PORCELAIN LAMPHOLDER-CAM 2.99 28948

Total For Fund 2202 LOCA

Total For Dept 001.00

1,491.69

1,491.69

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| | BOTH OPEN AND PAIR |) | |
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| Table 1 Time Beech | 17 | T | - |

| GL Number | Invoice Line Desc | BOTH OPEN AND PAID Vendor | Invoice Description | Amount | Check # |
|--|---|------------------------------|--------------------------|----------------------|----------------|
| Fund 2204 PARK AND F | RECREATION | | | | |
| Dept 001.00 2204-001.00-00321.00 | TELEPHONE - HERITAGE CEN | SMITHVILLE COMMUNICATION | TELEPHONE - HERITAGE CEN | 145.56 | 29001 |
| 2204-001.00-00353.00 | ELECTRIC - 221 N SALE ST | DUKE ENERGY | ELECTRIC - 221 N SALE ST | 132.42 | 1226 |
| 2204-001.00-00353.00 | NEW LIGHT - MEMORIAL PAR | DUKE ENERGY | NEW LIGHT - MEMORIAL PAR | 13.91 | 1227 |
| 2204-001.00-00353.00 | ELECTRIC - MEMORIAL PARK | DUKE ENERGY | ELECTRIC - MEMORIAL PARK | 19.13 | 1230 |
| | ELECTRIC - HERITAGE TRAI | | ELECTRIC - HERITAGE TRAI | 19.09 | 1236 |
| | NEW LIGHT - MEMORIAL PAR | | NEW LIGHT - MEMORIAL PAR | 62.82 | 1237 |
| | 4 MEETING TABLES @ HERIT | | | 1,499.90 | 28946 |
| | RETURN DRAINPIPE & EXCES MATERIALS FOR CONSTRUCTI | • | | (327.23) 3,587.61 | 28948 28948 |
| 2204-001.00-00433.00 | MAIBAIADS FOR CONSTRUCTI | Total For Dept 001.00 | MATERIALS FOR CONSTRUCTI | 5,156.20 | 20040 |
| | | Total For Dept 001.00 | | 3,130.20 | |
| Fund 2228 LAW ENFORC | CEMENT CONTINUING EDUCATIO | Total For Fund 2204 PARK | | 5,156.20 | |
| Dept 004.00 POLICE | BREATH TEST SCHOOL - BRO | | BREATH TEST SCHOOL - BRO | 300.00 | 29006 |
| 2220 001.00 00031.00 | 5.0 | Total For Dept 004.00 PO | | 300.00 | |
| | | • | | | |
| = 1.0004 DDW DOTT | | Total For Fund 2228 LAW | | 300.00 | |
| Fund 2304 PARK ACTIV Dept 001.00 | VITIES | | | | |
| 2304-001.00-00219.01 | REIMBURSEMENT - ELLETTSV | RICKEY PLUNKETT | REIMBURSEMENT - ELLETTSV | 1,492.27 | 1001 |
| | | Total For Dept 001.00 | | 1,492.27 | |
| Eura 2502 PIDE DEDE | COMMUNICATION EQUIPMENT | Total For Fund 2304 PARK | | 1,492.27 | |
| Dept 003.00 FIRE | BOLLARD COVERS-STN 71 | AMAZON CAPITAL SERVICES | MONTHLY CHARGES | 957.44 | 28946 |
| 2303 003.00 00333.00 | DODLING COVERS OF A | Total For Dept 003.00 FI | | 957.44 | 20710 |
| | | • | | 957.44 | |
| Fund 4401 CUMULATIVE | E CAPITAL IMPROVEMENTS | Total For Fund 2503 FIRE | | 957.44 | |
| Dept 001.00 4401-001.00-00415.00 |) MOVE PAVER - VINE STREET | BLAND'S WRECKER SERVICE | MOVE PAVER - VINE STREET | 181.25 | 28950 |
| | | Total For Dept 001.00 | | 181.25 | |
| | | Total For Fund 4401 CUMU | | 181.25 | |
| Fund 4402 CUMULATIVE | E CAPITAL DEVELOPMENT | total for rund 4401 como | | 101.25 | |
| Dept 002.00 PLANNING | G | | | | 00005 |
| 4402-002.00~00444.00 |) LEASE PAYMENT - 2022 RAM | ENTERPRISE FM TRUST | LEASE PAYMENT - 2022 RAM | 311.69 | 28965 |
| B | | Total For Dept 002.00 PL | | 311.69 | |
| Dept 006.00 STREET 4402-006.00-00401.00 | COMPUTER SERVICES - DPW | B-TOWN IT, LLC | COMPUTER SERVICES - DPW | 606.67 | 28954 |
| 4402-006.00-00441.00 | LEASE PAYMENT - 2023 F-2 | ENTERPRISE FM TRUST | LEASE & MAINTENANCE - 20 | 634.64 | 28965 |
| | | Total For Dept 006.00 ST | | 1,241.31 | |
| | | Total For Fund 4402 CUMU | | 1,553.00 | |
| Fund 4425 CUMULATIVE Dept 003.00 FIRE | E BUILDING & EQUIPMENT | | | | |
| | UCC FILING FEE - ROOF LO | THE PEOPLES STATE BANK | UCC FILING FEE - ROOF LO | 28.00 | 1222 |
| 4425-003.00-00446.00 |) PHYSICAL | ASCENSION ST VINCENT | PHYSICAL | 1,738.48 | 28947 |
| | CREDIT ON INCORRECT SEAT | | CREDIT ON INCORRECT SEAT | (1,351.50) | 28981 |
| 4425-003.00-00446.00 | | MACQUEEN EMERGENCY | SEAT FOR E 72 | 2,433.23 | 28981 |
| 4425-003.00-00446.00 |) TIRES - 7-1 | NEAL TIRE & AUTO SERVICE | | 587.76 | 28986 |
| | | Total For Dept 003.00 FI | | 3,435.97 | |
| D -4 C101 | | Total For Fund 4425 CUMU | | 3,435.97 | |
| Fund 6101 WATER Dept 000.00 6101-000.00-00165.16 | 5 LEASE PAYMENT - 2022 RAM | ENTERPRISE FM TRUST | LEASE PAYMENT - 2022 RAM | 134.30 | 19050 |
| | | | | | |

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| GL Number | Invoice Line Desc | BOTH OPEN AND PAID Vendor | Invoice Description | Amount | Check # |
| Fund 6101 WATER | | | ···- | ····· | |
| Dept 000.00 6101-000.00-00165.16 | LEASE PAYMENT - 2022 RAM | ENTERPRISE FM TRUST | LEASE PAYMENT - 2022 RAM | 137.99 | 19050 |
| | REPAIR PUMP - CENTENNIAL | | REPAIR PUMP - CENTENNIAL | 1,060.00 | 19051 |
| | | INDIANA DEPARTMENT OF RE | | 16,385.91 | 651 |
| | | ELLETTSVILLE CASH DRAWER | | 150.00 | 19049 |
| | METER DEPOSIT REFUND | MATTHEW CRUMP | METER DEPOSIT REFUND | 50.00 | 19058 |
| | METER DEPOSIT REFUND | MATTHEW HECK | METER DEPOSIT REFUND | 50.00 | 19059 |
| | METER DEPOSIT REFUND | ZACHERY DURKEE | METER DEPOSIT REFUND | 50.00 | 19076 |
| | OVER PD CLAIM #257430534 | | OVER PAID CLAIM #2574305 | 30.00 | 19066 |
| • | TOWER RENTAL PAYMENT - A | | TOWER RENTAL PAYMENT - A | 433.36 | 19044 |
| | TOWER RENTAL PAYMENT - T | | TOWER RENTAL PAYMENT - T | 459.48 | 19044 |
| | TOWER RENTAL PAYMENT - A | | TOWER RENTAL PAYMENT - A | 433,36 | 19045 |
| | TOWER RENTAL PAYMENT - T | | TOWER RENTAL PAYMENT - T | 459.47 | 19045 |
| | | Total For Dept 000.00 | | 19,833.87 | |
| Dept 100.00 SSO | WATER - WOODYARD ROAD | - | WATER WOODVARD DOAD | · | 10046 |
| 6101-100.00-00610.00 | WAIER - WOODIARD ROAD | CITY OF BLOOMINGTON UTIL | WAIER - WOODIARD ROAD | 12,109.71 | 19046 |
| Dept 500.00 TDO | | Total For Dept 100.00 SS | | 12,109.71 | |
| 6101-500.00-00615.00 | CENTENNIAL DRIVE BOOSTER | DUKE ENERGY | CENTENNIAL DRIVE BOOSTER | 380.33 | 640 |
| 6101-500.00-00615.00 | CELLULAR SERVICE - WATER | AT&T MOBILITY | CELLULAR SERVICE - WATER | 169.85 | 641 |
| 6101-500.00-00615.00 | SUGAR LANE BOOSTER | DUKE ENERGY | SUGAR LANE BOOSTER | 175.03 | 642 |
| 6101-500.00-00615.00 | ELECTRIC - UTIL BLDG | DUKE ENERGY | ELECTRIC - UTIL BLDG | 72.52 | 643 |
| 6101-500.00-00615.00 | CENTENNIAL DRIVE BOOSTER | DUKE ENERGY | CENTENNIAL DRIVE BOOSTER | 37.95 | 644 |
| 6101-500.00-00615.00 | THOMAS ROAD BOOSTER PUMP | SOUTH CENTRAL INDIANA RE | THOMAS ROAD BOOSTER PUMP | 124.34 | 645 |
| 6101-500.00-00615.00 | THOMAS ROAD CONTROL VALV | SOUTH CENTRAL INDIANA RE | THOMAS ROAD CONTROL VALV | 49.44 | 646 |
| 6101-500.00-00615.00 | ELECTRIC - MCNEELY WATER | DUKE ENERGY | ELECTRIC - MCNEELY WATER | 48.95 | 648 |
| 6101-500.00-00615.00 | TELEPHONE - UTIL BLDG | SMITHVILLE COMMUNICATION | TELEPHONE - UTIL BLDG | 94.64 | 19069 |
| 6101-500.00-00615.00 | NATURAL GAS - UTILITY BL | CENTERPOINT ENERGY | NATURAL GAS - UTILITY BL | 9.38 | 650 |
| 6101-500.00-00634.00 | MANAGEMENT CONTRACT - WA | BYNUM FANYO UTILITIES, I | MANAGEMENT CONTRACT - WA | 10,434.65 | 19039 |
| Doot 600 00 TDM | | Total For Dept 500.00 TD | | 11,597.08 | |
| Dept 600.00 TDM 6101-600.00-00620.00 | HANGING FILE FOLDERS-FLE | AMAZON CAPITAL SERVICES | MONTHLY CHARGES - WATER | 32.84 | 19037 |
| 6101-600.00-00620.00 | ORGANIZING SUPPLIES - JE | BENDER LUMBER COMPANY, I | ORGANIZING SUPPLIES - JE | 58.99 | 19038 |
| | | BENDER LUMBER COMPANY, I | | 12.87 | 19038 |
| | | | WOOD - PARTS ROOM SETUP | 23.02 | 19038 |
| 6101-600.00-00620.00 | MATERIALS - PARTS ROOM S | BENDER LUMBER COMPANY, I | MATERIALS - PARTS ROOM S | 19.59 | 19038 |
| 6101-600.00-00620.00 | MATERIALS - PARTS ROOM S | BENDER LUMBER COMPANY, I | MATERIALS - PARTS ROOM S | 141.33 | 19038 |
| 6101-600.00-00620.00 | PIVOT WEDGE & BOLT-SKID | BOBCAT OF INDY | PIVOT WEDGE & BOLT-SKID | 9.96 | 19040 |
| 6101-600.00-00620.00 | FIRE EXTINGHISHER - DPW | B-TECH FIRE & SECURITY | FIRE EXTINGHISHER - DPW | 50.31 | 19041 |
| 6101-600.00-00620.00 | MATERIALS STOCK | CORE & MAIN, LP | MATERIALS STOCK | 241.05 | 19047 |
| 6101-600.00-00620.00 | MATERIALS - STOCK | CORE & MAIN, LP | MATERIALS - STOCK | 1,340.28 | 19047 |
| 6101-600.00-00620.00 | MATERIALS - ROXFORD DRIV | CORE & MAIN, LP | MATERIALS - ROXFORD DRIV | 116.40 | 19047 |
| 6101-600.00-00620.00 | REPAIR CLAMP | CORE & MAIN, LP | REPAIR CLAMP | 205.15 | 19047 |
| 6101-600.00-00620.00 | MARKING PAINT | CORE & MAIN, LP | MARKING PAINT | 742.88 | 19047 |
| 6101-600.00-00620.00 | GREASE - HYDRANT MAINTEN | CORE & MAIN, LP | GREASE - HYDRANT MAINTEN | 571.20 | 19048 |
| 6101-600.00-00620.00 | EMERGENCY PUSH BUTTON-DP | KIRBY RISK CORPORATION | EMERGENCY PUSH BUTTON-DP | 154.71 | 19054 |
| 6101-600.00-00620.00 | SUPPLIES-DPW FUEL PUMPS | KIRBY RISK CORPORATION | SUPPLIES-DPW FUEL PUMPS | 17.19 | 19054 |
| 6101-600.00-00620.00 | YELLOW PLASTIC CHAIN-DPW | KLEINDORFER'S HARDWARE | YELLOW PLASTIC CHAIN-DPW | 23.80 | 19055 |
| 6101-600.00-00620.00 | COTTER PINS | LAWSON PRODUCTS, INC. | COTTER PINS | 14.19 | 19056 |
| 6101-600.00-00620.00 | STONE - LOUDEN TANK | LINCOLN PARK STONE | STONE - LOUDEN TANK & DP | 472.01 | 19057 |
| 6101-600.00-00620.00 | SHOP & CLEANING SUPPLIES | MENARDS - BLOOMINGTON | SHOP & CLEANING SUPPLIES | 32.23 | 19060 |
| 6101-600.00-00620.00 | INV #1935-169354 HEADLIG | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES - WATER | 76.31 | 19063 |
| 6101-600.00-00620.00 | TRIMMER LINE - WEED EATE | RICHARD'S SMALL ENGINE, | TRIMMER LINE - WEED EATE | 23.33 | 19067 |
| 6101-600.00-00620.00 | DIAGNOSTIC SCANNER | SOUTHERN INDIANA PARTS, | DIAGNOSTIC SCANNER | 691.50 | 19071 |
| 6101-600.00-00620.00 | MOTOR OIL | SOUTHERN INDIANA PARTS, | MOTOR OIL | 21.75 | 19071 |

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF ELLETTSVILLE POST DATES 09/24/2025 - 10/14/2025

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BOTH OPEN AND PAID

| GL Number | Invoice Line Desc | BOTH OPEN AND PAID Vendor | Invoice Description | Amount | Chook # |
|--------------------------------------|--|----------------------------------|--|------------------|----------------|
| GT MUIMET | invoice Line Desc | vendor | Invoice Description | Amount | Check # |
| Fund 6101 WATER | ··· , | | | | |
| Dept 600.00 TDM | BRAKE PARTS - DPW #11 | STERNBERG INTERNATIONAL, | BRAKE PARTS - DPW #11 | 243.36 | 19072 |
| | MATERIALS - WATER SERVIC | • | MATERIALS - WATER SERVIC | 63.31 | 19074 |
| | PARTS FOR HYDRANT MAINTE | | PARTS FOR HYDRANT MAINTE | 34.56 | 19074 |
| 6101-600.00-00620.00 | LINE MARKERS | UTILITY SUPPLY COMPANY | LINE MARKERS | 465.80 | 19074 |
| 6101-600.00-00620.00 | PARTS FOR HYDRANT MAINTE | UTILITY SUPPLY COMPANY | PARTS FOR HYDRANT MAINTE | 17.28 | 19074 |
| 6101-600.00-00620.00 | MATERIALS - STOCK | UTILITY SUPPLY COMPANY | MATERIALS - STOCK | 802.07 | 19074 |
| 6101-600.00-00620.00 | PARTS FOR HYDRANT MAINTE | UTILITY SUPPLY COMPANY | PARTS FOR HYDRANT MAINTE | 382.16 | 19074 |
| 6101-600.00-00620.00 | PARTS TO REPAIR HYDRANT | UTILITY SUPPLY COMPANY | PARTS TO REPAIR HYDRANT | 953.36 | 19074 |
| | MATERIALS - WATER SERVIC | UTILITY SUPPLY COMPANY | MATERIALS - WATER SERVIC | 5,616.00 | 19074 |
| | BATTERY - SKID STEER | BOBCAT OF INDY | BATTERY - SKID STEER | 55.00 | 19040 |
| 6101-600.00-00625.00 | | BURT'S AUTOMOTIVE | OLF - 2022 JEEP | 29.50 | 19043 |
| | WHEEL ALIGNMENT - 2019 F | | | 75.00 | 19062 |
| | TRASH REMOVAL - DPW BUIL | | TRASH REMOVAL - DPW BUIL | 62.69 | 647 |
| | ANSWERING SERVICE TO 11- LINE LOCATES - SEPTEMBER | • | ANSWERING SERVICE TO 11- | 121.65 | 19052 19053 |
| | UNIFORMS & SUPPLIES-DPW | PLYMATE, INC | LINE LOCATES - SEPTEMBER UNIFORM CHARGES - WATER | 167.20 246.10 | 19053 |
| | BORE WATERLINE-5101 W ST | , | | 1,000.00 | 19070 |
| | FUEL CHARGES - WATER | PREMIER COMPANIES | FUEL CHARGES - WATER | 736.19 | 19065 |
| | FUEL CHARGES - WATER | PREMIER COMPANIES | FUEL CHARGES - WATER | 893.83 | 19065 |
| | FUEL CHARGES - WATER | PREMIER COMPANIES | FUEL CHARGES - WATER | 414.49 | 19065 |
| | | Total For Dept 600.00 TD | | 17,472.44 | |
| Dept 700.00 CA | D | avananti, imp | | 2 607 00 | 10000 |
| | BILLING SERVICE & POSTAG | | BILLING SERVICE & POSTAG | 2,607.88 | 19068 |
| | OVERPAYMENT ON ACCOUNT OVERPAYMENT ON ACCOUNT | NATALIE HAFFNER STEVEN SPEARS | OVERPAYMENT ON ACCOUNT OVERPAYMENT ON ACCOUNT | 20.56 50.00 | 19061 19073 |
| 0101 700.00 00070.00 | OVERPAINENT ON ACCOUNT | | | | 15075 |
| Dept 800.00 ADM | | Total For Dept 700.00 CA | | 2,678.44 | |
| | NATURAL GAS - DPW BLDG | CENTERPOINT ENERGY | NATURAL GAS - DPW BLDG | 44.16 | 649 |
| 6101-800.00-00620.00 | ADD HOURS TO DOOR - DPW | VANHORN TINT & ACCESSORI | ADD HOURS TO DOOR - DPW | 50.00 | 19075 |
| 6101-800.00-00636.00 | INSTALL UB EMAIL BILL MO | B-TOWN IT, LLC | INSTALL UB EMAIL BILL MO | 72.00 | 19042 |
| 6101-800.00-00636.00 | COMPUTER SERVICES - DPW | B-TOWN IT, LLC | COMPUTER SERVICES - DPW | 606.67 | 19042 |
| 6101-800.00-00636.00 | SERVER UPDATES | B-TOWN IT, LLC | SERVER UPDATES | 120.00 | 19042 |
| | | Total For Dept 800.00 AD | | 892.83 | |
| | | Total For Fund 6101 WATE | | 64,584.37 | |
| Fund 6201 WASTEWATER Dept 000.00 | | | | | |
| - | LEASE PAYMENT - 2022 RAM | ENTERPRISE FM TRUST | LEASE PAYMENT - 2022 RAM | 134.31 | 17687 |
| 6201-000.00-00165.16 | LEASE PAYMENT - 2022 RAM | ENTERPRISE FM TRUST | LEASE PAYMENT - 2022 RAM | 137.98 | 17687 |
| 6201-000.00-00228.10 | 11-01470.17 DAVID COON | ELLETTSVILLE CASH DRAWER | APPLY METER DEPOSITS | 200.00 | 17686 |
| 6201-000.00-00228.10 | METER DEPOSIT REFUND | MATTHEW CRUMP | METER DEPOSIT REFUND | 100.00 | 17695 |
| | MOTION SENSING PROBES & | | MOTION SENSING PROBES & | 2,415.21 | 17670 |
| | | | TROUBLESHOOT WIRING - RA | 984.00 | 17677 |
| 6201-000.00-00625.90 | METERING PUMP-CHEMICAL F | USA BLUEBOOK | METERING PUMP-CHEMICAL F | 2,111.00 | 17709 |
| D 200 00 ggo | | Total For Dept 000.00 | | 6,082.50 | |
| Dept 300.00 CSO 6201-300.00-00634.00 | MANAGEMENT CONTRACT + SE | BYNUM FANYO UTILITIES, I | MANAGEMENT CONTRACT | 4,730.48 | 17676 |
| 6201-300.00-00715.00 | CELLULAR SERVICE - SEWER | AT&T MOBILITY | CELLULAR SERVICE - SEWER | 169.84 | 532 |
| 6201-300.00-00715.00 | MAPLE GROVE FLOW METER M | DUKE ENERGY | MAPLE GROVE FLOW METER M | 15.64 | 534 |
| 6201-300.00-00715.00 | ELECTRIC - UTIL BLDG | DUKE ENERGY | ELECTRIC - UTIL BLDG | 72.52 | 535 |
| 6201-300.00-00715.00 | ELECTRIC - KAYLEE CT LIF | DUKE ENERGY | ELECTRIC - KAYLEE CT LIF | 26.25 | 536 |
| | | | RATLIFF ROAD LIFT STATIO | 88.89 | 538 |
| | ELECTRIC - KELLI HEIGHTS | | ELECTRIC - KELLI HEIGHTS | 85.89 | 541 |
| 6201-300.00-00715.00 | | DUKE ENERGY | ELECTRIC - STC LIFT | 195.40 | 542 |
| 6201-300.00-00715.00 | TELEPHONE - UTIL BLDG | SMITHVILLE COMMUNICATION | TELEPHONE - UTIL BLDG | 94.63 | 17704 |

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| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|--|--|--------------------------|---|------------------|----------------|
| Fund 6201 WASTEWATER Dept 300.00 CSO | | CEMPEDDOLINE EMPLOY | Name of the state | 0.20 | 544 |
| 6201-300.00-00715.00 | NATURAL GAS - UTILITY BL | CENTERPOINT ENERGY | NATURAL GAS - UTILITY BL | 9.38 | 544 |
| B | | Total For Dept 300.00 CS | | 5,488.92 | |
| Dept 400.00 CSM 6201-400.00-00620.00 | HANGING FILE FOLDERS-FLE | AMAZON CAPITAL SERVICES | MONTHLY CHARGES - SEWER | 32.83 | 17673 |
| 6201-400.00-00620.00 | ORGANIZING SUPPLIES - JE | BENDER LUMBER COMPANY, I | ORGANIZING SUPPLIES - JE | 58.99 | 17675 |
| 6201-400.00-00620.00 | CUT-OFF WHEEL - JEEP | BENDER LUMBER COMPANY, I | CUT-OFF WHEEL - JEEP | 12.87 | 17675 |
| 6201-400.00-00620.00 | WOOD - PARTS ROOM SETUP | BENDER LUMBER COMPANY, I | WOOD - PARTS ROOM SETUP | 23.02 | 17675 |
| 6201-400.00-00620.00 | MATERIALS - PARTS ROOM S | BENDER LUMBER COMPANY, I | MATERIALS - PARTS ROOM S | 19.58 | 17675 |
| 6201-400.00-00620.00 | MATERIALS - PARTS ROOM S | BENDER LUMBER COMPANY, I | MATERIALS - PARTS ROOM S | 141.33 | 17675 |
| 6201-400.00-00620.00 | PIVOT WEDGE & BOLT-SKID | BOBCAT OF INDY | PIVOT WEDGE & BOLT-SKID | 9.96 | 17678 |
| 6201-400.00-00620.00 | FIRE EXTINGHISHER - DPW | B-TECH FIRE & SECURITY | FIRE EXTINGHISHER - DPW | 50.31 | 17679 |
| 6201-400.00-00620.00 | MATERIALS - STOCK | CORE & MAIN, LP | MATERIALS - STOCK | 241.05 | 17684 |
| 6201-400.00-00620.00 | EMERGENCY PUSH BUTTON-DP | KIRBY RISK CORPORATION | EMERGENCY PUSH BUTTON-DP | 154.71 | 17691 |
| 6201-400.00-00620.00 | SUPPLIES-DPW FUEL PUMPS | KIRBY RISK CORPORATION | SUPPLIES-DPW FUEL PUMPS | 17.19 | 17691 |
| | YELLOW PLASTIC CHAIN-DPW | KLEINDORFER'S HARDWARE | YELLOW PLASTIC CHAIN-DPW | 23.80 | 17692 |
| 6201-400.00-00620.00 | | LAWSON PRODUCTS, INC. | COTTER PINS | 14.20 | 17693 |
| | STONE - DPW BACK LOT | LINCOLN PARK STONE | STONE - DPW BACK LOT | 89.14 | 17694 |
| | SHOP & CLEANING SUPPLIES | | SHOP & CLEANING SUPPLIES | 32.24 | 17696 |
| | INV #1935-169354 HEADLIG | , | | 76.31 | 17699 |
| | TRIMMER LINE - WEED EATE | | TRIMMER LINE - WEED EATE | 23.33 | 17702 |
| 6201-400.00-00620.00 | | SOUTHERN INDIANA PARTS, | DIAGNOSTIC SCANNER | 691.50 | 17706 |
| 6201-400.00-00620.00 | | SOUTHERN INDIANA PARTS, | MOTOR OIL | 21.75 | 17706 |
| | BRAKE PARTS - DPW #11 | STERNBERG INTERNATIONAL, | • | 243.37 | 17707 |
| | MATERIALS - WATER SERVIC | | MATERIALS - WATER SERVIC | 63.32 | 17710 |
| 6201-400.00-00620.00 | | UTILITY SUPPLY COMPANY | LINE MARKERS | 46.58 | 17710 |
| | BATTERY - SKID STEER | BOBCAT OF INDY | BATTERY - SKID STEER | 55.00 | 17678 |
| 6201-400.00-00625.00 | | BURT'S AUTOMOTIVE | OLF - 2022 JEEP | 29.50 | 17681 |
| | WHEEL ALIGNMENT - 2019 F | | | 75.00 | 17698 |
| | ENGINEERING SERVICES | COPPCSLT LLC | ENGINEERING SERVICES | 200.00 | 17683 |
| | SEWER USE ORDINANCE - AU | | | 2,315.00 | 17712 539 |
| | TRASH REMOVAL - DPW BLDG | | TRASH REMOVAL - DPW BLDG ANSWERING SERVICE TO 11- | 62.69 121.65 | 17688 |
| | ANSWERING SERVICE TO 11- LINE LOCATES-SEPTEMBER 2 | · | LINE LOCATES-SEPTEMBER 2 | 167.20 | 17689 |
| | UNIFORMS & SUPPLIES-DPW | | UNIFORM CHARGES - SEWER | 246.09 | 17700 |
| | FUEL CHARGES - SEWER | PREMIER COMPANIES | FUEL CHARGES - SEWER | 736.19 | 17701 |
| | FUEL CHARGES - SEWER | PREMIER COMPANIES | FUEL CHARGES - SEWER | 893.83 | 17701 |
| | FUEL CHARGES - SEWER | PREMIER COMPANIES | FUEL CHARGES - SEWER | 414.49 | 17701 |
| 0201 100.00 00000.00 | TOTAL CHARGES SERVER | Total For Dept 400.00 CS | | 7,404.02 | 2 |
| Dept 500.00 TDO | матер _ мате | DDD WARED CODDODARTON | WATER - WWTP | 569.77 | 17671 |
| 6201-500.00-00615.00 | | BBP WATER CORPORATION | | 62.48 | 533 |
| | CELLULAR SERVICE - WWTP | SOUTH CENTRAL INDIANA RE | CELLULAR SERVICE - WWTP | 8,779.31 | 537 |
| 6201-500.00-00615.00 6201-500.00-00615.00 | | SMITHVILLE COMMUNICATION | | 274.71 | 17705 |
| | MANAGEMENT CONTRACT - W | | | 30,518.77 | 17676 |
| 0201-300.00-00034.00 | MANAGEMENT CONTRACT - W | Total For Dept 500.00 TD | | 40,205.04 | 1,0,0 |
| Dept 600.00 TDM | | | | | |
| 6201-600.00-00620.00 | | ALL-PHASE ELECTRIC SUPPL | | 145.01 | 17672 |
| | PRESSURE REDUCING VALVE- | | PRESSURE REDUCING VALVE- | 95.72 | 17674 |
| 6201-600.00-00620.00 | | KLEINDORFER'S HARDWARE | SUPPLIES - WWTP | 295.43 | 17692 |
| 6201-600.00-00620.00 | | USA BLUEBOOK | LAB SUPPLIES - WWTP | 3,827.77 | 17709 |
| | TRASH REMOVAL - WWTP | REPUBLIC SERVICES #694 | TRASH REMOVAL - WWTP | 171.23 | 540 17690 |
| | COMPUTER SERVICES - WWTP | | COMPUTER SERVICES - WWTP | 641.00 | 17680 |
| | ANNUAL HVAC PREVENTIVE M TOWELS & MATS - WWTP IN | | ANNUAL HVAC PREVENTIVE M UNIFORM CHARGES - SEWER | 681.10 245.49 | 17682 17700 |
| | | | | | |

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|---|--|--------------------------|--------------------------|-----------------------|--------------|
| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
| Fund 6201 WASTEWATER Dept 600.00 TDM | 3 | | | | |
| | QUARTERLY EXTERMINATOR - | YOUNG ENVIRONMENTAL SOLU | QUARTERLY EXTERMINATOR - | 137.00 | 17713 |
| 6201-600.00-00711.00 | SLUDGE REMOVAL - WWTP | SYCAMORE RIDGE LANDFILL | SLUDGE REMOVAL - WWTP | 1,881.03 | 17708 |
| | | Total For Dept 600.00 TD | | 8,120.78 | |
| Dept 700.00 CA 6201-700.00-00620.00 | BILLING SERVICE & POSTAG | SMARTBILL, LTD | BILLING SERVICE & POSTAG | 2,607.88 | 17703 |
| | OVERPAYMENT ON ACCOUNT | DAVID COON | OVERPAYMENT ON ACCOUNT | 10.63 | 17685 |
| | OVERPAYMENT ON ACCOUNT | JACQUELYN STRANGE | OVERPAYMENT ON ACCOUNT | 15.40 | 17690 |
| | | Total For Dept 700.00 CA | | 2,633.91 | |
| Dept 800.00 ADM 6201-800.00-00615.00 | NATURAL GAS - DPW BLDG | CENTERPOINT ENERGY | NATURAL GAS - DPW BLDG | 44.16 | 543 |
| | | VANHORN TINT & ACCESSORI | | 50.00 | 17711 |
| | COMPUTER SERVICES - DPW | B-TOWN IT, LLC | COMPUTER SERVICES - DPW | 606.66 | 17680 |
| 6201-800.00-00636.00 | | B-TOWN IT, LLC | SERVER UPDATES | 120.00 | 17680 |
| | INSTALL UB EMAIL BILL MO | | INSTALL UB EMAIL BILL MO | 72.00 | 17680 |
| 6201-800.00-00636.00 | CLEANING - TOWN HALL | JESSICA MYERS | CLEANING - TOWN HALL | 300.00 | 17697 |
| | | Total For Dept 800.00 AD | | 1,192.82 | |
| | | Total For Fund 6201 WAST | | 71,127.99 | |
| Fund 6501 STORMWATER Dept 400.00 CSM | L. | | | | |
| - | MATERIALS - STEWART PARK | BENDER LUMBER COMPANY, I | MATERIALS - STEWART PARK | 468.95 | 1895 |
| 6501-400.00-00620.00 | PIVOT WEDGE & BOLT-SKID | BOBCAT OF INDY | PIVOT WEDGE & BOLT-SKID | 9.97 | 1896 |
| 6501-400.00-00620.00 | BEEHIVE GRATE | CORE & MAIN, LP | BEEHIVE GRATE | 408.60 | 1899 |
| 6501-400.00-00620.00 | MATERIALS - STEWART PARK | CORE & MAIN, LP | MATERIALS - STEWART PARK | 1,516.86 | 1900 |
| 6501-400.00-00620.00 | OCTOCRETE | CORE & MAIN, LP | OCTOCRETE | 58.88 | 1901 |
| 6501-400.00-00620.00 | YELLOW PLASTIC CHAIN-DPW | KLEINDORFER'S HARDWARE | YELLOW PLASTIC CHAIN-DPW | 23.80 | 1904 |
| 6501-400.00-00620.00 | RIP RAP - HARTSTRAIT CUL | LINCOLN PARK STONE | RIP RAP - HARTSTRAIT CUL | 148.18 | 1905 |
| 6501-400.00-00620.00 | INV #1935-169354 HEADLIG | O'REILLY AUTOMOTIVE, INC | MONTHLY CHARGES - STORMW | 62.61 | 1906 |
| | DRAINAGE PIPE - STEWART | | DRAINAGE PIPE - STEWART | 1,029.28 | 1907 |
| | PARTS - 2012 F-250 #6 | SOUTHERN INDIANA PARTS, | PARTS - 2012 F-250 #6 | 521.39 | 1909 |
| | PARTS - 2012 F-250 #6 | SOUTHERN INDIANA PARTS, | PARTS - 2012 F-250 #6 | 15.67 | 1909 |
| 6501-400.00-00620.00 | | SOUTHERN INDIANA PARTS, | DIAGNOSTIC SCANNER | 691.50 | 1909 |
| 6501-400.00-00620.00 | | SOUTHERN INDIANA PARTS, | | 21.74 | 1909 |
| | BATTERY - SKID STEER | BOBCAT OF INDY | BATTERY - SKID STEER | 54.99 | 1896 |
| | BRAKE PARTS - 2012 F-250 | | | 396.13 | 1902 1898 |
| | ENGINEERING SERVICES | COPPCSLT LLC | ENGINEERING SERVICES | 700.00 | 1910 |
| | MS4 SERVICES - AUGUST 20 RENTAL EXCAVATOR WITH TI | | | 4,167.15 10,200.75 | 1911 |
| | RENTAL LIABILITY PROTECT | | RENTAL LIABILITY PROTECT | 1,305.00 | 1911 |
| | CREDIT RENTAL LIABILITY | | CREDIT RENTAL LIABILITY | (1,305.00) | 1911 |
| | CREDIT RENTAL LIABILITY | | CREDIT RENTAL LIABILITY | (1,305.00) | 1911 |
| | FIRE EXTINGHISHER - DPW | | FIRE EXTINGHISHER - DPW | 50.31 | 1897 |
| | EMERGENCY PUSH BUTTON-DP | | EMERGENCY PUSH BUTTON-DP | 154.71 | 1903 |
| | SUPPLIES-DPW FUEL PUMPS | | SUPPLIES-DPW FUEL PUMPS | 17.17 | 1903 |
| | FUEL CHARGES - STORM | PREMIER COMPANIES | FUEL CHARGES - STORM | 736.17 | 1908 |
| 6501~400.00-00650.00 | FUEL CHARGES - STORM | PREMIER COMPANIES | FUEL CHARGES - STORM | 893.84 | 1908 |
| | FUEL CHARGES - STORM | PREMIER COMPANIES | FUEL CHARGES - STORM | 414.50 | 1908 |
| | | Total For Dept 400.00 CS | | 21,458.15 | |
| | | Total For Fund 6501 STOR | | 21,458.15 | |
| Fund 8901 PAYROLL Dept 000.00 | | | | | |
| | DEFERRED COMP - NATIONWI | NATIONWIDE RETIREMENT SO | NATIONWIDE & HOOSIER STA | 1,244.08 | 2208 |
| 8901-000.00-00457.02 | CORP RET 457 - HOOSIER S | NATIONWIDE RETIREMENT SO | NATIONWIDE & HOOSIER STA | 397.19 | 2208 |
| 8901-000.00-00721.01 | OASDI WITHHELD & MATCHIN | INTERNAL REVENUE SERVICE | 941 PAYMENT | 23,105.74 | 2207 |
| 8901-000.00-00725.01 | PERF CONTRIBUTIONS | INDIANA PUBLIC RETIREMEN | PERF CONTRIBUTIONS | 20,056.44 | 2204 |

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User: SERENA

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF ELLETTSVILLE

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BOTH OPEN AND PAID

| GL Number | Invoice Line Desc | Vendor | Invoice Description | Amount | Check # |
|-----------|-------------------|--------|---------------------|--------|---------|
| | | | | | |

Fund 8901 PAYROLL Dept 000.00 8901-000.00-00725.03 1977 FIRE PENSION INDIANA PUBLIC RETIREMEN 1977 FIRE PENSION 7,283.00 2205 8901-000.00-00725.04 1977 POLICE PENSION INDIANA PUBLIC RETIREMEN 1977 POLICE PENSION 2,184.90 2206 8901-000.00-00730.01 FEDERAL WITHHELD INTERNAL REVENUE SERVICE 941 PAYMENT 18,758.07 2207 8901-000.00-00733.01 CHILD SUPPORT - KOON INDIANA CHILD SUPPORT BU CHILD SUPPORT 252.00 2203 8901-000.00-00733.01 GARNISHEMENT - DYLAN DAY CLERK OF COURT 217.50 GARNISHEMENT - DYLAN DAY 8232 8901-000.00-00758.01 ROTH - NATIONWIDE NATIONWIDE RETIREMENT SO NATIONWIDE & HOOSIER STA 470.00 2208 Total For Dept 000.00 73,968.92 Total For Fund 8901 PAYR 73,968.92

DB: Ellettsville

User: SERENA

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POST DATES 09/24/2025 - 10/14/2025

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BOTH OPEN AND PAID

Invoice Description GL Number Invoice Line Desc Vendor Amount Check #

Fund Totals:

56,958.07 10,350.1^ 1,4^ Fund 1101 GENERAL Fund 2201 MOTOR VEHICLE Fund 2202 LOCAL ROAD AND Fund 2204 PARK AND RECRE Fund 2228 LAW ENFORCEMEN 300.00 1,492.27 Fund 2304 PARK ACTIVITIE 957.44 181.25 Fund 2503 FIRE DEPT COMM Fund 4401 CUMULATIVE CAP 1,553.00 3,435.97 Fund 4402 CUMULATIVE CAP Fund 4425 CUMULATIVE BUI Fund 6101 WATER 64,584.37 Fund 6201 WASTEWATER 71,127.99 Fund 6501 STORMWATER 21,458.15 Fund 8901 PAYROLL 73,968.92

313,015.44

Period Ending: 09/28/2025

Check Date: 10/03/2025

GL Number

Employee ID

Home Dept Name Reg Amount

OT Amount

Total Amount

ALLOWANCE OF CLAIMS

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED CLAIMS AND THE INVOICES OR BILLS ATTACHED THERETO ARE TO AND CORRECT AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6.

, 2025 FISCAL OFFICER

WE HAVE EXAMINED THE CLAIMS ON THE FOREGOING REGISTER OF CLAIMS, CONSISTING OF PAGES. AND EXCEPT FOR CLAIMS NOT ALLOWED AS SHOWN ON THE REGISTER SUCH CLAIMS ARE HEREBY ALLOWED IN THE TOTAL AMOUNT OF \$ 194,079.50 DATED THIS 13 TO DAY OF 6 CLOBER 2025.

Scott Oldham PRESIDENT

Dan Swafford VICE PRESIDENT

William Ellis COUNCIL MEMBER

Trevor Sager COUNCIL MEMBER

Pamela Samples COUNCIL MEMBER Ellettsville Indiana Payroll For Payroll ID: 330

Period Ending: 09/28/2025 Check Date: 10/03/2025

| GL Number | Employee ID | Home Dept | Name | Reg Amount | OT Amount | Total Amount |
|-------------------------|-------------|-----------|------|------------|-----------|--------------|
| Fund: 1101 | | | | | | |
| Totals For: 1101 | • | | | 101,664.11 | 2,628.00 | 104,292.11 |
| Fund: 2201 | | | | | | |
| Totals For: 2201 | | | | 11,278.00 | 0.00 | 11,278.00 |
| Fund: 2204 | | | | | | |
| Totals For: 2204 | | | | 531.25 | 0.00 | 531.25 |
| Fund: 2240 | | | | | | |
| Totals For: 2240 | | | | 5,830.47 | 0.00 | 5,830.47 |
| Fund: 2411 | | | | | | |
| Totals For: 2411 | | | | 28,877.09 | 0.00 | 28,877.09 |
| Fund: 6101 | | | | | | |
| Totals For: 6101 | | | | 20,133.54 | 0.00 | 20,133.54 |
| Fund: 6201 | | ••••• | | | | |
| Totals For: 6201 | | | | 19,915.50 | 0.00 | 19,915.50 |
| Fund: 6501 | | | | | | |
| Totals For: 6501 | | | | 3,221.54 | 0.00 | 3,221.54 |
| Grand Totals 09/28/2025 | | | | 191,451.50 | 2,628.00 | 194,079.50 |

For Payroll ID: 330

| GL Number | Employee ID | Home Dept | Name | Reg Amount | OT Amount | Total Amount |
|-------------------------|-------------|-----------|---------------------|------------|-----------|--------------|
| Fund: 1101 | GENERAL | | · | | | |
| | • | | | | | |
| Department: 1101-001.00 | | | | | | |
| 1101-001.00-00101.00 | 112000 | 5 | ELLIS, WILLIAM P | 160.48 | 0.00 | 160.48 |
| 1101-001.00-00101.00 | 111600 | 5 | OLDHAM, SCOTT | 173.97 | 0.00 | 173.97 |
| 1101-001.00-00101.00 | 772400 | 5 | SAGER, TREVOR R | 160.48 | 0.00 | 160.48 |
| 1101-001.00-00101.00 | 111900 | 5 | SAMPLES, PAMELA S | 160.48 | 0.00 | 160.48 |
| 1101-001.00-00101.00 | 110800 | 5 | SWAFFORD, DANIEL R | 160.48 | 0.00 | 160.48 |
| 1101-001.00-00101.40 | 442900 | 80 | RAGLE-WRIGHT, AMBER | 1,263.41 | 0.00 | 1,263.41 |
| 1101-001.00-00102.00 | 443700 | 10 | CONYER, NOELLE M | 1,218.32 | 0.00 | 1,218.32 |
| 1101-001.00-00103.00 | 444700 | 10 | CANTRELL, KELLEY R | 830.05 | 0.00 | 830.05 |
| 1101-001.00-00110.00 | 443500 | 10 | PETTYJOHN, SERENA L | 830.05 | 0.00 | 830.05 |
| Totals For: 1101-001.00 | | | | 4,957.72 | 0.00 | 4,957.72 |
| D | DI AMMITMO | | | | | |
| Department: 1101-002.00 | PLANNING | | | 2.560.00 | + | 3 500 00 |
| 1101-002.00-00112.00 | 443200 | 70 | LINE, DENISE K | 3,568.88 | 0.00 | 3,568.88 |
| 1101-002.00-00112.01 | 443800 | 70 | BURNS, MICHAEL R | 2,520.93 | 0.00 | 2,520.93 |
| 1101-002.00-00112.02 | 444800 | 70 | JONES, RENEE I | 1,084.02 | 0.00 | 1,084.02 |
| 1101-002.00-00113.00 | 443200 | 70 | LINE, DENISE K | 19.23 | 0.00 | 19.23 |
| Totals For: 1101-002.00 | | | | 7,193.06 | 0.00 | 7,193.06 |
| Department: 1101-003.00 | FIRE | | | | | |
| 1101-003.00-00104.00 | 333200 | 30 | ABRAMS, TRAVIS L | 2,912.50 | 0.00 | 2,912.50 |
| 1101-003.00-00104.00 | 331700 | 30 | CLOUSE, CHRISTOPHER | 3,758.65 | 0.00 | 3,758.65 |
| 1101-003.00-00104.00 | 339500 | 30 | CLOUSE, RYLAN T | 2,604.81 | 0.00 | 2,604.81 |
| 1101-003.00-00104.00 | 337800 | 30 | HENRY, DEANNA | 2,604.81 | 0.00 | 2,604.81 |
| 1101-003.00-00104.00 | 340300 | 30 | JARRETT, SHANE B | 2,604.81 | 0.00 | 2,604.81 |
| 1101-003.00-00104.00 | 338000 | 30 | MAUDER, BRIAN K | 2,700.96 | 0.00 | 2,700.96 |
| 1101-003.00-00104.00 | 448400 | 80 | MAY, CODY L | 436.12 | 0.00 | 436.12 |
| 1101-003.00-00104.00 | 332500 | 30 | PARRISH, KENNY R | 3,181.73 | 0.00 | 3,181.73 |
| 1101-003.00-00104.00 | 441700 | 30 | PATTON, KEVIN B | 4,143.27 | | 4,143.27 |
| 1101-003.00-00104.00 | 338700 | 30 | PURSELL, RYAN M | 2,700.96 | 0.00 | 2,700.96 |
| 1101-003.00-00104.00 | 340900 | 30 | SAFT, SAMUEL P | 2,604.81 | 0.00 | 2,604.81 |
| 1101-003.00-00104.00 | 330600 | 30 | VANDEVENTER, RONALD | 2,797.12 | 0.00 | 2,797.12 |
| 1101-003.00-00106.00 | 342700 | 30 | CHASTEEN, COLEMAN D | 1,464.00 | 0.00 | 1,464.00 |
| 1101-003.00-00106.00 | 343300 | 30 | GALLOWAY, KORY J | 1,281.00 | 0.00 | 1,281.00 |
| 1101-003.00-00106.00 | 341400 | 30 | HALTER, ALEXANDER J | 1,752.00 | 0.00 | 1,752.00 |
| 1101-003.00-00106.00 | 341700 | 30 | HARDY, MAESON R | 1,934.50 | 1,259.25 | 3,193.75 |
| 1101-003.00-00106.00 | 343000 | 30 | MERCER, AMELIA R | 1,934.50 | 1,368.75 | 3,303.25 |
| 1101-003.00-00106.00 | 342900 | 30 | MOBLEY, DANA B | 219.00 | 0.00 | 219.00 |
| 1101-003.00-00106.00 | 342600 | 30 | MURDOCK, JORDAN C | 1,464.00 | 0.00 | 1,464.00 |
| 1101-003.00-00106.00 | 343200 | 30 | TYE, CORBIN J | 1,752.00 | 0.00 | 1,752.00 |
| 1101-003.00-00110.00 | 331400 | 30 | MEDLEY, DONYA L | 2,490.40 | 0.00 | 2,490.40 |
| 1101-003.00-00113.00 | 333200 | 30 | ABRAMS, TRAVIS L | 105.77 | 0.00 | 105.77 |
| 1101-003.00-00113.00 | 340300 | 30 | JARRETT, SHANE B | 48.08 | 0.00 | 48.08 |
| 1101-003.00-00113.00 | 338000 | 30 | MAUDER, BRIAN K | 96.15 | 0.00 | 96.15 |
| 1101-003.00-00113.00 | 332500 | 30 | PARRISH, KENNY R | 125.00 | 0.00 | 125.00 |
| 1101-003.00-00113.00 | 338700 | 30 | PURSELL, RYAN M | 48.08 | 0.00 | 48.08 |
| 1101-003.00-00113.00 | 340900 | 30 | SAFT, SAMUEL P | 38.46 | 0.00 | 38.46 |
| 1101-003.00-00113.00 | 330600 | 30 | VANDEVENTER, RONALD | 86.54 | 0.00 | 86.54 |
| 1101-003.00-00116.00 | 339900 | 30 | BURPO, LOGAN A | 1,214.85 | 0.00 | 1,214.85 |
| 1101-003.00-00116.00 | 331700 | 30 | CLOUSE, CHRISTOPHER | 46.98 | 0.00 | 46.98 |
| 1101-003.00-00116.00 | 339500 | 30 | CLOUSE, RYLAN T | 2,031.95 | 0.00 | 2,031.95 |
| 1101-003.00-00116.00 | 339700 | 30 | MCMANUS, RONALD E | 1,369.55 | 0.00 | 1,369.55 |

Salaries By GL Fund-Dept Report For Payroll ID: 330

| GL Number | Employee ID | Home Dept | Name | Reg Amount | OT Amount | Total Amount |
|-------------------------|--------------|---|---------------------|------------|-----------|--------------------|
| 1101-003.00-00116.00 | 336200 | 30 | SIEBOTT, MATTHEW E | 2,018.98 | 0.00 | 2,018.98 |
| Totals For: 1101-003.00 | | | | 54,572.34 | 2,628.00 | 57,200.34 |
| Department: 1101-004.00 | POLICE | | | | | |
| 1101+004.00-00107.00 | 223400 | 40 | BROWN, JASON R | 2,624.92 | 0.00 | 2,624.92 |
| 1101-004.00-00107.00 | 224200 | 40 | BUNGER, SHANNON E | 2,624.92 | 0.00 | 2,624.92 |
| 1101-004.00-00107.00 | 220900 | 40 | DAVIS, CRAIG W | 2,837.53 | 0.00 | 2,837.53 |
| 1101-004.00-00107.00 | 220200 | 40 | DURNIL, JIMMIE D | 3,778.77 | 0.00 | 3,778.77 |
| 1101-004.00-00107.00 | 222500 | 40 | LEGGIO, ALEC M | 2,837.53 | 0.00 | 2,837.53 |
| 1101-004.00-00107.00 | 448400 | 80 | MAY, CODY L | 436.11 | 0.00 | 436.11 |
| 1101-004.00-00107.00 | 222100 | 40 | MICHAEL, ZACHARY G | 2,941.27 | 0.00 | 2,941.27 |
| 1101-004.00-00107.00 | 223800 | 40 | ROBINSON, GEORGE F | 3,225.65 | 0.00 | 3,225.65 |
| 1101-004.00-00107.50 | 224100 | 40 | MINNICK, LEVI K | 3,269.23 | 0.00 | 3,269.23 |
| 1101-004.00-00109.00 | 221900 | 40 | FREEMAN, MARK K | 1,025.00 | 0.00 | 1,025.00 |
| 1101-004.00-00110.00 | 222700 | 40 | FIEGLE, LEAH A | 2,490.40 | 0.00 | 2,490.40 |
| 1101-004.00-00113.00 | 223400 | 40 | BROWN, JASON R | 38.46 | 0.00 | 38.46 |
| 1101-004.00-00113.00 | 224200 | 40 | BUNGER, SHANNON E | 48.08 | 0.00 | 48.08 |
| 1101-004.00-00113.00 | 220900 | 40 | DAVIS, CRAIG W | 38.46 | 0.00 | 38.46 |
| 1101-004.00-00113.00 | 220200 | 40 | DURNIL, JIMMIE D | 28.85 | 0.00 | 28.85 |
| 1101-004.00-00113.00 | 222500 | 40 | LEGGIO, ALEC M | 67.31 | 0.00 | 67.31 |
| 1101-004.00-00113.00 | 222100 | 40 | MICHAEL, ZACHARY G | 76.92 | 0.00 | 76.92 |
| 1101-004.00-00113.00 | 223800 | 40 | ROBINSON, GEORGE F | 19.23 | 0.00 | 19,23 |
| 1101-004.00-00116.00 | 221100 | 40 | BOWLEN, ANTHONY RAY | 82.41 | 0.00 | 82.41 |
| 1101-004.00-00116.00 | 223400 | 40 | BROWN, JASON R | 749.02 | 0.00 | 749.02 |
| 1101-004.00-00116.00 | 220900 | 40 | DAVIS, CRAIG W | 83.91 | 0.00 | |
| 1101-004.00-00116.00 | 223600 | 40 | HALL, RICHARD R | 326.33 | 0.00 | 83.91 |
| 1101-004.00-00116.00 | 223500 | 40 | KOON, JAROD N | 1,209.10 | 0.00 | 326.33 1,209.10 |
| 1101-004.00-00116.00 | 222500 | 40 | LEGGIO, ALEC M | 994.66 | 0.00 | 994.66 |
| 1101-004.00-00116.00 | 222100 | 40 | MICHAEL, ZACHARY G | 1,106.04 | 0.00 | 1,106.04 |
| 1101-004.00-00116.00 | 223700 | 40 | NEWCOMER, JOHN M | 1,296.98 | 0.00 | 1,296.98 |
| 1101-004.00-00116.00 | 221600 | 40 | PERIAN, TRAVIS R | 683.90 | 0.00 | 683.90 |
| | 221000 | 40 | PERIAN, TRAVIS R | | | |
| Totals For: 1101-004.00 | | | | 34,940.99 | 0.00 | 34,940.99 |
| Totals For: 1101 | | | | 101,664.11 | 2,628.00 | 104,292.11 |
| Fund: 2201 | MOTOR VEHICI | E HIGHWAY | | | | |
| | | *************************************** | | | | |
| Department: 2201-001.00 | | | | | | |
| 2201-001.00-00111.01 | 441400 | 80 | BOWMAN, JOSEPH D | 843.97 | 0.00 | 843.97 |
| 2201-001.00-00111.01 | 449000 | 80 | BREEDEN, TYLER L | 686.20 | 0.00 | 686.20 |
| 2201-001.00-00111.01 | 448100 | 80 | DAY, DYLAN R | 686.20 | 0.00 | 686.20 |
| 2201-001.00-00111.01 | 442700 | 80 | FLUKE, KEVIN D | 971.47 | 0.00 | 971.47 |
| 2201-001.00-00111.01 | 440300 | 80 | HEADDY, CHARLES KIP | 1,189.51 | 0.00 | 1,189.51 |
| 2201-001.00-00111.01 | 444600 | 80 | HOBBS, JERRY L | 971.47 | 0.00 | 971.47 |
| 2201-001.00-00111.01 | 448500 | 80 | HOENE, ROBERT D | 871.97 | 0.00 | 871.97 |
| 2201-001.00-00111.01 | 444500 | 80 | HUMPHREY, JAY E | 971.47 | 0.00 | 971.47 |
| 2201-001.00-00111.01 | 449500 | 80 | LONG, KAYDEN M | 343.10 | 0.00 | 343.10 |
| 2201-001.00-00111.01 | 448400 | 80 | MAY, CODY L | 436.11 | 0.00 | 436.11 |
| 2201-001.00-00111.01 | 449400 | 80 | MEHALECHKO, MICHAEL | 843.97 | 0.00 | 843.97 |
| 2201-001.00-00111.01 | 447700 | 80 | PLUMMER, DILLON | 871.99 | 0.00 | 871.99 |
| 2201-001.00-00111.01 | 331500 | 80 | STALCUP, MICHAEL S | 843.97 | 0.00 | 843.97 |
| 2201-001.00-00111.01 | 447900 | 80 | WRIGHT, DONOVAN C | 717.75 | 0.00 | 717.75 |
| 2201-001.00-00113.00 | 440300 | 80 | HEADDY, CHARLES KIP | 9.62 | 0.00 | 9.62 |
| 2201-001.00-00113.00 | 444500 | 80 | HUMPHREY, JAY E | 19.23 | 0.00 | 19.23 |
| | | | | | | |

Salaries By GL Fund-Dept Report For Payroll ID: 330

| GL Number | Employee ID | Home Dept | Name | Reg Amount | OT Amount | Total Amount |
|--|---|--|---|--|---|--|
| Totals For: 2201-001.00 | | | | 11,278.00 | 0.00 | 11,278.00 |
| Totals For: 2201 | | | | 11,278.00 | 0.00 | 11,278.00 |
| Fund: 2204 | PARK AND RE | ECREATION | | | | |
| Department: 2204-001.00 | | | | | | |
| 2204-001.00-00108.00 | 772900 | 50 | PLUNKETT, RICKEY L | 531.25 | 0.00 | 531.25 |
| Totals For: 2204-001.00 | | | | 531.25 | 0.00 | 531.25 |
| Totals For: 2204 | | | | 531.25 | 0.00 | 531,25 |
| Fund: 2240 | LOCAL OPTIC | ON INCOME TAX- | PUBLIC SAFETY | | | |
| Department: 2240-003.00 | FIRE | | | | | |
| 2240-003.00-00104.00 | | 30 | BRITTON, KYLE R | 2 604 81 | 0.00 | 2 604 81 |
| 2240-003.00-00113.00 | | | | | 0.00 | |
| Totals For: 2240-003.00 | | | | | 0.00 | |
| Department: 2240-004.00 | POLICE | | | | | |
| 2240-004.00-00107.00 | 221100 | 40 | DOWLEN ANTHONY DAY | | 0.00 | 3 148 73 |
| | 221100 | 40 | BOWLEN, ANTHONY RAY BOWLEN, ANTHONY RAY | | 0.00 | |
| Totals For: 2240-004.00 | | | 20112211, 111111111111111111111111111111 | 3,177.58 | 0.00 | 3,177.58 |
| Totals For: 2240 | | | | 5,830.47 | 0.00 | 5,830.47 |
| | | ON TNCOME TAX- | -ECONOMIC DEVELOP | | | |
| Fund: 2411 | LOCAL OPTIC | | DOCUMENTO DB. DECT | | | |
| Fund: 2411 | | | | | | |
| | | | | | | |
| | | 30 | BURPO, LOGAN A | 2,604.81 | 0.00 | 2,604.81 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 | FIRE | | CORNMAN, MICHAEL D | 2,097.84 | 0.00 | 2,097.84 |
| Department: 2411-003.00 2411-003.00-00104.00 | FIRE 339900 | 30 | CORNMAN, MICHAEL D MAUDER, CODY J | 2,097.84 2,604.81 | 0.00 | 2,097.84 2,604.81 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 | FIRE 339900 330700 | 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E | 2,097.84 2,604.81 2,604.81 | 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 | FIRE 339900 330700 342500 | 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J | 2,097.84 2,604.81 | 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 | FIRE 339900 330700 342500 339700 336200 339900 | 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 | 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 | 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 | 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 | 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 | 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 | 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 | 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 | 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 | 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 336200 POLICE | 30 30 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Department: 2411-003.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 336200 | 30 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Department: 2411-003.00 Department: 2411-004.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 336200 POLICE | 30 30 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Department: 2411-003.00 2411-004.00-00107.00 2411-004.00-00107.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 336200 POLICE 221000 223600 | 30 30 30 30 30 30 30 30 30 30 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BOHALL, ALVA L HALL, RICHARD R | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Department: 2411-003.00 Department: 2411-004.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 | FIRE 339900 330700 342500 339700 336200 349900 342500 339700 336200 POLICE 221000 223600 223500 | 30 30 30 30 30 30 30 30 30 30 40 40 40 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BOHALL, ALVA L HALL, RICHARD R KOON, JAROD N | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Department: 2411-003.00 Department: 2411-004.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 | FIRE 339900 330700 342500 339700 336200 342500 339700 336200 POLICE 221000 223600 223500 223900 | 30 30 30 30 30 30 30 30 30 30 40 40 40 40 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BOHALL, ALVA L HALL, RICHARD R KOON, JAROD N MILLER, SAMUEL J | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Totals For: 2411-003.00 Department: 2411-004.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 | FIRE 339900 330700 342500 339700 336200 342500 339700 336200 POLICE 221000 223600 223500 223700 | 30 30 30 30 30 30 30 30 30 30 40 40 40 40 40 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BOHALL, ALVA L HALL, RICHARD R KOON, JAROD N MILLER, SAMUEL J NEWCOMER, JOHN M | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 2,624.92 2,624.92 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 2,624.92 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Department: 2411-003.00 Department: 2411-004.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 336200 POLICE 221000 223600 223500 223700 221600 | 30 30 30 30 30 30 30 30 30 30 40 40 40 40 40 40 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BOHALL, ALVA L HALL, RICHARD R KOON, JAROD N MILLER, SAMUEL J NEWCOMER, JOHN M PERIAN, TRAVIS R | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 2,624.92 2,624.92 2,624.92 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 2,624.92 2,624.92 2,624.92 |
| Department: 2411-003.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00104.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 2411-003.00-00113.00 Totals For: 2411-003.00 Department: 2411-004.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 2411-004.00-00107.00 | FIRE 339900 330700 342500 339700 336200 339900 342500 339700 336200 POLICE 221000 223600 223500 223700 221600 221000 | 30 30 30 30 30 30 30 30 30 30 40 40 40 40 40 40 40 | CORNMAN, MICHAEL D MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BURPO, LOGAN A MAUDER, CODY J MCMANUS, RONALD E SIEBOTT, MATTHEW E BOHALL, ALVA L HALL, RICHARD R KOON, JAROD N MILLER, SAMUEL J NEWCOMER, JOHN M PERIAN, TRAVIS R BOHALL, ALVA L | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 2,624.92 2,624.92 9.62 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 2,097.84 2,604.81 2,604.81 2,912.50 48.08 9.62 67.31 86.54 13,036.32 2,253.56 2,837.53 2,624.92 2,624.92 2,624.92 2,624.92 9.62 |

Salaries By GL Fund-Dept Report For Payroll ID: 330

| GL Number | Employee ID | Home Dept | Name | Reg Amount | OT Amount | Total Amount |
|-------------------------|-------------|-----------|--|------------|-----------|--------------|
| 2411-004.00-00113.00 | 223700 | 40 | NEWCOMER, JOHN M | 76.92 | 0.00 | 76.92 |
| 2411-004.00-00113.00 | 221600 | 40 | PERIAN, TRAVIS R | 67.31 | 0.00 | 67.31 |
| Totals For: 2411-004.00 | | | | 15,840.77 | 0.00 | 15,840.77 |
| Totals For: 2411 | | | | 28,877.09 | 0.00 | 28,877.09 |
| Fund: 6101 | WATER | | | | | |
| Department: 6101-500.00 | TDO | | | | | |
| 6101-500.00-00601.00 | 442700 | 80 | FLUKE, KEVIN D | 1,190.38 | 0.00 | 1,190.38 |
| 6101-500.00-00601.00 | 440300 | 80 | HEADDY, CHARLES KIP | 1,189.86 | 0.00 | 1,189.86 |
| 6101-500.00-00601.00 | 444600 | 80 | HOBBS, JERRY L | 971.77 | 0.00 | 971.77 |
| 6101-500.00-00601.00 | 444500 | 80 | HUMPHREY, JAY E | 971.77 | 0.00 | 971.77 |
| Totals For: 6101-500.00 | | | | 4,323.78 | 0.00 | 4,323.78 |
| Department: 6101-600.00 | TDM | | | | | |
| 6101-600.00-00601.00 | 441400 | 80 | BOWMAN, JOSEPH D | 843.97 | 0.00 | 843.97 |
| 6101-600.00-00601.00 | 449000 | 80 | BREEDEN, TYLER L | 686.20 | 0.00 | 686.20 |
| 6101-600.00-00601.00 | 330700 | 30 | CORNMAN, MICHAEL D | 349.64 | 0.00 | 349.64 |
| 6101-600.00-00601.00 | 448100 | 80 | DAY, DYLAN R | 833.20 | 0.00 | 833.20 |
| 6101-600.00-00601.00 | 448500 | 80 | HOENE, ROBERT D | 871.96 | 0.00 | 871.96 |
| 6101-600.00-00601.00 | 449500 | 80 | LONG, KAYDEN M | 343.10 | 0.00 | 343.10 |
| 6101-600.00-00601.00 | 448400 | 80 | MAY, CODY L | 436.12 | 0.00 | 436.12 |
| 6101-600.00-00601.00 | 449400 | 80 | MEHALECHKO, MICHAEL | 843.97 | 0.00 | 843.97 |
| 6101-600.00-00601.00 | 447700 | 80 | PLUMMER, DILLON | 872.27 | 0.00 | 872.27 |
| 6101-600.00-00601.00 | 331500 | 80 | STALCUP, MICHAEL S | 990.97 | 0.00 | 990.97 |
| 6101-600.00-00601.00 | 447900 | 80 | WRIGHT, DONOVAN C | 717.76 | 0.00 | 717.76 |
| Totals For: 6101-600.00 | | | | 7,789.16 | 0.00 | 7,789.16 |
| Department: 6101-700.00 | CA | | | | | |
| 6101-700.00-00601.00 | 444800 | 70 | JONES, RENEE I | 542.01 | 0,00 | 542.01 |
| 6101-700.00-00601.00 | 443600 | 80 | MEDLEY, D'ELIZABETH | 1,233.04 | 0.00 | 1,233.04 |
| Totals For: 6101-700.00 | | | , | 1,775.05 | 0.00 | 1,775.05 |
| Department: 6101-800.00 | ADM | | | | | |
| 6101-800.00-00601.00 | 444700 | 10 | CANTRELL, KELLEY R | 830.05 | 0.00 | 830.05 |
| 6101-800.00-00601.00 | 443700 | 10 | CONYER, NOELLE M | 1,218.31 | 0.00 | 1,218.31 |
| 6101-800.00-00601.00 | 112000 | 5 | ELLIS, WILLIAM P | 160.53 | 0.00 | 160.53 |
| 6101-800.00-00601.00 | 443000 | 80 | MEADOWS, SHAWN R | 1,287.97 | 0.00 | 1,287.97 |
| 6101-800.00-00601.00 | 111600 | 5 | OLDHAM, SCOTT | 174.02 | 0.00 | 174.02 |
| 6101-800.00-00601.00 | 443500 | 10 | PETTYJOHN, SERENA L | 830.05 | 0.00 | 830.05 |
| 6101-800.00-00601.00 | 442900 | 80 | RAGLE-WRIGHT, AMBER | 1,263.03 | 0.00 | 1,263.03 |
| 6101-800.00-00601.00 | 772400 | 5 | SAGER, TREVOR R | 160.53 | 0.00 | 160.53 |
| 6101-800.00-00601.00 | 111900 | 5 | SAMPLES, PAMELA S | 160.53 | 0.00 | 160.53 |
| 6101-800.00-00601.00 | 110800 | 5 | SWAFFORD, DANIEL R | 160.53 | 0.00 | 160.53 |
| Totals For: 6101-800.00 | 11000 | Ť | The state of the s | 6,245.55 | 0.00 | 6,245.55 |
| . 121 1242 333100 | | | | , | | ., = |
| Totals For: 6101 | | | | 20,133.54 | 0.00 | 20,133.54 |

Fund: 6201 WASTEWATER

Department: 6201-400.00 CSM

Salaries By GL Fund-Dept Report For Payroll ID: 330

| GL Number | Employee ID | Home Dept | Name | Reg Amount | OT Amount | Total Amount |
|-------------------------|-------------|-----------|---------------------|------------|-----------|--------------|
| 6201-400.00-00601.00 | 441400 | 80 | BOWMAN, JOSEPH D | 844.22 | 0.00 | 844.22 |
| 6201-400.00-00601.00 | 449000 | 80 | BREEDEN, TYLER L | 686.41 | 0.00 | 686.41 |
| 6201-400.00-00601.00 | 330700 | 30 | CORNMAN, MICHAEL D | 349.64 | 0.00 | 349.64 |
| 6201-400.00-00601.00 | 448100 | 80 | DAY, DYLAN R | 833.41 | 0.00 | 833.41 |
| 6201-400.00-00601.00 | 442700 | 80 | FLUKE, KEVIN D | 971.47 | 0.00 | 971.47 |
| 6201-400.00-00601.00 | 440300 | 80 | HEADDY, CHARLES KIP | 1,189.51 | 0.00 | 1,189.51 |
| 6201-400.00-00601.00 | 444600 | 80 | HOBBS, JERRY L | 971.47 | 0.00 | 971.47 |
| 6201-400.00-00601.00 | 448500 | 80 | HOENE, ROBERT D | 872.23 | 0.00 | 872.23 |
| 6201-400.00-00601.00 | 444500 | 80 | HUMPHREY, JAY E | 971.47 | 0.00 | 971.47 |
| 6201-400.00-00601.00 | 449500 | 80 | LONG, KAYDEN M | 343.20 | 0.00 | 343.20 |
| 6201-400.00-00601.00 | 448400 | 80 | MAY, CODY L | 435.85 | 0.00 | 435.85 |
| 6201-400.00-00601.00 | 449400 | 80 | MEHALECHKO, MICHAEL | 844.22 | 0.00 | 844.22 |
| 6201-400.00-00601.00 | 447700 | 80 | PLUMMER, DILLON | 871.99 | 0.00 | 871.99 |
| 6201-400.00-00601.00 | 331500 | 80 | STALCUP, MICHAEL S | 991.22 | 0.00 | 991.22 |
| 6201-400.00-00601.00 | 447900 | 80 | WRIGHT, DONOVAN C | 717.97 | 0.00 | 717.97 |
| Totals For: 6201-400.00 | | | | 11,894.28 | 0.00 | 11,894.28 |
| Department: 6201-700.00 | CA | | | | | |
| 6201-700.00-00601.00 | 444800 | 70 | JONES, RENEE I | 542.01 | 0.00 | 542.01 |
| 6201-700.00-00601.00 | 443600 | 80 | MEDLEY, D'ELIZABETH | 1,233.04 | 0.00 | 1,233.04 |
| | | | , | | | |
| Totals For: 6201-700.00 | | | | 1,775.05 | 0.00 | 1,775.05 |
| Department: 6201-800.00 | ADM | | | | | |
| 6201-800.00-00601.00 | 444700 | 10 | CANTRELL, KELLEY R | 830.30 | 0.00 | 830.30 |
| 6201-800.00-00601.00 | 443700 | 10 | CONYER, NOELLE M | 1,218.68 | 0.00 | 1,218.68 |
| 6201-800.00-00601.00 | 112000 | 5 | ELLIS, WILLIAM P | 160.48 | 0.00 | 160.48 |
| 6201-800.00-00601.00 | 443000 | 80 | MEADOWS, SHAWN R | 1,287.97 | 0.00 | 1,287.97 |
| 6201-800.00-00601.00 | 111600 | 5 | OLDHAM, SCOTT | 173.97 | 0.00 | 173.97 |
| 6201-800.00-00601.00 | 443500 | 10 | PETTYJOHN, SERENA L | 830.30 | 0.00 | 830.30 |
| 6201-800.00-00601.00 | 442900 | 80 | RAGLE-WRIGHT, AMBER | 1,263.03 | 0.00 | 1,263.03 |
| 6201-800.00-00601.00 | 772400 | 5 | SAGER, TREVOR R | 160.48 | 0.00 | 160.48 |
| 6201-800.00-00601.00 | 111900 | 5 | SAMPLES, PAMELA S | 160.48 | 0.00 | 160.48 |
| 6201-800.00-00601.00 | 110800 | 5 | SWAFFORD, DANIEL R | 160.48 | 0.00 | 160.48 |
| Totals For: 6201-800.00 | | | | 6,246.17 | 0.00 | 6,246.17 |
| Totals For: 6201 | | | | 19,915.50 | 0.00 | 19,915.50 |
| Fund: 6501 | STORMWATER | | | | | |
| Department: 6501-400.00 | CSM | | | | | |
| 6501-400.00-00601.00 | 448400 | 80 | MAY, CODY L | 435.85 | 0.00 | 435.85 |
| | 447700 | | PLUMMER, DILLON | | | 169.53 |
| | 447400 | | VAGEDES, GREGORY J | | | |
| Totals For: 6501-400.00 | | | | | | 3,221.54 |
| Totals For: 6501 | | | | 3,221.54 | 0.00 | 3,221.54 |
| Grand Totals | | | | 191,451.50 | 2,628.00 | 194,079.50 |

RESOLUTION 29-2025

TO ADOPT A RESOLUTION FOR A FISCAL PLAN

For the Michael Ripley and Megan Ripley Annexation

Address: 5711 N. Union Valley Road, Ellettsville, Indiana 47429

53-04-11-100-020.004-011 (42.26 Acres)

4601 W. McNeely Street, Ellettsville, Indiana 47429

53-04-11-100-025.000-011 (25.57 Acres) 53-04-11-100-010.000-011 (4.10 Acres)

WHEREAS, the Town of Ellettsville desires to annex three parcels consisting of approximately 71.93 acres of land into the Town of Ellettsville, which is more specifically described in Ordinance 2025-22, a copy of which is attached hereto as Exhibit A and made a part hereof; and

WHEREAS, responsible planning and state law require adoption of a fiscal plan and a policy for the provision of Town services to the annexed area; and

WHEREAS, such a plan has been developed and presented to the Town Council, titled "The Ripley Annexation Fiscal Plan."

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ELLETTSVILLE, MONROE COUNTY, INDIANA, THAT:

- 1. The Town Council of the Town of Ellettsville, Monroe County, Indiana, hereby approves and adopts "The Ripley Annexation Fiscal Plan," which plan is attached hereto as Exhibit B and made a part hereof and hereby approves and adopts the specific policies for implementation of the plan as set forth therein, and establishes a definite policy to provide services in accordance with said plan.
- 2. Any monies necessary for the provision of services as described and itemized in the attached plan shall be budgeted and appropriated from the applicable fund, pursuant to state law and the Town's budget procedure.
- 3. It is anticipated that this annexation will not result in the elimination of jobs for employees of other governmental entities.

This Resolution takes effect upon adoption.

This Resolution was passed and adopted by the Ellettsville Town Council of Ellettsville, Indiana, at the Ellettsville Town Hall on the 13th day of October, 2025.

ELLETTSVILLE TOWN COUNCIL

| | Scott Oldham, President | |
|--------------------------------|-------------------------|--|
| Attest: | | |
| Noelle Conyer, Clerk/Treasurer | | |

RESOLUTION 30-2025

A RESOLUTION TO INCREASE THE LABOR AND EQUIPMENT COSTS FOR THE TOWN OF ELLETTSVILLE WATER UTILITY

| WHEREAS, | the costs of operating the Town's Water Utility has increased over the years; and |
|----------|--|
| WHEREAS, | in order to defray these increasing costs, the Town's utility managers have proposed a new and detailed schedule of rates; and |
| WHEREAS, | the Ellettsville Town Council fully supports that following proposed rates and charges for the water utility. |

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ELLETTSVILLE, MONROE COUNTY, INDIANA, THAT:

| 1" Service, 5/8 x 3/4 meter without excavation (If contractor digs the pit) | \$1,715.00 |
|--|---------------|
| 1" Service, 5/8 x 3/4 meter, main side with excavation (If Utilities employees dig the pit) | \$2,215.00 |
| Average cost of water service connection for water only service with existing customer meter | \$1,090.00 |
| Services larger than 1" service with 5/8 x 3/4 meter will be cost of labor, equipment and material | |
| For "opposite side" road installation, add (labor) (includes 80 feet of road bore) | \$3,415.00 |
| Sewer Hook On Fee | \$3,600.00 |
| Service Truck | \$ 50.00/hr. |
| Service Truck with Operator | \$ 50.00/hr |
| Dump Truck with Driver | \$ 110.00/hr. |
| Backhoe with Operator | \$ 125.00/hr. |
| Backhoe with Breaker | \$ 150.00/hr. |
| Loader with Operator | \$ 125.00/hr |
| Labor Rate, Regular Pay | \$ 41.93/hr |

| Labor Rate, Overtime Pay | \$ | 62.90/hr |
|---|----------|------------------------|
| Trencher with Operator | \$ | 110.00/hr |
| Jet Rodder (Vactor) with two men | \$ | 250.00/hr |
| TV Truck with two men | \$ | 220.00/hr |
| Air Compressor | \$ | 75.00/hr |
| Tapping Machine (Large Taps-Single) 4" to 12" (plus service truck with 1 man) (Multiple Taps) 4" to 12" Two hour minimum for each | \$ \$ | 350.00/hr 350.00/hr |
| Concrete Saw | \$ | 65.00/hr |
| Excavator/Operator | \$ | 175.00/hr |
| Excavator w/ Breaker/Operator | \$ | 235.00/hr |
| Roller (Four hour minimum) | \$ | 250.00/hr |
| Skid Steer/Operator | \$ | 125.00/hr |
| Road Bore | \$ | 18.75/ft/hr |
| Shoring Equipment | \$ | 250.00/hr |
| Small Water Taps (1-2 inch) Plus labor, material and equipment | \$ | 25.00/hr |
| Construction Meter, regular size? | \$ | 20.00/week |
| Fire Hydrant Meter Rental 2" and 3" Deposit (Plus \$20.00/week) | \$ | 650.00 |
| Fire Hydrant Meter Rental (small meter) Deposit (Plus \$20.00/week) | \$ | 250.00 |
| Reconnect Fee | \$ | 40.00 |
| After Hours Reconnect Fee | \$ | 80.00 |

| NSF Check Fees | | \$ 29.00 | |
|--|--|----------------------|----|
| Water Deposit | | \$ 85.00 | |
| Sewer Deposit | | \$ 250.00 | |
| PASSED AND ADOPTED by the Town Indiana, upon this 13 th day of October, 2 | | sville, Monroe Count | y, |
| | Scott Oldham, President Ellettsville Town Council | 1 | |
| ATTEST: | | | |
| Noelle Conyer, Clerk | | | |

Resolution 31-2025 Transfer of Funds - Parks

WHEREAS, it has been determined that more money is needed than is currently available in certain funds and appropriations:

THEREFORE, be it resolved that the following transfers are hereby authorized:

| Parks | s Depa | artment |
|-------|--------|---------|
|-------|--------|---------|

| Parks Department | | | | | | |
|------------------|-------------------|-------------------------------|--------------------|------------------------|-----------|--|
| | Parks Department | | | | | |
| From: | • | Part Time Park Director | | \$ | 10,000.00 | |
| From: | 2204-1-108.0 | 1 Parks Laborer | | \$ | 9,825.64 | |
| To: | 2204-1-455 | Town Improvements | | \$ | 19,825.64 | |
| | | | | | | |
| | | | | | | |
| This Deso | lution was nass | ed and adopted by the Town Co | nuncil of Ellatter | ,i110 | | |
| | _ | of October, 2025 | differ of Effects | inc, | | |
| marana, o | ir ine 15th day c | ,1 (30.000), 2025 | | | | |
| | | | | | | |
| | | | | | | |
| | | | 0.1.11 | | | |
| | | | Scott Oldha | cott Oldham, President | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Attest: | Noelle M. Co | nyer, Clerk Treasurer | | | | |

RESOLUTION 32-2025

A RESOLUTION OF THE ELLETTSVILLE TOWN COUNCIL APPROVING A DECLARATORY RESOLUTION AND ECONOMIC DEVELOPMENT PLAN OF THE TOWN OF ELLETTSVILLE REDEVELOPMENT COMMISSION TO AMEND THE ELLETTSVILLE RIVERFRONT ECONOMIC DEVELOPMENT DISTRICT AND THE ORDER OF THE ELLETTSVILLE PLAN COMMISSION RELATED THERETO

- WHEREAS, pursuant to Indiana Code § 36-7-14-1, et seq., the Town of Ellettsville ("Town") established the Ellettsville Redevelopment Commission ("RDC") which exists and operates under the provisions of Indiana Code § 36-7-14, et seq., and 36-7-25, et seq., as amended from time to time; and
- WHEREAS, on August 11, 2025, the RDC adopted Resolution 2025-01 (the "Declaratory Resolution") that:
 - Amended the Ellettsville Riverfront Economic Development District to clarify the parcel numbers, legal descriptions, and locations of parcels; and
 - Reaffirmed the Economic Development Plan as originally approved by the RDC at its February 10, 2025 meeting for the Ellettsville Riverfront Economic Development District; and
 - Submitted the Declaratory Resolution and all supporting materials to the Ellettsville Plan Commission for its review; and
- WHEREAS, the RDC Resolution 2025-01 and supporting documentation is attached hereto as <u>Exhibit 1</u>; and
- WHEREAS, pursuant to Indiana Code § 36-7-14-16(a), the Declaratory Resolution and Economic Development Plan were referred to the Ellettsville Plan Commission ("Plan Commission") to determine "whether the resolution and economic development plan conform to the plan of development for the Town and approve or disapprove the resolution and plan proposed"; and
- WHEREAS, the Town's plan of development is found in the Town of Ellettsville Comprehensive Plan, which was adopted on July 24, 2023;
- WHEREAS, on October 2, 2025, the Plan Commission determined that the Declaratory Resolution and Economic Development Plan conform to the Comprehensive Plan, and issued Plan Commission Resolution 02-2025 ("Plan Commission Order"); and
- WHEREAS, the Plan Commission order is attached to this Resolution as Exhibit 2; and

WHEREAS, pursuant to Indiana Code § 36-7-14-16(b), the Plan Commission Order and supporting documentation have been submitted to the municipal legislative body of the Town, the Ellettsville Town Council. NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ELLETTSVILLE, MONROE COUNTY, INDIANA, THAT; Section 1. The Declaratory Resolution and Plan for the Amended Ellettsville Riverfront Economic Development District, attached hereto as Exhibit 1, are in all respects approved, ratified, and confirmed by the Town Council. Section 2. The action of the Plan Commission approving the Plan and the Declaratory Resolution, attached hereto as Exhibit 2 is in all respects approved, ratified, and confirmed by the Town Council. Section 3. The Town's Clerk-Treasure is hereby directed to file a copy of the Declaratory Resolution, Plan and the approving order of the Plan Commission with the permanent minutes of this meeting. Section 4. This Resolution shall be effective from and after passage. PASSED AND ADOPTED by the Town Council of the Town of Ellettsville, Monroe County, Indiana, upon this 13th day of October, 2025 by a vote of in favor and Ellettsville Town Council Scott Oldham, President Ellettsville Town Council ATTEST:

Noelle Conyer, Clerk

EXHIBIT 1

Ellettsville Redevelopment Commission Resolution 2025-01

RESOLUTION NO. 2025-01 RDC

A DECLARATORY RESOLUTION OF THE TOWN OF ELLETTSVILLE REDEVELOPMENT COMMISSION AMENDING THE ELLETTSVILLE RIVERFRONT ECONOMIC DEVELOPMENT DISTRICT AND OTHER MATTERS RELATED THERETO

The Town of Ellettsville, Indiana ("Town") Redevelopment Commission (the "Commission"), met at a duly called and authorized meeting of the Commission held on the date set forth below, such meeting being called pursuant to a notice stating the time, place and purpose of the meeting received by all members of the Commission and others required by law, and the following resolutions were made, seconded, and adopted by a majority of the members of the Commission.

WHEREAS, the Commission previously established the Ellettsville Riverfront Economic Development District (the "Area") pursuant to the Declaratory and Confirmatory Resolutions adopted (collectively the "Prior Resolutions") and now desires to amend the Area pursuant to the provisions of Ind. Code § 36-7-14-17.5 and other applicable provisions of Ind. Code § 36-7-14 *et seq.* (collectively, the "Act"); and

WHEREAS, the Prior Resolutions established the Area depicted on Exhibit A and described on Exhibit B as an "Economic Development Area" in accordance with Ind. Code § 36-7-14-41, and further established the entire area as an "allocation area" in accordance with Ind. Code § 36-7-14-39 for the purpose of capturing real property taxes generated from an incremental assessed value in the Riverfront Economic Development Area; and

WHEREAS, the Commission previously approved an Economic Development Plan (the "Plan") for the Area, which Plan was approved by passage of the Prior Resolutions; and

WHEREAS, after adoption of the Prior Resolutions, the Commission discovered that the legal description and the survey exhibit which contained the parcel numbers and maps contained some errors and inconsistencies which required clarification; and

WHEREAS, the Commission now desires to amend the Ellettsville Riverfront Economic Development District to show the correct location of all parcels and to clarify the legal descriptions and parcel numbers ("clarified parcels") for the existing Area, which will create the "Amended Ellettsville Riverfront Economic Development District" as illustrated on the map attached hereto as Exhibit C and as described in the legal description attached hereto as Exhibit D, hereafter referred to as the "Amended Ellettsville Riverfront Economic Development District"; and

WHEREAS, the Commission has prepared or caused to be prepared, an amended legal description and parcel list for the Amended Ellettsville Riverfront Economic Development District; and

WHEREAS, the Amended Ellettsville Riverfront Economic Development District and the supporting data related thereto have been reviewed and considered at this meeting; and

WHEREAS, the clarified parcels shall have a base assessment date of January 1, 2025; and

WHEREAS, the parcels remaining in the current Ellettsville Riverfront Economic Development District shall maintain the same base assessment date as when originally created; and

WHEREAS, the Commission finds that the Plan is to be amended to continue to redevelop the entire as originally approved by this Commission by passage of the Prior Resolutions establishing the current Ellettsville Riverfront Economic Development District; and

WHEREAS, the Commission further finds that the entire area depicted and described in the attached Exhibit C and Exhibit D are to be part of the allocation area originally established for the current Ellettsville Riverfront Economic Development District; and

WHEREAS, the Commission now desires to adopt this Declaratory Resolution for the purposes described above, which Declaratory Resolution will be subject to the approval of the Ellettsville Plan Commission and the Ellettsville Town Council and the adoption of a Confirmatory Resolution by the Commission after publication of notice and the conducting of a public hearing thereon as required by the Act.

NOW, THEREFORE, BE IT RESOLVED BY THE ELLETTSVILLE REDEVELOPMENT COMMISSION, AS FOLLOWS:

- 1. The recitals set forth above are hereby adopted and approved and incorporated into this Resolution as if set forth herein in full.
- 2. The Commission hereby finds that the (i) clarified parcels are made up of areas needing redevelopment; (ii) the conditions described in Ind. Code § 36-1-73 cannot be corrected in the Riverfront Economic Development District by regulatory processes or the ordinary operations of private enterprise without resort to provisions of the Act; (iii) the public health and welfare will be benefitted by amendment of the Riverfront Economic Development District; and (iv) the amendment of the current Ellettsville Riverfront Economic Development District is reasonable and appropriate when considered in relation to the Prior Resolutions, the Plan and the purposes of the Act.
- 3. The Commission further finds that no amendments are required to the Current Plan as a result of the amendment to the current Ellettsville Riverfront Economic Development District.
- 4. The Commission has reviewed the maps and plats showing the boundaries of the Amended Ellettsville Riverfront Economic Development District and the location of various parcels of property, streets, alleys, and other features of the Amended Ellettsville Riverfront Economic Development District affecting the planning and redevelopment of such allocation area

to be devoted to public ways, levies, sewerages, parks, playgrounds and other public purposes, and all other data required by Ind. Code § 36-7-14-15(b), all of which is hereby approved and incorporated as if set forth in full.

- 5. The Commission hereby amends the Ellettsville Riverfront Economic Development District, which is hereafter known as the Amended Ellettsville Riverfront Economic Development District, the entirety of which shall be an allocation area for the purposes of allocation and distributions of property taxes. The base assessment rate for the clarified parcels shall be January 1, 2025 and the base assessment rate for the remaining parcels shall maintain the same base assessment date as established in the Prior Resolutions. The foregoing allocation provisions shall expire with respect to the allocation area on the date that is twenty-five (25) years after the date on which the first obligation is incurred to pay principal and interest on bonds or lease rentals on leases payable from tax increment revenues derived from the Allocation Area.
- 6. The Commission further determines that, upon adoption of a Confirmatory Resolution, the entire Amended Ellettsville Riverfront Economic Development District shall be designated as part of the allocation area of the current Ellettsville Riverfront Economic Development District in accordance with Ind. Code § 36-7-14-41. The approval of the Amended Ellettsville Riverfront Economic Development District shall be submitted to the Plan Commission and Town Council for approval as required by Ind. Code § 36-7-14-15(d) and Ind. Code § 36-7-14-41(c).
- 7. The Commission further finds that there are no additions to the list of projects in the Current Plan, and that the Current Plan need only to be amended to the extent necessary to continue to redevelop the entire Area.
- 8. In all other respects, the Amended Ellettsville Riverfront Economic Development District is hereby created, and the map attached hereto as Exhibit C and the legal description attached hereto as Exhibit D are approved and adopted by the Commission and shall be considered an integral part of the Amended Area.
- 9. The Prior Resolutions, as amended by this Resolution, conform to the comprehensive plan of the development for the Town.
- 10. This Resolution and the amendments described herein are reasonable and appropriate when considered in relation to the Prior Resolutions and the purposes of the Act.
- 11. The findings and determinations set forth in the Prior Resolutions, including the Development Plan, are hereby affirmed.
- 12. As required by Ind. Code § 36-7-14-15(d), the Commission hereby finds that it will be of public utility and benefit to amend the Prior Resolutions and the Plan for the Area in conformance with this Resolution and that any additional are to be acquired under this Amendment is designated as part of the existing redevelopment project. Therefore, the Prior Resolutions and Plan are hereby amended to the extent necessary to continue to redevelop the entire Area, subject to hearings and further approvals required by the Act.

- 13. In all other respects the amendment of the current Ellettsville Riverfront Economic Development District is hereby approved and adopted by the Commission.
- 14. The Commission finds that the adoption of the allocation provisions herein discussed is reasonably expected to result in new property taxes that would not have been generated but for adoption of the allocation provision.
- 15. The Commission finds that no residents of the Amended Ellettsville Riverfront Economic Development District will be displaced by any project resulting from the amendments described in this Resolution and therefore finds that it does not need to consider traditional and permanent provisions for adequate housing for the residents.
- 16. The amendments to the Ellettsville Riverfront Economic Development District is hereby approved in all respects.
- 17. The areas depicted and described in Exhibits C and D shall hereafter constitute the Amended Ellettsville Riverfront Economic Development District for purposes of the allocation and distribution of property taxes for the purposes and in the manner provided by said Section. Any taxes imposed under Ind. Code § 6-1.1 on real property subsequently levied by or for the benefit of any public body entitled to a distribution of property taxes on taxable property in said allocation area shall be allocated and distributed as follows:

Except as otherwise provided in said Section 39, the proceed of taxes attributable to the lesser of the assessed value of the property for the assessment date with respect to which the allocation and distribution is made, or the base assessed value, shall be allocated to and when collected paid into the funds of the respective taxing units. Except as otherwise provided in said Section 39, property tax proceeds in excess of those described in the previous sentence shall be allocated to the redevelopment district and when collected paid into an allocation fund for the allocation area hereby designated as the "Ellettsville Westside Allocation Fund" that may be used by the redevelopment district to do one or more of the things specified in Section 39(b)(3) of the Act, as the same may be amended from time to time. Said allocation fund may not be used for operating expenses of the Commission. Except as provided in the Act, before June 15 of each year, the Commission shall take the actions set forth in Section 39(b)(4) of the Act.

18. The presiding officer of the Commission is hereby authorized and directed to submit this Resolution and all supporting data to the Ellettsville Plan Commission and the Ellettsville Town Council, and to take all other action necessary to give effect to this Resolution. The Commission also directs the presiding officer to prepare or cause to be prepared a statement disclosing the impact of the allocation area, including the following: disclosing the impact of the Allocation Area which includes (a) the estimated economic benefits and costs incurred by the Allocation Area, as measured by increased employment and anticipated growth of real property,

personal property and inventory assessed values and (b) the anticipated impact on tax revenues of each taxing unit that is either wholly or partly located within the Allocation Area (a copy of this statement shall be filed with each such taxing unit with a copy of the notice required under Indiana Code 36-7-14-17 at least ten (10) days prior to the date of the hearing described in Section 13 hereof).

19. This Resolution shall be in full force and effect immediately upon its passage.Passed and adopted at a meeting of the Town of Ellettsville Redevelopment Commission

this 11th day of August, 2025 by a vote of Ayes and Nays.

| Town of Ellettsville Redevelopment Commission |
|--|
| Tom Cornman, President |
| Trevor Sager, Secretary |
| Andrew Henry, Member |
| Carl Thurman, Member |
| William Ellis, Member |

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ Darla S. Brown.

This instrument was prepared by Darla S. Brown, Darla Brown Law, P.C., 1451 W. Arlington Road, Bloomington, Indiana 47404

each taxing unit that is either wholly or partly located within the Allocation Area (a copy of this statement shall be filed with each such taxing unit with a copy of the notice required under Indiana Code 36-7-14-17 at least ten (10) days prior to the date of the hearing described in Section 13 hereof).

19. This Resolution shall be in full force and effect immediately upon its passage.

Passed and adopted at a meeting of the Town of Ellettsville Redevelopment Commission this 11th day of August, 2025 by a vote of 4 Ayes and 8 Nays.

Town of Ellettsville Redevelopment Commission

Tom Cornman, President

Trevor Sager, Secretary

Andrew Henry, Member

Carl Thurman, Member

William Ellis, Member

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/ Darla S. Brown.

This instrument was prepared by Darla S. Brown, Darla Brown Law, P.C., 1451 W. Arlington Road, Bloomington, Indiana 47404

EXHIBIT A

Plat Map for Ellettsville Riverfront Economic Development District as Approved by Confirmatory Resolution 2024-06

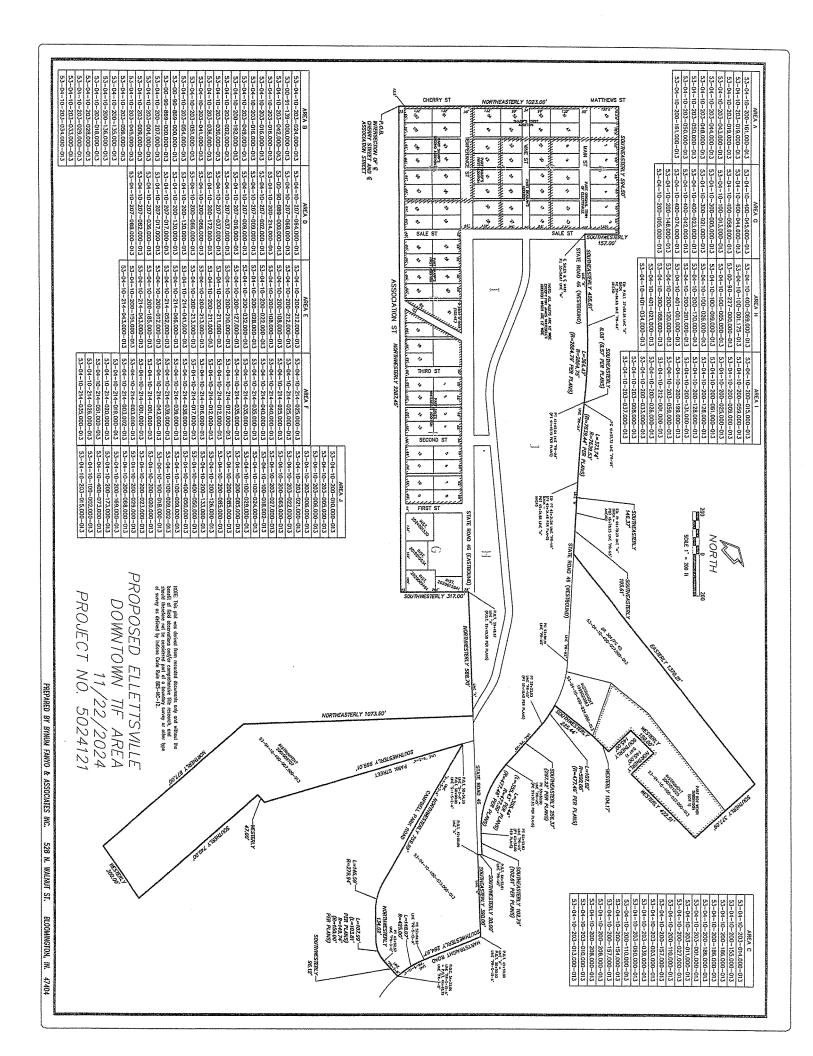


EXHIBIT B

Legal Description for Ellettsville Riverfront Economic Development District as Approved by Confirmatory Resolution 2024-06

ELLETTSVILLE PROPOSED ECONOMIC DEVELOPMENT AREA

RIVERFRONT

A part of Section 10, Township 9 North, Range 2 West, Monroe County, Indiana, also including a part of the Original Town Plat of Ellettsville, a part of Beaman's Addition, a part of Sharp's First Addition, a part of Sharp's Second Addition, and a part of James Whitesell's Addition, all additions to the Town of Ellettsville and recorded in the Office of the Recorder of said county, also a part of Roy Wever Subdivision recorded in said Recorder's Office, and being more particularly described as follows:

Beginning at the intersection of the platted centerline of Cherry Street and the platted centerline of Association Street in said Sharp's Second Addition; thence in a Northeasterly direction (assumed basis of bearing) (North 36 degrees West per plat of said Sharp's Second Addition) the platted distance of 1023.00 feet along the said centerline of Cherry Street and Matthews Street and the extension thereof to the intersection of said Cherry Street and Matthews Street centerline extension and the Northeastern line of the plat of the Original Town of Ellettsville; thence leaving the said Cherry Street and Matthews Street centerline and extension thereof and in a Southeasterly direction (South 54 degrees East per said plat of the Original Town of Ellettsville) the platted distance of 594.50 feet to the intersection of said Northeastern line with the platted centerline of Sales Street (Cross Street per said plat of the Original Town of Ellettsville); thence leaving said Northeastern line and in a Southwesterly direction (South 36 degrees West per said plat of the Original Town of Ellettsville) the platted distance of 157.00 feet to intersection of the platted centerline of Sales Street (Cross Street per said plat of the Original Town of Ellettsville) with the platted centerline of Main Street in said plat of the Original Town of Ellettsville, also being P.I. Station 33+58.07 of Line "M" on the right of way plans of State Highway MANH Project Number 062-3(4)B having a LA Code of 3578 and a Des. Number of 9612540, approved January 26, 2006 (hereinafter referred to as "Highway Plans"); thence along said Line "M" in a Southeasterly direction (South 49 degrees 13 minutes 59 seconds East per said Highway Plans) 426.61 feet to P.C. Station 37+84.68 of Line "PR-M4" on said Highway Plans; thence Southeasterly 364.47 feet along a curve concave to the Southwest having a radius of 2864.75 feet (2864.79 feet per Highway Plans) to P.T. Station 41+49.64 (P.T. Station 41+49.15 on said Highway Plans) of said Line "PR-M4"; thence in a Southeasterly direction (South 41 degrees 56 minutes 37 seconds East per said Highway Plans) 8.08 feet (8.57 feet per said Highway Plans) along said Line "PR-M4" to P.C. Station 41+57.72 of said Line "PR-M4" on said Highway Plans; thence Southeasterly 373.74 feet along a curve concave to the Northeast having a radius of 7639.53 feet (7639.44 feet per said Highway Plans) to P.T. Station 45+31.54 (P.T. Station 45+31.46 per said Highway Plans) of said Line "PR-M4; thence in a Southeasterly direction (South 44 degrees 44 minutes 48 seconds East per said Highway Plans) 146.37 feet along Line "M" to P.O.T. Station 46+78.25 of Line "PR-M5" on said Highway Plans; thence continuing in a Southeasterly direction (South 44 minutes 44 seconds 48 seconds East per said Highway Plans) 195.61 feet along said Line "PR-M5 to its intersection with the North line of a 7.00 acre tract of land described in Deed Record 304, Page 65 recorded in the Office of the Recorder of said county; thence leaving said Line "PR-M5" and with said North line Easterly (South 88 degrees

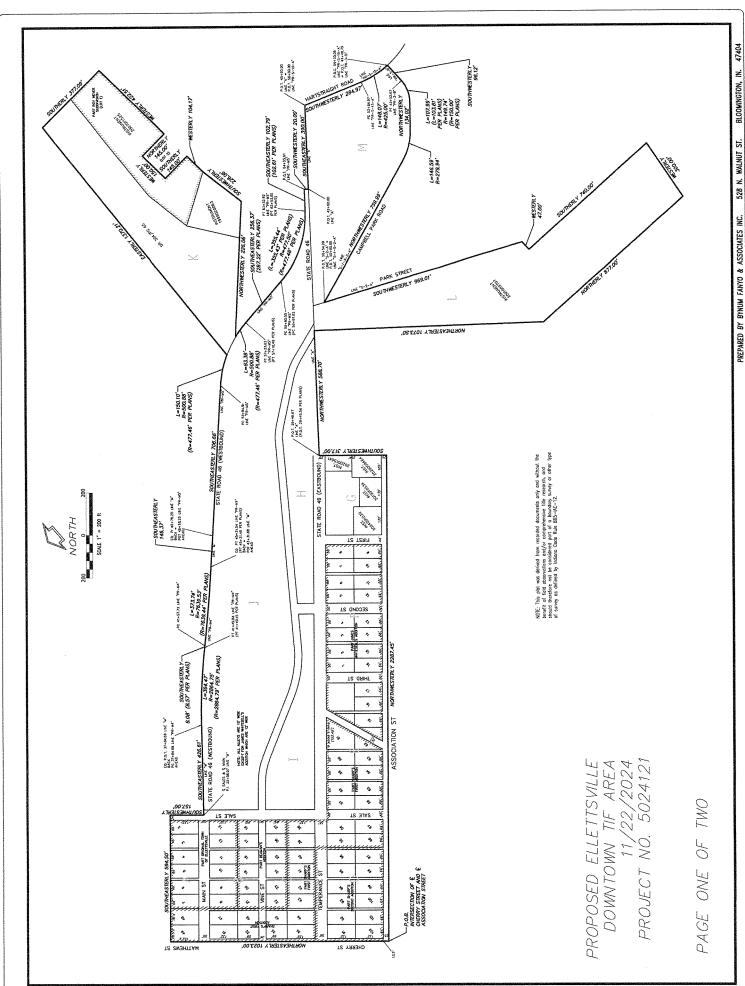
54 minutes 45 seconds per said 7.00 acre description) 1370.21 feet to the Northeast corner of said 7.00 acre tract; thence along the East line of said 7.00 acre tract and the East line of Lot 1 in Roy Wever Subdivision Final Plat, recorded at Instrument 2007011525 in said Recorder's Office Southerly (South 04 degrees 20 minutes 07 seconds per said subdivision plat) 377.09 feet to the Southeast corner of said Lot 1; thence along the South line of said Lot 1 Westerly (South 84 degrees 52 minutes 40 seconds West per said subdivision plat) 422.51 feet to the Southeast corner of Lot 2 in said subdivision; thence along the East line of said Lot 2 Northerly (North 05 degrees 07 minutes 20 seconds West per said subdivision plat) 145.00 feet to the Northeast corner of said Lot 2; thence along the North line of said Lot 2 Westerly (South 84 degrees 52 minutes 40 seconds West per said subdivision plat) 150.00 feet to the Northwest corner of said Lot 2; thence along the West line of said Lot 2 Southerly (South 05 degrees 07 minutes 20 seconds East per said subdivision plat) 145.00 feet to the Southwest corner of said Lot 2 and the South line of said Lot 1; thence leaving Lot 2 and with the said South line of said Lot 1 Westerly (South 84 degrees 52 minutes 40 seconds per said subdivision plat) 104.17 feet to the Southwest corner of Lot 1, also being the Southeast corner of a 1.13 acre tract of land described in Instrument 1999020063; thence leaving Lot 1 and with the South line of said 1.13 acre tract Southwesterly (South 77 degrees 51 minutes 28 seconds West per said Instrument 1999020063) 225.44 feet to the intersection of said South line with Line "PR-M5" on said Highway Plans; thence leaving said South line and along said Line "PR-M5" Southeasterly 107.82 feet along a curve concave to the Southwest having a radius of 500.88 feet (477.46 feet per said Highway Plans) to P.T. Station 57+23.63 (P.T. Station 57+10.40 per said Highway Plans) of said Line "PR-M5"; thence in a Southeasterly direction (South 07 degrees 23 minutes 00 seconds East per said Highway Plans) 256.37 feet (287.22 feet per said Highway Plans) along said Line "PR-M5" to P.C. Station 59+80.00 (P.C. Station 59+97.62 feet per said Highway Plans) of said Line "PR-M5"; thence Southeasterly 355.44 feet (355.43 feet per said Highway Plans) along said Line "PR-M5" and a curve concave to the Northeast having a radius of 477.50 feet (477.48 feet per said Highway Plans) to P.T. Station 63+52.82 (P.T. Station 63+53.00 per said Highway Plans) of said Line "PR-M5"; thence in a Southeasterly direction (South 48 degrees 20 minutes 21 seconds East per said Highway Plans) 102.79 feet (102.61 feet per said Highway Plans) along said Line "PR-M5" to P.O.T. Station 64+55.61 of said Line "PR-M5"; thence leaving said Line "PR-M5" in a Southwesterly direction, deflecting 90 degrees from the last described course 20.00 feet to P.O.T. Station 42+00.00 of Line "A" of said Highway Plans; thence along said Line "A" Southeasterly (South 50 degrees 02 minutes 07 seconds East per said Highway Plans) 390.00 feet to P.O.T. Station 45+90.00 on said Line "A" per said Highway Plans at its intersection with Line "PR-S-15-A" at P.O.T. Station 50+00.00 on said Line "PR-S-15-A" per said Highway Plans; thence leaving said Line "A" and along said Line "PR-S-15-A" Southwesterly (South 19 degrees 57 minutes 53 seconds West per said Highway Plans) 284.97 feet to P.C. Station 52+84.97 of said Line "PR-S-15-A"; thence continuing along said Line "PR-S-15-A" Southerly 148.07 feet along a curve concave to the Southeast having a radius of 425.00 feet to P.O.C. Station 54+33.06 on said Line "PR-S-15-A" at its intersection with Line "PR-3-B" per said Highway Plans at P.O.T. 44+48.79 of said Line "PR-3-B"; thence leaving said Line "PR-S-15-A" and along said Line "PR-3-B" Southwesterly (South 78 degrees 03 minutes 42 seconds West per said Highway Plans) 96.12 feet to Station P.T. 43+52.67 of said Line "PR-3-B" on said Highway

Plans; thence Northwesterly 107.99 feet (103.81 feet per said Highway Plans) along a curve concave to the Northeast having a radius of 149.74 feet (150.00 feet per said Highway Plans) to P.C. Station 42+48.86 of said Line "PR-3-B" per said Highway Plans; thence along the centerline of Campbell Park Road and leaving said Line "PR-3-B" Northwesterly (North 50 degrees 20 minutes 51 seconds West per said Highway Plans) 134.02 feet; thence continuing along said centerline Northwesterly 146.59 feet along a curve concave to the Northeast having a radius of 279.94 feet; thence continuing along said centerline Northwesterly 759.99 feet to P.O.T. Station 50+00.00 of Line "S-1-S-2-A" on said Highway Plans with its intersection of the centerline of Park Street at P.O.T. Station 50+54.20 of Line "S-2-A' on said Highway Plans; thence leaving the centerline of said Campbell Park Road and Line "S-1-S-2-A" and with Line "S-2-A" and the centerline of Park Street Southwesterly 969.01 feet to a corner of a 10 acre tract described in Instrument 2001009707 in the Recorder's Office of said county; thence Westerly (West per said Instrument 2001009707) 47.00 feet to a corner of said 10 acre tract; thence along the East line of said 10.00 acre tract Southerly (South per said Instrument 2001009707) 740.00 feet to the Southeast corner of said 10.00 acre tract; thence along the South line of said 10.00 acre tract Westerly (North 82 degrees West per said Instrument 2001009707) 300.00 feet to the Southwest corner of said 10.00 acre tract; thence along the West line of said 10.00 acre tract Northerly (North per said Instrument 2001009707) 877.00 feet to a corner of said 10.00 acre tract; thence continuing along said West line Northeasterly (North 40 degrees East per said Instrument 2001009707) 1073.50 feet to Line "A" on said Highway Plans; thence leaving said West line and along said Line "A" Northwesterly (North 50 degrees 20 minutes West per said Highway Plans) 588.70 feet to P.O.T. Station 29+46.67 (P.O.T. Station 29+49.58 per said Highway Plans) of said Line "A" and to the intersection of said Line "A" with the Southeastern lines of the properties described in Instrument 2020015641 and Instrument 2020009464 in said Recorder's Office and the extension thereof; thence leaving said Line "A" and in a Southwesterly direction (South 40 degrees West per said Instrument 2020015641) 317.00 feet along said Southeastern lines and the extension thereof to its intersection with the extension of the platted centerline of Association Street in the said plats of James Whitesell's Addition, Sharp's First Addition and Sharp's Second Addition, being 25 feet Southwesterly of the Southeasterly corner of the property described in said Instrument 2020009464; thence in a Northwesterly direction (North 54 degrees West per said plats) along the platted centerline of Association Street and its extension thereof 2287.45 feet to the point of beginning. Containing 84.82 acres, more or less.

The above description was derived from recorded documents only and without the benefit of field observations and/or comprehensive title research, and should therefore not be considered part of a boundary survey or other type of survey as defined by Indiana Code Rule 865-IAC-12.

EXHIBIT C

Plat Map and Parcel Numbers for Amended Ellettsville Riverfront Economic Development District



BLOOMINGTON, IN. 47404

PREPARED BY BYNUM FANYO & ASSOCIATES INC. 528 N. WALNUT ST.

| AREA K | AREA L | AREA M |
|---|--|-----------------------------------|
| 53-04-10-400-057.000-013 | 53-04-10-400-057.000-013 53-04-10-400-067.000-013 53-04-10-400-073.000-013 | ,000-013 53-04-10-400-073,000-013 |
| 33-04-10-400-037,000-013 53-04-10-400-041 | 53-04-10-400-037,000-013 53-04-10-400-041,000-011 53-04-10-400-050,000-013 | 53-04-10-400-050,000-013 |
| 53-04-10-400-024,000-013 | | 53~04-10-400-055.000-011 |
| 53-04-10-100-007.001-011 | | |

| AREA C | | | AREA D | AREA E | AREA F | AREA G 53-04-10-400-045,000-013 | AREA H 53-04-10-400-069,000-013 | 53-04-10-200-015.000-013 | AREA J 53-04-10-200-010,000-013 |
|--|--|------------------------|---------------|--------------------------|---|------------------------------------|------------------------------------|---|--|
| | 1-10-203-014,000-013 53-04-10-20 | 53-04-10-20 | 7-064.000-013 | 53-04-10-200-212,000-013 | 53-04-10-214-025.000-013 | 53-04-10-400-044,000-013 | - | 1 | 53~04-10-203-005.000-013 |
| 53-00-91-139-000,000-013 53-94-10-200-155,000-013 53-04-10-207-055,000-013 53-00-01-105-000-013 63-00-01-000-013 | 10-200-155,000-013 53-04-10-207-056 | 53-00-40-707-708 | 000-013 | 53-04-10-200-108.000-013 | - | 53-04-10-400-058,000-013 | 53-00-90-227-000,000-013 | | |
| | -10-200-186.000-013 53-04-10-200-214.01 | 53-04-10-200-214.0 | 20-013 | 53-04-10-200-108,000-013 | 1 | 53~04-10-100-013,000-013 | 53-04-10-100-005.000-013 | | 53-04-10-203-006.000-013 |
| 53-04-10-203-016.000-013 53-04-10-200-186.000-013 53-04-10-207-002.000-013 | ~10~200~186,000~013 53~04~10~207~002,000 | 53-04-10-207-002.000 | 5-013 | 53-04-10-200-022.000-013 | 53-04-10-214-040,000-013 | 53-04-10-300-005.000-013 | | | |
| | -10-203-001,000-013 53-04-10-207-009.00 | 53-04-10-207-009.00 | 0-013 | 53-04-10-200-028,000-013 | 53-04-10-214-035,000-013 53-04-10-300-021,000-013 | 53-04-10-300-021,000-013 | 53-04-10-100-026.000-013 | 53-04-10-200-128.000-013 | |
| 53-04-10-203-050,000-013 53-04-10-203-049,000-013 53-04-10-203-011,000-013 53-04-10-207-009,000-013 | 1-10-203-011,000-013 53-04-10-207-009,000 | 53-04-10-207-009,000 | 5-013 | 53-04-10-200-032,000-013 | | 53-04-10-400-023,000-013 | 53-04-10-200-170,000-013 | 53-04-10-214-035,000-013 53-04-10-400-023,000-013 53-04-10-200-170,000-013 53-04-10-200-130,000-013 | 53-04-10-200-063,000-013 |
| 53-04-10-200-192.000-013 53-04-10-200-027.000-013 53-04-10-207-019.000-013 | -10-200-027,000-013 53-04-10-207-019.00 | 53-04-10-207-019.00 | 00-013 | 53-04-10-200-127,000-013 | _ | 53-04-10-400-042.000-013 | 53-04-10-200-201,000-013 | 53-04-10-200-201,000-013 53-04-10-200-13,000-013 53-04-10-203-027,000 013 | 53 04 10 100 04 04 05 52 |
| 53-04-10-200-161,000-013 53-04-10-203-002,000-013 53-04-10-200-110,000-013 53-04-10-207-037,000-013 | 1-10-200-110,000-013 53-04-10-207-037,000 | 53-04-10-207-037.000 | 0-013 | 53-04-10-200-210.000-013 | | 53-04-10-400-074,000-013 | 53-04-10-401-001.000-013 | - 1 | 53-04-10-200-199.000-013 53-04-10-100-024 000-013 |
| $53-64-10-200-174,000-013 \\ 53-64-10-203-030,000-013 \\ 53-64-10-200-157,000-013 \\ 53-64-10-207-037-037,000-013 \\ 53-64-10-207-037-037-037-037-037-037-037-037-037-0$ | 1-10-200-157.000-013 53-04-10-207-037.000 | 53-04-10-207-037.000 | -013 | 53-04-10-200-211,000-013 | 53-04-10-214-012,000-013 | 53-04-10-200-148,000-013 | 53-04-10-200-120,000-013 | 53-04-10-200-120,000-013 53-04-10-203-033,000-013 53-04-10-100-029,000-013 53-04-10-100-029,000-013 | 53-04-10-100-029,000-013 |
| | | | -013 | 53-04-10-200-211,000-013 | 53-04-10-214-012.000-013 | 55-04-10-200-009,000-013 | 53-04-10-200-100-003 | 53-04-10-200-026 000-013 | 53-04-10-200-026 000-013 53-04-10-200-085,000-013 |
| 53-04-10-203-041.000-013 53-04-10-203-039.000-013 53-04-10-200-066.000-013 | 10-203-039.000-013 53-04-10-200-066.000 | 53-04-10-200-066.000 | -013 | 53-04-10-200-213,000-013 | | | 53-04-10-401-021,000-013 | - | 53-04-10-200-085.000-013 |
| 53-04-10-203-050,000-013 | 1-10-203-060,000-013 53-04-10-200-066,000 | 53-04-10-200-056.000 | -013 | 53-04-10-200-213.000-013 | 53-04-10-214-017.000-013 | | 53-04-10-401-034,000-013 | | 53-04-10-203-008.000-013 53-04-10-200-085.000-013 |
| | | | 513 | 53-04-10-214-041,000-013 | 53-04-10-214-038.000-013 | | 53-04-10-401-037 000-013 | - | 53-04-10-200-126,000-013 |
| 53-00-90-869-000,000-013 53-04-10-200-154,000-013 53-64-10-200-130,000-013 | 4-10-200-154.000-013 53-04-10-200-130.000-01 | 53-04-10-200-130,000-0 | 2 5 | 53-04-10-214-045,000-013 | . L | | | 4- | 53-04-10-200-133.000-013 |
| 53-04-10-200-157,000-013 | 4-10-200-157,000-013 53-04-10-207-017,000-0 | 53-04-10-207-017,000-0 | 2 2 | 53-04-10-200-013 000-013 | | | | 53-04-10-200-089,000-013 | 1 |
| 53-14-10-200-207-004 000-013 53-04-10-200-208,000-013 53-04-10-207-038,000-013 53-04-10-207-038,000-013 | -10-200-208,000-013 53-04-10-207-036,000- | 53-04-10-207-036.000- | 013 | 53-04-10-200-185.000-013 | | | | 53-04-10-200-019,000-013 | |
| | -10-201-010 000-013 53-04-10-207-082 000- | 53-04-10-207-082.000- | 510 | 53-04~10-214-043.000-013 | - | | | 53-04-10-200-200,000-013 | 53-04-10-100-009,002-013 |
| 52_04_10_202_003(00_0)3 53_04_10_203_013 53_04_10_207_013 | 1-10-003-013-013-013-013-13-04-10-207-088-000- | 53-04-10-207-088.000- | 013 | 53-04-10-200-151,000-013 | <u>t </u> | | | 53-04-10-200-035.000-013 | _ |
| | -10-203-035-036-013 53-00-91-075-001,000- | 53-00-91-075-001,000- | 513 | 53-04-10-214-043,000-013 | <u> </u> | | | 53-04-10-203-020,000-013 | |
| 53-04-10-200-204.000-013 | _ | _ | | | 53-04-10-214-019.000-013 | | | 53-04-10-203-038.000-013 | 53-04-10-200-023.000-013 |
| | | | | | 53-04-10-214-020.000-013 | | | 53-04-10-203-026.000-013 | |
| C(0,_000,00)00000 | | | | | 53-04-10-214-051 000-013 | | | 53-04-10-200-058,000-013 | 53-04-10-200-068,000-013 |
| 53-04-10-203-018.000-013 | | | | | 23 04 40 344 000 000 013 | | | | 53-04-10-200-169,000-013 |
| 53-04-10-203-028,000-013 | | | | | 530410Z140Z6,000013 | | | | 53-04-10-200-173,000-013 |
| 53~04~10-203-029,000-013 | | | | | 53-04-10-214-035.000-013 | | | | 53-04-10-400-073,000-013 |
| 53-04-10-203-033.000-013 | | | | | 53-04-10-200-179.000-013 | | | | 53-04-10-100-002.000-013 |
| 53-04-10-203-034,000-013 | | | | | 53-04-10-200-080.000-013 | | | | 53-04-10-203-015.000-013 |
| -04-10-203-052.000-013 | | | | | | | | | The second secon |

EXHIBIT D

Legal Description for Amended Ellettsville Riverfront Economic Development District A part of Section 10, Township 9 North, Range 2 West, Monroe County, Indiana, also including a part of the Original Town Plat of Ellettsville, a part of Beaman's Addition, a part of Sharp's First Addition, a part of Sharp's Second Addition, and a part of James Whitesell's Addition, all additions to the Town of Ellettsville and recorded in the Office of the Recorder of said county, also a part of Roy Wever Subdivision recorded in said Recorder's Office, and being more particularly described as follows:

Beginning at the intersection of the platted centerline of Cherry Street and the platted centerline of Association Street in said Sharp's Second Addition; thence in a Northeasterly direction (assumed basis of bearing) (North 36 degrees West per plat of said Sharp's Second Addition) the platted distance of 1023.00 feet along the said centerline of Cherry Street and Matthews Street and the extension thereof to the intersection of said Cherry Street and Matthews Street centerline extension and the Northeastern line of the plat of the Original Town of Ellettsville: thence leaving the said Cherry Street and Matthews Street centerline and extension thereof and in a Southeasterly direction (South 54 degrees East per said plat of the Original Town of Ellettsville) the platted distance of 594.50 feet to the intersection of said Northeastern line with the platted centerline of Sales Street (Cross Street per said plat of the Original Town of Ellettsville); thence leaving said Northeastern line and in a Southwesterly direction (South 36 degrees West per said plat of the Original Town of Ellettsville) the platted distance of 157.00 feet to intersection of the platted centerline of Sales Street (Cross Street per said plat of the Original Town of Ellettsville) with the platted centerline of Main Street in said plat of the Original Town of Ellettsville, also being P.I. Station 33+58.07 of Line "M" on the right of way plans of State Highway MANH Project Number 062-3(4)B having a LA Code of 3578 and a Des. Number of 9612540, approved January 26, 2006 (hereinafter referred to as "Highway Plans"); thence along said Line "M" in a Southeasterly direction (South 49 degrees 13 minutes 59 seconds East per said Highway Plans) 426.61 feet to P.C. Station 37+84.68 of Line "PR-M4" on said Highway Plans; thence Southeasterly 364.47 feet along a curve concave to the Southwest having a radius of 2864.75 feet (2864.79 feet per Highway Plans) to P.T. Station 41+49.64 (P.T. Station 41+49.15 on said Highway Plans) of said Line "PR-M4"; thence in a Southeasterly direction (South 41 degrees 56 minutes 37 seconds East per said Highway Plans) 8.08 feet (8.57 feet per said Highway Plans) along said Line "PR-M4" to P.C. Station 41+57.72 of said Line "PR-M4" on said Highway Plans; thence Southeasterly 373.74 feet along a curve concave to the Northeast having a radius of 7639.53 feet (7639.44 feet per said Highway Plans) to P.T. Station 45+31.54 (P.T. Station 45+31.46 per said Highway Plans) of said Line "PR-M4; thence in a Southeasterly direction (South 44 degrees 44 minutes 48 seconds East per said Highway Plans) 146.37 feet along Line "M" to P.O.T. Station 46+78.25 of Line "PR-M5" on said Highway Plans; thence continuing in a Southeasterly direction (South 44 minutes 44 seconds 48 seconds East per said Highway Plans) 706.66 feet along said Line "PR-M5" to P.C. Station 53+84.91 on said Highway Plans; thence 150.10 feet along an arc concave to the Southwest having a radius of 500.88 feet (477.46 per said Highway Plans) of said Line "PR-M5" to it's intersection with the North line of a 7.00 acre tract

of land described in Deed Record 304, Page 65 recorded in the Office of the Recorder of said county; thence leaving said Line "PR-M5" and with said North line Easterly (South 88 degrees 54 minutes 45 seconds per said 7.00 acre description) 1370.21 feet to the Northeast corner of said 7.00 acre tract; thence along the East line of said 7.00 acre tract and the East line of Lot 1 in Roy Wever Subdivision Final Plat, recorded at Instrument 2007011525 in said Recorder's Office Southerly (South 04 degrees 20 minutes 07 seconds per said subdivision plat) 377.09 feet to the Southeast corner of said Lot 1; thence along the South line of said Lot 1 Westerly (South 84 degrees 52 minutes 40 seconds West per said subdivision plat) 422.51 feet to the Southeast corner of Lot 2 in said subdivision; thence along the East line of said Lot 2 Northerly (North 05 degrees 07 minutes 20 seconds West per said subdivision plat) 145.00 feet to the Northeast corner of said Lot 2; thence along the North line of said Lot 2 Westerly (South 84 degrees 52 minutes 40 seconds West per said subdivision plat) 150.00 feet to the Northwest corner of said Lot 2; thence along the West line of said Lot 2 Southerly (South 05 degrees 07 minutes 20 seconds East per said subdivision plat) 145.00 feet to the Southwest corner of said Lot 2 and the South line of said Lot 1; thence leaving Lot 2 and with the said South line of said Lot 1 Westerly (South 84 degrees 52 minutes 40 seconds per said subdivision plat) 104.17 feet to the Southwest corner of Lot 1, also being the Southeast corner of a 1.13 acre tract of land described in Instrument 1999020063 being on the East right of way of the L & N Railroad; thence along the said right of way and West lines of said 1.13 acre trace and said 7.00 acre tract Northwesterly (North 46 degrees 39 minutes 44 seconds West per said Instrument 1999020063 and North 48 degrees 45 minutes 36 seconds West per said Deed Record 304, page 65) 637.74 feet to the intersection of said right of way and West lines with Line "PR-M5" on said Highway Plans: thence leaving said right of way and West lines and along said Line "PR-M5" 83.38 feet Southeasterly along an arc concave to the Southwest having a radius of 500.88 feet (477.46 per said Highway Plans) to P.T. Station 57+23.63 (P.T. Station 57+10.40 per said Highway Plans) of said Line "PR-M5"; thence in a Southeasterly direction (South 07 degrees 23 minutes 00 seconds East per said Highway Plans) 256.37 feet (287.22 feet per said Highway Plans) along said Line "PR-M5" to P.C. Station 59+80.00 (P.C. Station 59+97.62 feet per said Highway Plans) of said Line "PR-M5"; thence Southeasterly 355.44 feet (355.43 feet per said Highway Plans) along said Line "PR-M5" and a curve concave to the Northeast having a radius of 477.50 feet (477.48 feet per said Highway Plans) to P.T. Station 63+52.82 (P.T. Station 63+53.00 per said Highway Plans) of said Line "PR-M5"; thence in a Southeasterly direction (South 48 degrees 20 minutes 21 seconds East per said Highway Plans) 102.79 feet (102.61 feet per said Highway Plans) along said Line "PR-M5" to P.O.T. Station 64+55.61 of said Line "PR-M5"; thence leaving said Line "PR-M5" in a Southwesterly direction, deflecting 90 degrees from the last described course 20.00 feet to P.O.T. Station 42+00.00 of Line "A" of said Highway Plans; thence along said Line "A" Southeasterly (South 50 degrees 02 minutes 07 seconds East per said Highway Plans) 390.00 feet to P.O.T. Station 45+90.00 on said Line "A" per said Highway Plans at its intersection with Line "PR-S-15-A" at P.O.T. Station 50+00.00 on said Line "PR-S-15-A" per said Highway Plans; thence leaving said Line "A" and along said Line "PR-S-15-A" Southwesterly (South 19 degrees 57 minutes 53 seconds West per said Highway Plans) 284.97 feet to P.C. Station 52+84.97 of said Line "PR-S-15-A"; thence continuing along said Line "PR-S-15-A" Southerly 148.07 feet along a curve concave to the Southeast having a radius of 425.00

feet to P.O.C. Station 54+33.06 on said Line "PR-S-15-A" at its intersection with Line "PR-3-B"per said Highway Plans at P.O.T. 44+48.79 of said Line "PR-3-B"; thence leaving said Line "PR-S-15-A" and along said Line "PR-3-B" Southwesterly (South 78 degrees 03 minutes 42 seconds West per said Highway Plans) 96.12 feet to Station P.T. 43+52.67 of said Line "PR-3-B" on said Highway Plans; thence Northwesterly 107.99 feet (103.81 feet per said Highway Plans) along a curve concave to the Northeast having a radius of 149.74 feet (150.00 feet per said Highway Plans) to P.C. Station 42+48.86 of said Line "PR-3-B" per said Highway Plans; thence along the centerline of Campbell Park Road and leaving said Line "PR-3-B" Northwesterly (North 50 degrees 20 minutes 51 seconds West per said Highway Plans) 134.02 feet; thence continuing along said centerline Northwesterly 146.59 feet along a curve concave to the Northeast having a radius of 279.94 feet; thence continuing along said centerline Northwesterly 759.99 feet to P.O.T. Station 50+00.00 of Line "S-1-S-2-A" on said Highway Plans with its intersection of the centerline of Park Street at P.O.T. Station 50+54.20 of Line "S-2-A' on said Highway Plans; thence leaving the centerline of said Campbell Park Road and Line "S-1-S-2-A" and with Line "S-2-A" and the centerline of Park Street Southwesterly 969.01 feet to a corner of a 10 acre tract described in Instrument 2001009707 in the Recorder's Office of said county; thence Westerly (West per said Instrument 2001009707) 47.00 feet to a corner of said 10 acre tract; thence along the East line of said 10.00 acre tract Southerly (South per said Instrument 2001009707) 740.00 feet to the Southeast corner of said 10.00 acre tract; thence along the South line of said 10.00 acre tract Westerly (North 82 degrees West per said Instrument 2001009707) 300.00 feet to the Southwest corner of said 10.00 acre tract; thence along the West line of said 10.00 acre tract Northerly (North per said Instrument 2001009707) 877.00 feet to a corner of said 10.00 acre tract; thence continuing along said West line Northeasterly (North 40 degrees East per said Instrument 2001009707) 1073.50 feet to Line "A" on said Highway Plans; thence leaving said West line and along said Line "A" Northwesterly (North 50 degrees 20 minutes West per said Highway Plans) 588.70 feet to P.O.T. Station 29+46.67 (P.O.T. Station 29+49.58 per said Highway Plans) of said Line "A" and to the intersection of said Line "A" with the Southeastern lines of the properties described in Instrument 2020015641 and Instrument 2020009464 in said Recorder's Office and the extension thereof; thence leaving said Line "A" and in a Southwesterly direction (South 40 degrees West per said Instrument 2020015641) 317.00 feet along said Southeastern lines and the extension thereof to its intersection with the extension of the platted centerline of Association Street in the said plats of James Whitesell's Addition, Sharp's First Addition and Sharp's Second Addition, being 25 feet Southwesterly of the Southeasterly corner of the property described in said Instrument 2020009464; thence in a Northwesterly direction (North 54 degrees West per said plats) along the platted centerline of Association Street and its extension thereof 2287.45 feet to the point of beginning. Containing 85.40 acres, more or less.

The above description was derived from recorded documents only and without the benefit of field observations and/or comprehensive title research, and should therefore not be considered part of a boundary survey or other type of survey as defined by Indiana Code Rule 865-IAC-12.

EXHIBIT 2

Ellettsville Plan Commission Resolution 03-2025

RESOLUTION 03-2025 PC

A RESOLUTION OF THE ELLETTSVILLE PLAN COMMISSION APPROVING A DECLARATORY RESOLUTION OF THE ELLETTSVILLE REDEVELOPMENT COMMISSION TO AMEND THE ELLETTSVILLE RIVERFRONT ECONOMIC DEVELOPMENT DISTRICT

WHEREAS, the Ellettsville Plan Commission (the "Plan Commission") is the body charged with the duty of developing a general plan of development for the Town of Ellettsville, Indiana; and

WHEREAS, the Ellettsville Redevelopment Commission (the "Commission"), as the governing body of the Department of Redevelopment of the Town of Ellettsville (the "Department"), on August 11, 2025, approved and adopted its resolution 2025-01 entitled "A Declaratory Resolution of the Town of Ellettsville Redevelopment Commission Amending the Ellettsville Riverfront Economic Development District and Other Matters Related Thereto" (the "Declaratory Resolution") for the purpose of clarifying the location, parcel numbers, and legal descriptions of all parcels in the existing Ellettsville Riverfront Economic Development Area, thereby creating the "Amended Ellettsville Riverfront Economic Development District"; and

WHEREAS, the Declaratory Resolution (i) designated and declared certain areas within the Town to be redevelopment areas and allocation areas for purposes of tax increment financing; (ii) clarified the legal descriptions and parcel numbers for the existing Ellettsville Riverfront Economic Development Area; and (iii) confirmed the previously adopted Economic Development Plan for the Ellettsville Riverfront Economic Development District; and

WHEREAS, the Plan Commission desires to approve Declaratory Resolution 2025-01; and

WHEREAS, the Commission has submitted Declaratory Resolution 2025-01 to the Plan Commission for approval pursuant to Indiana Code § 36-7-14, as amended (the "Act") which Declaratory Resolution is attached hereto and made a part hereof; and

WHEREAS, pursuant to the provisions of the Act, the Plan Commission desires to issue its written order approving the Declaratory Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE ELLETTSVILLE PLAN COMMISSION, THAT;

- 1. Declaratory Resolution 2025-01 conforms to the plan of the development for the Town.
 - 2. Declaratory Resolution 2025-01 is in all respects approved, ratified, and confirmed.
- 3. This Resolution hereby constitutes the written order of the Plan Commission approving Declaratory Resolution 2025-01 pursuant to Indiana Code § 36-7-14-16.

4. The Secretary of the Plan Commission is hereby directed to file a copy of Declaratory Resolution 2025-01 with the minutes of this meeting.

SO RESOLVED AND APPROVED BY THE ELLETTSVILLE PLAN COMMISSION this 2^{nd} day of October, 2025.

David Drake

President

Ellettsville Plan Commission

ATTEST:

Renee Jones Segretary

RESOLUTION 33-2025

A RESOLUTION INCREASING BOARD MEMBERS' PAY FOR ATTENDANCE AT BOARD MEETINGS

- WHEREAS, Indiana law allows for board members to receive compensation for board service; and
- WHEREAS, the Ellettsville Town Council has determined that it should increase the compensation to One Hundred Dollars (\$100.00) per meeting for board members on the Ellettsville Plan Commission, Park Board, Board of Zoning Appeals and for those members on the Redevelopment Commission who are not already receiving compensation as Town Council members.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ELLETTSVILLE, MONROE COUNTY, INDIANA, THAT;

- Section 1. The Town Council approves an increase in compensation for the following board members:
 - a. Ellettsville Plan Commission members
 - b. Ellettsville Board of Zoning Appeals members
 - c. Ellettsville Park Board members
 - d. Ellettsville Redevelopment Commission members who are not Town Council members
- Section 2. Each of the board members listed in Section 1 above shall receive the sum of One Hundred Dollars (\$100.00) per meeting. Board members must attend the meeting to be compensated.
- Section 3. This Resolution shall take effect as of January 1, 2026.

PASSED AND ADOPTED by the Town Council of the Town of Ellettsville, Monroe County, Indiana, upon this 13th day of October, 2025.

| | Scott Oldham, President | |
|---------|---------------------------|--|
| | Ellettsville Town Council | |
| ATTEST: | | |
| | | |

ORDINANCE 2025-23

An Ordinance Recommending the Amendment of the Schedule of Non-recurring Charges for Tap and Meter Deposit Fees

WHEREAS, the Town of Ellettsville, Indiana ("Town"), owns and operates a municipal water works system ("Municipal Water Utility") by and through its Town Board ("Board"), furnishing the public water supply to the public in and around the Town and collecting rates and charges for such services pursuant to IC 8-1.5, et. seq.; and

WHEREAS, the Board has determined that increased labor and material costs for providing services to customers of the Municipal Water Utility require an increase in the schedule of non-recurring charges for tap and meter fees; and

WHEREAS, the Board, pursuant to IC 8-1.5-3-8, has the power, authority and responsibility to approve nondiscriminatory, reasonable and just Municipal Water Rate Utility rates and charges, subject to approval of the Indiana Utility Regulatory Commission ("IURC"); and

WHEREAS, the Board, based upon data furnished by the recognized utility financial consultants, Baker Tilly Municipal Advisors, LLC ("Baker Tilly") proposes to establish a new schedule of non-recurring charges rendered by the Municipal Water Utility for tap and meter fees; and

WHEREAS, the Town's Municipal Water Utility, through its Town Board, intends to submit to the IURC a *Verified Statement In Support of Change in Schedule of Non-Recurring Charges*, pursuant to 170 IAC 1-6-4 (4) ("the thirty day filing procedure") requesting approval to amend its schedule of non-recurring charges for all customers.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF ELLETTSVILLE, INDIANA:

Section 1. The Town Council approves the following schedule of non-recurring charges for all Ellettsville Municipal Water Utility customers:

Proposed Tap Charges

| Water Tap for Water Service Only: | \$1,090.00 |
|---|------------|
| Water Tap for 1" Service, 5/8" x 3/4" meter, main side with excavation | \$2,215.00 |
| Water Tap for a 1" Service, 5/8" x 3/4" meter main side with excavation and road bore | \$3,415.00 |
| Water Tap for a 1" Service, 5/8" x 3/4" meter main side without excacation | \$1,715.00 |

Meter Deposit \$85.00

Section 2. Legal Notice of the Filing for a Change in Non-Recurring Fees and Charges shall be provided to the <u>Herald Times</u> for publication.

Section 3. All ordinances and parts of ordinances in conflict herewith are hereby repealed.

Passed and adopted by the Town Council of the Town of Ellettsville this 13th day of October, 2025.

| | Scott Oldham, President |
|--------------------------------|-------------------------|
| ATTEST: | |
| Noelle Conyer, Clerk/Treasurer | |

ORDINANCE 2025-24

AN ORDINANCE TO ESTABLISH SIGNING AUTHORITY FOR INDIANA DEPARTMENT OF TRANSPORTION AGREEMENTS

(Community Crossings Matching Grant Program)

WHEREAS, the Indiana Department of Transportation ("INDOT") now requires local government entities to stipulate who has signing authority for INDOT agreements as part of the Community Crossings Matching Grant Program and the document conveying said authority is to be provided to INDOT; and

WHEREAS, the Ellettsville Town Council has determined that the Town Council President or Town Manager should be authorized to sign INDOT agreements.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF ELLETTSVILLE, INDIANA:

- Section 1. The Ellettsville Town Council President and Town Manager are each hereby authorized to execute INDOT agreements for Community Crossings Matching Grant Programs. Either one may execute INDOT agreements on behalf of the Town of Ellettsville.
- Section 2. The Ellettsville Town Council and the Town Clerk-Treasurer are to be notified every time a grant application is submitted to the Community Crossings Matching Grant Program by the Town employee submitting the application.
- Section 3. This Ordinance shall be in full force and effect after its passage.

This Ordinance was passed, approved, and adopted by the Ellettsville Town Council on October 13, 2025.

| | ELLETTSVILLE TOWN COUNCIL |
|--------------------------------|--|
| | Scott Oldham, President Ellettsville Town Council |
| ATTEST: | |
| Noelle Conyer, Clerk/Treasurer | |

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance

Budget Form No. 4 Generated 10/1/2025 12:32:52 PM

Ordinance / Resolution Number: 2025-21

Be it ordained/resolved by the **Ellettsville Town Council** that for the expenses of **ELLETTSVILLE CIVIL TOWN** for the year ending December 31, **2026** the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of **ELLETTSVILLE CIVIL TOWN**, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.

This ordinance/resolution shall be in full force and effect from and after its passage and approval by the **Ellettsville Town Council**.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
|---------------------------------------|---------------------------------------|------------------|
| Ellettsville Town Council | Town Council | 10/13/2025 |

| Funds | Funds Control of the | | | | | | |
|--------------|---|-------------------|---------------------|---------------------|--|--|--|
| Fund Code | Fund Name | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate | | | |
| 0101 | GENERAL | \$4,588,202 | \$2,942,200 | 0.6534 | | | |
| 0180 | DEBT SERVICE | \$116,805 | \$150,300 | 0.0334 | | | |
| 0254 | LOCAL INCOME TAX | \$227,238 | \$0 | 0.0000 | | | |
| 0283 | LEASE RENTAL PAYMENT | \$262,700 | \$335,600 | 0.0745 | | | |
| 0706 | LOCAL ROAD & STREET | \$135,000 | \$0 | 0.0000 | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$859,625 | \$373,700 | 0.0830 | | | |
| 1191 | CUMULATIVE FIRE SPECIAL | \$343,411 | \$187,600 | 0.0417 | | | |
| 1301 | PARK & RECREATION | \$110,483 | \$98,700 | 0.0219 | | | |
| 2379 | CUMULATIVE CAPITAL IMP (CIG TAX) | \$12,841 | \$0 | 0.0000 | | | |
| 2391 | CUMULATIVE CAPITAL DEVELOPMENT | \$232,000 | \$282,000 | 0.0626 | | | |
| 2411 | ECONOMIC DEV INCOME TAX CEDIT | \$1,573,476 | \$0 | 0.0000 | | | |
| | | \$8,461,781 | \$4,370,100 | 0.9705 | | | |

| Home | Home-Ruled Funds (Not Reviewed by DLGF) | | | | | |
|----------------|---|----------------|--|--|--|--|
| Fund I Code | und Name | Adopted Budget | | | | |
| 9501 L | aw Enforcement Continuing Education | \$10,000 | | | | |
| 9502 C | pioid Unrestricted | \$15,000 | | | | |
| 9503 | Opioid Restricted | \$40,000 | | | | |
| 9504 | Municipal Wheel Tax | \$985 | | | | |
| 9505 | Municipal Surtax | \$88,788 | | | | |
| | | \$154,773 | | | | |

ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES

State Form 55865 (7-15) Approved by the State Board of Accounts, 2015 Prescribed by the Department of Local Government Finance

December 31

Budget Form No. 4 Generated 10/1/2025 12:32:52 PM

Yes □No •

| Name | | | Signature | |
|--|-------------------|-----------|---|-----------|
| | Aye | | | |
| Scott Oldham, President | Nay | _ | | |
| | Abstain | _ | | |
| | Aye | | | |
| Dan Swafford, Vice President | Nay | | | |
| | Abstain | | | |
| | Aye | | | |
| William Ellis | Nay | | | |
| | Abstain | | | |
| | Aye | | | |
| Trevor Sager | Nay | | | |
| | Abstain | | | |
| | Aye | | | |
| Pam Samples | Nay | | | |
| | Abstain | | | |
| | | | | |
| ATTEST | | | | |
| Name | Title | | Signature | |
| Noelle Conyer | Clerk-Treasu | irer | | |
| MAYOR ACTION (For City u | se only) | | | |
| Name | | | Signature | Date |
| | Approve | | | |
| | Veto 🔲 | | | |
| n accordance with IC 6-1.1-17-16(k), v | we state our inte | nt to iss | ssue debt after December 1 and before January 1 | ∕es □No • |

In accordance with IC 6-1.1-17-16(k), we state our intent to file a shortfall appeal after December 1 and before

Budget Form 2 - Estimate of Miscellaneous Revenue

Year: 2026 County: Monroe Unit: 0788 - Ellettsville Civil Town

| Fund | Revenue Code | Revenue Name | July 1 - December 31, 2025 | January 1 - December 31, 2026 |
|-----------------------------|-----------------------------|---|----------------------------|-------------------------------|
| 0101 - GENERAL | R110 | Casino/Riverboat Distribution | \$37,668 | \$37,668 |
| 0101 - GENERAL | R111 | Cigarette Tax Distribution | \$0 | \$0 |
| 0101 - GENERAL | R112 | Financial Institution Tax Distribution | \$703 | \$1,377 |
| 0101 - GENERAL | R114 | Vehicle/Aircraft Excise Tax Distribution | \$44,982 | \$101,009 |
| 0101 - GENERAL | R119 | State, Federal, and Local Payments in Lieu of Taxes | \$38,450 | \$76,900 |
| 0101 - GENERAL | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$1,700 | \$3,673 |
| 0101 - GENERAL | R136 | ABC Gallonage Tax Distribution | \$12,559 | \$25,119 |
| 0101 - GENERAL | R138 | Local Income Tax (LIT) Certified Shares | \$460,652 | \$1,106,435 |
| 0101 - GENERAL | R203 | Planning, Zoning, and Building Permits and Fees | \$59,940 | \$106,000 |
| 0101 - GENERAL | ERAL R210 Cable TV Licenses | | \$11,134 | \$22,267 |
| 0101 - GENERAL | R410 | Fire Protection Contracts and Service Fees | \$407,810 | \$848,245 |
| 0101 - GENERAL | R503 | Other Fines and Forfeitures | \$506 | \$1,404 |
| 0101 - GENERAL | R902 | Earnings on Investments and Deposits | \$80,003 | \$116,780 |
| 0101 - GENERAL | R906 | Refunds and Reimbursements | \$22,537 | \$28,549 |
| 0101 - GENERAL | R913 | Other Receipts | \$49,825 | \$50,000 |
| 0101 - GENERAL | R914 | Grants and Distributions from Non-Governmental Entities | \$119,762 | \$313,192 |
| | | GENERAL | \$1,348,231 | \$2,838,618 |
| 0180 - DEBT SERVICE | R112 | Financial Institution Tax Distribution | \$43 | \$72 |
| 0180 - DEBT SERVICE | R114 | Vehicle/Aircraft Excise Tax Distribution | \$2,723 | \$5,290 |
| 0180 - DEBT SERVICE | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$103 | \$192 |
| | | DEBT SERVICE | \$2,869 | \$5,554 |
| 0254 - LOCAL INCOME TAX | R139 | Local Income Tax (LIT) for Public Safety | \$134,131 | \$317,556 |
| | | LOCAL INCOME TAX | \$134,131 | \$317,556 |
| 0283 - LEASE RENTAL PAYMENT | R112 | Financial Institution Tax Distribution | \$90 | \$161 |
| 0283 - LEASE RENTAL PAYMENT | R114 | Vehicle/Aircraft Excise Tax Distribution | \$5,704 | \$11,813 |
| 0283 - LEASE RENTAL PAYMENT | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$216 | \$430 |
| 0283 - LEASE RENTAL PAYMENT | R413 | Rental of Property | \$C | \$0 |
| | | LEASE RENTAL PAYMENT | \$6,010 | \$12,404 |
| 0706 - LOCAL ROAD & STREET | R113 | Local Road and Street Distribution | \$55,504 | \$113,104 |

8/28/2025 9:18:09 AM Page 1

| | | LOCAL ROAD & STREET | \$55,504 | \$113,104 |
|---|------|---|-----------|-------------|
| 0708 - MOTOR VEHICLE HIGHWAY | R112 | Financial Institution Tax Distribution | \$162 | \$224 |
| 0708 - MOTOR VEHICLE HIGHWAY | R114 | Vehicle/Aircraft Excise Tax Distribution | \$10,370 | \$16,443 |
| 0708 - MOTOR VEHICLE HIGHWAY | R116 | Motor Vehicle Highway Distribution | \$132,934 | \$279,626 |
| 0708 - MOTOR VEHICLE HIGHWAY | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$392 | \$598 |
| 0708 - MOTOR VEHICLE HIGHWAY | R137 | Wheel Tax/Surtax Distribution | \$49,718 | \$122,476 |
| 0708 - MOTOR VEHICLE HIGHWAY | R913 | Other Receipts | \$1,481 | \$4,757 |
| | | MOTOR VEHICLE HIGHWAY | \$195,057 | \$424,124 |
| 1191 - CUMULATIVE FIRE SPECIAL | R112 | Financial Institution Tax Distribution | \$C | \$C |
| 1191 - CUMULATIVE FIRE SPECIAL | R114 | Vehicle/Aircraft Excise Tax Distribution | \$4,556 | \$9,314 |
| 1191 - CUMULATIVE FIRE SPECIAL | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$0 | \$C |
| 1191 - CUMULATIVE FIRE SPECIAL | R410 | Fire Protection Contracts and Service Fees | \$76,706 | \$153,411 |
| | | CUMULATIVE FIRE SPECIAL | \$81,262 | \$162,725 |
| 1301 - PARK & RECREATION | R112 | Financial Institution Tax Distribution | \$32 | \$59 |
| 1301 - PARK & RECREATION | R114 | Vehicle/Aircraft Excise Tax Distribution | \$2,052 | \$4,342 |
| 1301 - PARK & RECREATION | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$78 | \$158 |
| 1301 - PARK & RECREATION | R913 | Other Receipts | \$3 | \$610 |
| | | PARK & RECREATION | \$2,165 | \$5,169 |
| 2379 - CUMULATIVE CAPITAL IMP (CIG | R111 | Cigarette Tax Distribution | \$5,105 | \$10,000 |
| | | CUMULATIVE CAPITAL IMP (CIG TAX) | \$5,105 | \$10,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | R112 | Financial Institution Tax Distribution | \$107 | \$165 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | R114 | Vehicle/Aircraft Excise Tax Distribution | \$6,841 | \$12,092 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | R135 | Commercial Vehicle Excise Tax Distribution (CVET) | \$259 | \$440 |
| | | CUMULATIVE CAPITAL DEVELOPMENT | \$7,207 | \$12,697 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | R140 | Local Income Tax (LIT) for Economic Development | \$724,367 | \$1,530,303 |
| | | ECONOMIC DEV INCOME TAX CEDIT | \$724,367 | \$1,530,303 |
| 9501 - Law Enforcement Continuing Education | R913 | Other Receipts | \$2,000 | \$4,000 |
| | | Law Enforcement Continuing Education | \$2,000 | \$4,000 |
| 9504 - Municipal Wheel Tax | R137 | Wheel Tax/Surtax Distribution | \$0 | \$985 |
| | | Municipal Wheel Tax | \$0 | \$985 |
| 9505 - Municipal Surtax | R137 | Wheel Tax/Surtax Distribution | \$0 | \$88,788 |
| | | Municipal Surtax | \$0 | \$88,788 |

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| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|--|----------------------|------------------------------------|----------------|-------------------------------|-----------|----------|
| 0101 - GENERAL | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 112 | Director of Planning Services | \$92,792 | \$92,792 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 112.01 | Assistant Planner | \$65,555 | \$65,555 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 112.2 | Planning Tech | \$25,200 | \$25,200 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 113 | Certifications | \$1,000 | \$1,000 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 116 | Overtime | \$2,000 | \$2,000 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 117 | Planning and Zoning | \$8,400 | \$8,400 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 117.01 | Board of Zoning Appeals | \$6,000 | \$6,000 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$1,350 | \$1,350 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Employee Benefits | 121 | Social Security | \$14,925 | \$14,925 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Employee Benefits | 122 | Health Insurance | \$35,511 | \$35,511 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Employee Benefits | 123 | Unemployment | \$143 | \$143 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Employee Benefits | 124 | Worker's Comp | \$4,404 | \$4,404 |
| 0101 - GENERAL | PLANNING & ZONING | PERSONAL SERVICES | Employee Benefits | 125 | PERF | \$26,682 | \$26,682 |
| 0101 - GENERAL | PLANNING & ZONING | SUPPLIES | Office Supplies | 211 | Postage | \$1,400 | \$1,400 |
| 0101 - GENERAL | PLANNING & ZONING | SUPPLIES | Office Supplies | 213 | Office Supplies | \$2,500 | \$2,500 |
| 0101 - GENERAL | PLANNING & ZONING | SUPPLIES | Operating Supplies | 221 | Gas & Oil | \$1,000 | \$1,000 |
| 0101 - GENERAL | PLANNING & ZONING | SUPPLIES | Operating Supplies | 237 | Other Supplies | \$1,000 | \$1,000 |
| 0101 - GENERAL | PLANNING & ZONING | SUPPLIES | Repair and Maintenance Supplies | 231 | Vehicle Maintenance | \$500 | \$500 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|-------------------|-------------------------|-------------------------------------|----------------|-------------------------------|-----------|----------|
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Professional Services | 313 | Subscriptions & Dues | \$2,000 | \$2,000 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Professional Services | 314 | Legal Services | \$10,000 | \$10,000 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Professional Services | 315 | Miscellaneous Professional | \$13,000 | \$13,000 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Communication and Transportation | 321 | Telephone & Fax | \$2,400 | \$2,400 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Printing and Advertising | 330 | Printing | \$1,500 | \$1,500 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Printing and Advertising | 331 | Advertising | \$2,000 | \$2,000 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Printing and Advertising | 331.02 | ADA Advertising | \$50 | \$50 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Other Services and Charges | 394 | Training | \$4,500 | \$4,500 |
| 0101 - GENERAL | PLANNING & ZONING | SERVICES AND CHARGES | Other Services and Charges | 394.02 | ADA Training | \$800 | \$800 |
| 0101 - GENERAL | PLANNING & ZONING | CAPITAL OUTLAYS | Improvements Other Than Building | 400 | ADA Improvmenets | \$250 | \$250 |
| 0101 - GENERAL | PLANNING & ZONING | CAPITAL OUTLAYS | Improvements Other Than Building | 402 | Office Furniture & Equipment | \$800 | \$800 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 101 | Town Council | \$21,216 | \$21,216 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 101.4 | Town Administrator | \$32,843 | \$32,843 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 102 | Clerk Treasurer | \$31,680 | \$31,680 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 103 | Deputy Clerk Treasurer | \$21,584 | \$21,584 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 106.1 | Part-Time | \$12,000 | \$12,000 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 110 | Administrative Assistant | \$21,584 | \$21,584 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 113 | Certification & Education Pay | \$1,000 | \$1,000 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 116 | Overtime | \$3,000 | \$3,000 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$2,100 | \$2,100 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Employee Benefits | 121 | Social Security | \$11,246 | \$11,246 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|----------------|-------------------------|------------------------------------|----------------|----------------------------------|-----------|-----------|
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Employee Benefits | 122 | Health Insurance | \$25,133 | \$25,133 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Employee Benefits | 123 | Unemployment Tax | \$238 | \$238 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Employee Benefits | 124 | Worker's Comp | \$331 | \$331 |
| 0101 - GENERAL | ADMINISTRATION | PERSONAL SERVICES | Employee Benefits | 125 | PERF | \$16,159 | \$16,159 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Office Supplies | 211 | Postage | \$1,100 | \$1,100 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Office Supplies | 213 | Office Supplies | \$3,300 | \$3,300 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Office Supplies | 244 | Miscellaneous | \$2,000 | \$2,000 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Operating Supplies | 224 | Computer Supplies | \$500 | \$500 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Operating Supplies | 225 | Office Machines | \$700 | \$700 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Repair and Maintenance Supplies | 233 | Town Hall Janitorial | \$1,300 | \$1,300 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Repair and Maintenance Supplies | 235 | Copier and Printer Maintenance | \$1,500 | \$1,500 |
| 0101 - GENERAL | ADMINISTRATION | SUPPLIES | Repair and Maintenance Supplies | 236 | Town Code Maintenance | \$5,500 | \$5,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 312 | Web Site Maintenance | \$1,500 | \$1,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 313 | Subscription and Dues | \$10,500 | \$10,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 314 | Legal Services | \$31,500 | \$31,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 315 | Misc Professional Services | \$150,000 | \$150,000 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 316 | Hep Vaccines & Medical Services | \$5,000 | \$5,000 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 317 | Community Access Television | \$20,000 | \$20,000 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 318 | Monroe County Animal Control | \$28,350 | \$28,350 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 319 | Clerk Treasurer's Legal Services | \$500 | \$500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Communication and Transportation | 321 | Telephone & Fax | \$8,450 | \$8,450 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|-----------------|-------------------------|----------------------------------|----------------|-------------------------------|-----------|-----------|
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Communication and Transportation | 322 | Email Services | \$13,500 | \$13,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Printing and Advertising | 331 | Legal Advertising | \$1,900 | \$1,900 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Utility Services | 352 | Natural Gas | \$1,800 | \$1,800 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Utility Services | 353 | Electric | \$7,600 | \$7,600 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Utility Services | 354 | Street Lights | \$45,000 | \$45,000 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Utility Services | 355 | Street Light Maintenance | \$6,400 | \$6,400 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Repairs and Maintenance | 333 | Cleaning | \$10,800 | \$10,800 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Repairs and Maintenance | 356 | Town Hall Maintenance | \$8,500 | \$8,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Repairs and Maintenance | 365 | Computer Services | \$8,200 | \$8,200 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Other Services and Charges | 394 | Officials Training | \$13,500 | \$13,500 |
| 0101 - GENERAL | ADMINISTRATION | SERVICES AND CHARGES | Other Services and Charges | 396 | Promotion of Town Business | \$15,000 | \$15,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Deputy Fire Marshal | \$50,794 | \$50,794 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Firemen - Perf | \$406,350 | \$406,350 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Firemen - 77 Plan | \$270,900 | \$270,900 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Fleet Manager | \$12,100 | \$12,100 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Officer Rank Pay | \$104,875 | \$104,875 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 106 | Firemen Part Time | \$500,000 | \$500,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 110 | Administrative Assistant | \$64,751 | \$64,751 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 113 | Certification & Education Pay | \$19,313 | \$19,313 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 116 | Overtime | \$125,000 | \$125,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$12,000 | \$12,000 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|-----------------|-------------------------|------------------------------------|----------------|--------------------------|-----------|-----------|
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 121 | Medicare Only - 77 Plan | \$4,760 | \$4,760 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 125 | PERF - 77 Plan | \$100,206 | \$100,206 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 121 | Social Security | \$94,694 | \$94,694 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 122 | Health Insurance | \$170,650 | \$170,650 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 123 | Unemployment Tax | \$1,568 | \$1,568 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 124 | Worker's Comp | \$69,535 | \$69,535 |
| 0101 - GENERAL | FIRE DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 125 | PERF | \$104,771 | \$104,771 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Office Supplies | 213 | Office Supplies | \$6,000 | \$6,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Operating Supplies | 221 | Gas & Oil | \$32,000 | \$32,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Operating Supplies | 223 | Firefighting | \$20,000 | \$20,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Operating Supplies | 223.01 | EMS Supplies | \$14,000 | \$14,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 231 | Truck Repairs | \$40,000 | \$40,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 232 | Radio Repairs | \$4,000 | \$4,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 233 | Janitorial Supplies | \$5,000 | \$5,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 243 | Uniforms | \$17,000 | \$17,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SUPPLIES | Other Supplies | 234 | Building Maintenance | \$10,000 | \$10,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Professional Services | 316 | Health Physicals | \$15,000 | \$15,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Professional Services | 394 | Training | \$4,000 | \$4,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 321 | Telephone | \$18,000 | \$18,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Insurance | 344 | Volunteer Fire Insurance | \$4,500 | \$4,500 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Utility Services | 352 | Natural Gas | \$21,000 | \$21,000 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|-------------------------------------|----------------------|----------------------------|----------------|-------------------------------|-----------|-----------|
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Utility Services | 353 | Electric | \$21,000 | \$21,000 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Utility Services | 355.01 | Station 8 Water | \$2,500 | \$2,500 |
| 0101 - GENERAL | FIRE DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 391 | Volunteer Fire Contract | \$1,500 | \$1,500 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Fleet Manager | \$12,100 | \$12,100 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Officer Rank Pay | \$56,675 | \$56,675 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | SRO - Perf | \$136,496 | \$136,496 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | SRO 77 Plan | \$68,248 | \$68,248 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Marshals - Perf | \$204,744 | \$204,744 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 108 | Director of HTCU | \$90,000 | \$90,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 109 | Part Time Deputies | \$30,000 | \$30,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 110 | Administrative Assistant | \$64,750 | \$64,750 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 113 | Certification & Education Pay | \$7,250 | \$7,250 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 116 | Marshal & Deputy Overtime | \$100,000 | \$100,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$5,500 | \$5,500 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 121 | Medicare - 77 Plan | \$1,013 | \$1,013 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 125 | PERF - 77 Plan | \$21,096 | \$21,096 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Employee Benefits | 121 | Social Security | \$53,911 | \$53,911 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Employee Benefits | 122 | Health Insurance | \$125,860 | \$125,860 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Employee Benefits | 123 | Unemployment Tax | \$475 | \$475 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Employee Benefits | 124 | Worker's Comp | \$25,135 | \$25,135 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Employee Benefits | 125 | PERF | \$95,810 | \$95,810 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|----------------|-------------------------------------|-------------------------|------------------------------------|----------------|-----------------------------------|-------------|-------------|
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Office Supplies | 213 | Office Supplies | \$5,000 | \$5,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Operating Supplies | 221 | Gas & Oil | \$70,000 | \$70,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Repair and Maintenance Supplies | 231 | Vehicle Maintenance | \$35,000 | \$35,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Repair and Maintenance Supplies | 232 | Radio Parts & Supplies | \$0 | \$0 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Repair and Maintenance Supplies | 233 | Janitorial Supplies | \$1,000 | \$1,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Repair and Maintenance Supplies | 234 | Building Maintenance | \$0 | \$0 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Other Supplies | 237 | Other Supplies | \$0 | \$0 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SUPPLIES | Other Supplies | 243 | Uniforms & Gear | \$20,000 | \$20,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SERVICES AND CHARGES | Professional Services | 323 | Gym Membership | \$2,000 | \$2,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SERVICES AND CHARGES | Communication and Transportation | 321 | Telephone | \$18,000 | \$18,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SERVICES AND CHARGES | Utility Services | 353 | Electric | \$25,000 | \$25,000 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SERVICES AND CHARGES | Repairs and Maintenance | 371 | Breathalyzer Maintenance | \$700 | \$700 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SERVICES AND CHARGES | Repairs and Maintenance | 374 | Radar, Arms & Equip Maint | \$0 | \$0 |
| 0101 - GENERAL | POLICE DEPARTMENT (TOWN MARSHAL) | SERVICES AND CHARGES | Other Services and Charges | 333 | Cleaning Service | \$5,500 | \$5,500 |
| 0101 - GENERAL | REDEVELOPMENT | PERSONAL SERVICES | Salaries and Wages | 116 | Redevelopment Commission Board | \$6,000 | \$6,000 |
| 0101 - GENERAL | REDEVELOPMENT | PERSONAL SERVICES | Salaries and Wages | 121 | Social Security | \$276 | \$276 |
| 0101 - GENERAL | REDEVELOPMENT | PERSONAL SERVICES | Salaries and Wages | 123 | Unemployment Tax | \$20 | \$20 |
| 0101 - GENERAL | REDEVELOPMENT | SUPPLIES | Office Supplies | 213 | Office Supplies | \$500 | \$500 |
| 0101 - GENERAL | REDEVELOPMENT | SERVICES AND CHARGES | Professional Services | 315 | Misc. Professional Expenses | \$20,000 | \$20,000 |
| 0101 - GENERAL | REDEVELOPMENT | SERVICES AND CHARGES | Professional Services | 331 | Legal Advertising | \$500 | \$500 |
| 0101 - GENERAL | REDEVELOPMENT | SERVICES AND CHARGES | Professional Services | 345 | Premium on Bonds | \$200 | \$200 |
| | · | | · · | | 0101 - GENERAL Total | \$4,588,202 | \$4,588,202 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---------------------------|---|----------------------|--|----------------|---------------------------|-----------|-----------|
| 0180 - DEBT SERVIC | CE NO DEPARTMENT | DEBT SERVICE | Payments on Bonds and Other Debt Principal | | Debt Payments | \$116,805 | \$116,80 |
| | | | | | 0180 - DEBT SERVICE Total | \$116,805 | \$116,805 |
| | | | | | | | |
| 0254 - LOCAL INCOI TAX | ME PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| 0254 - LOCAL INCOI TAX | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Firemen | \$67,725 | \$67,725 |
| 0254 - LOCAL INCOM TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 113 | Certification Pay | \$2,000 | \$2,000 |
| 0254 - LOCAL INCOM TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$500 | \$500 |
| 0254 - LOCAL INCOI TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 121 | Medicare 77 Plan | \$1,019 | \$1,019 |
| 0254 - LOCAL INCOI TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 122 | Health Insurance | \$18,023 | \$18,023 |
| 0254 - LOCAL INCOM TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 123 | Unemployment Tax | \$48 | \$48 |
| 0254 - LOCAL INCOM TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 124 | Workers Comp | \$3,118 | \$3,118 |
| 0254 - LOCAL INCOM TAX | ME FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 125 | PERF 77 Plan | \$21,096 | \$21,096 |
| 0254 - LOCAL INCOI TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 104 | Officer Rank Pay | \$13,619 | \$13,619 |
| 0254 - LOCAL INCOI TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Chief Admin Deputy | \$68,258 | \$68,258 |
| 0254 - LOCAL INCOI TAX | ME POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 113 | Certification Pay | \$750 | \$750 |
| 0254 - LOCAL INCON | ME POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$2,000 | \$2,000 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|--------------------------------|-------------------------------------|----------------------|---|----------------|-----------------------------------|-----------|-----------|
| 0254 - LOCAL INCOME TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 121 | Social Security | \$6,474 | \$6,474 |
| 0254 - LOCAL INCOME TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 122 | Health Insurance | \$7,071 | \$7,071 |
| 0254 - LOCAL INCOME TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 123 | Unemployment Tax | \$48 | \$48 |
| 0254 - LOCAL INCOME TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 124 | Workers Comp | \$3,473 | \$3,473 |
| 0254 - LOCAL INCOME TAX | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 125 | PERF | \$12,016 | \$12,016 |
| | | | | | 0254 - LOCAL INCOME TAX Total | \$227,238 | \$227,238 |
| | | | | | | | |
| 0283 - LEASE RENTAL PAYMENT | NO DEPARTMENT | DEBT SERVICE | Payments on Bonds and Other Debt Principal | 370 | Lease Rental Principal | \$262,000 | \$262,000 |
| 0283 - LEASE RENTAL PAYMENT | NO DEPARTMENT | DEBT SERVICE | Payments on Bonds and Other Debt Interest | 372 | Lease Rental Trust Fees | \$700 | \$700 |
| | | | | 0 | 0283 - LEASE RENTAL PAYMENT Total | \$262,700 | \$262,700 |
| | | | | | | | |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Office Supplies | 240 | Concrete | \$5,000 | \$5,000 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Other Supplies | 222 | Tires & Tubes | \$4,000 | \$4,000 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Other Supplies | 241 | Stone | \$2,000 | \$2,000 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Other Supplies | 242 | Sand | \$5,500 | \$5,500 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Other Supplies | 244 | Miscellaneous | \$3,000 | \$3,000 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Other Supplies | 245 | Signs & Street Markings | \$5,500 | \$5,500 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | SUPPLIES | Other Supplies | 247 | Salt | \$10,000 | \$10,000 |
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 441 | Equipment | \$100,000 | \$100,000 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---------------------------------|---------------|----------------------|-------------------------|----------------|----------------------------------|-----------|-----------|
| 0706 - LOCAL ROAD & STREET | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | | 0706 - LOCAL ROAD & STREET Total | \$135,000 | \$135,000 |
| | | | | | | | |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 111 | DPW Salaries | \$357,064 | \$357,064 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 111.01 | Fleet Manager | \$12,100 | \$12,100 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 113 | Certification Pay | \$2,000 | \$2,000 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 114 | Part Time | \$15,000 | \$15,000 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 116 | Overtime | \$40,000 | \$40,000 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$3,900 | \$3,900 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 121 | Social Security | \$32,900 | \$32,900 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 122 | Health Insurance | \$64,603 | \$64,603 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 123 | Unemployment Tax | \$236 | \$236 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 124 | Worker's Comp | \$18,868 | \$18,868 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 125 | PERF | \$58,940 | \$58,940 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SUPPLIES | Office Supplies | 213 | Office Supplies | \$1,000 | \$1,000 |

| | <u> </u> | | | | | | |
|-----------------------------------|---------------|-------------------------|-------------------------------------|----------------|----------------------------------|-----------|-----------|
| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SUPPLIES | Operating Supplies | 221 | Gas and Oil | \$25,704 | \$25,704 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 230 | Garage | \$5,510 | \$5,510 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 231 | Vehicle Maintenance | \$19,500 | \$19,500 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 243 | Laundry | \$7,000 | \$7,000 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 394 | Training | \$2,000 | \$2,000 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SERVICES AND CHARGES | Communication and Transportation | 321 | Telephone | \$3,500 | \$3,500 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 351 | Trash | \$2,200 | \$2,200 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 352 | Natural Gas | \$5,500 | \$5,500 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 353 | Electric | \$4,500 | \$4,500 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | 362 | CDL Physicals & Testing | \$1,000 | \$1,000 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | CAPITAL OUTLAYS | Improvements Other Than Building | 415 | Roads & Alleyways | \$176,600 | \$176,600 |
| 0708 - MOTOR VEHICLE HIGHWAY | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | 07 | 08 - MOTOR VEHICLE HIGHWAY Total | \$859,625 | \$859,625 |
| | | | | | | | |
| 1191 - CUMULATIVE FIRE SPECIAL | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 442.3 | Administrative Vehicles | \$70,000 | \$70,000 |
| 1191 - CUMULATIVE FIRE SPECIAL | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 445.3 | Fire Truck Payments | \$103,411 | \$103,411 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|-----------------------------------|---------------|-------------------------|------------------------------------|----------------|------------------------------------|-----------|-----------|
| 1191 - CUMULATIVE FIRE SPECIAL | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 446.3 | Equipment | \$170,000 | \$170,000 |
| 1191 - CUMULATIVE FIRE SPECIAL | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | 119 | 91 - CUMULATIVE FIRE SPECIAL Total | \$343,411 | \$343,411 |
| | | | | | | | |
| 1301 - PARK & RECREATION | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 114 | Board Members | \$3,000 | \$3,000 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 116 | Part-Time | \$10,000 | \$10,000 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 123 | Unemployment Tax | \$95 | \$95 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 121 | Social Security | \$995 | \$995 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | PERSONAL SERVICES | Employee Benefits | 124 | Workers Comp | \$293 | \$293 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SUPPLIES | Office Supplies | 213 | Office Supplies | \$600 | \$600 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 234 | Repair and Maintenance | \$5,000 | \$5,000 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 238 | Materials | \$30,000 | \$30,000 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SUPPLIES | Other Supplies | 244 | Miscellaneous | \$7,500 | \$7,500 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SUPPLIES | Other Supplies | 245 | Signs | \$10,000 | \$10,000 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 331 | Legal Advertising | \$500 | \$500 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | SERVICES AND CHARGES | Utility Services | 353 | Electric | \$17,500 | \$17,500 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---|---------------|-------------------------|------------------------------------|----------------|--------------------------------------|-----------|------------------|
| 1301 - PARK & RECREATION | NO DEPARTMENT | CAPITAL OUTLAYS | Improvements Other Than Building | 455 | Heritage Trail & Town Improvments | \$25,000 | \$25,000 |
| 1301 - PARK & RECREATION | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | | 1301 - PARK & RECREATION Total | \$110,483 | \$110,483 |
| | | | | | | | |
| 2379 - CUMULATIVE CAPITAL IMP (CIG TAX) | NO DEPARTMENT | CAPITAL OUTLAYS | Improvements Other Than Building | 415 | Roads & Alleyways | \$12,841 | \$12,841 |
| 2379 - CUMULATIVE CAPITAL IMP (CIG TAX) | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | 2379 - CUMI | ULATIVE CAPITAL IMP (CIG TAX) Total | \$12,841 | \$12,84 1 |
| | | | | | | | |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 234 | Police Building Maintenance | \$15,000 | \$15,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | SUPPLIES | Repair and Maintenance Supplies | 235 | Street Building Maintance | \$5,000 | \$5,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | SUPPLIES | Other Supplies | 249 | Police Body Armor | \$2,000 | \$2,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 375 | Tasers & Cameras Agreement | \$30,000 | \$30,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | SERVICES AND CHARGES | Repairs and Maintenance | 374 | Radar Arms & Equipment | \$25,000 | \$25,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 401.1 | Clerk Computer & Software | \$32,000 | \$32,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 401.2 | Planning Computer & Software | \$4,000 | \$4,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 401.3 | Fire Computer & Software | \$25,000 | \$25,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 401.4 | Police Computer & Software | \$14,000 | \$14,000 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---|--|-------------------------|------------------------------------|----------------|---------------------------------|-----------|-----------|
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 401.6 | Street Computer & Software | \$5,800 | \$5,800 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 441.6 | Street Equipment | \$30,000 | \$30,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 444.2 | Planning Vehicle | \$4,200 | \$4,200 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | CAPITAL OUTLAYS | Machinery, Equipment, and Vehicles | 444.4 | Police Vehicles & Equipment | \$40,000 | \$40,000 |
| 2391 - CUMULATIVE CAPITAL DEVELOPMENT | NO DEPARTMENT | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| | | | | 2391 - CUMUL | ATIVE CAPITAL DEVELOPMENT Total | \$232,000 | \$232,000 |
| | | | | | | | |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | PROPERTY TAX CAP IMPACT - BUDGET PURPOSES ONLY | PROPERTY TAX CAP | Property Tax Cap Impact | | Property Tax Cap Impact | \$0 | \$0 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 313 | Subscriptions and Dues | \$17,500 | \$17,500 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | ADMINISTRATION | SERVICES AND CHARGES | Professional Services | 315 | Misc. Proffessional Services | \$0 | \$0 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | ADMINISTRATION | SERVICES AND CHARGES | Insurance | 341 | Fleet Insurance | \$88,755 | \$88,755 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | ADMINISTRATION | SERVICES AND CHARGES | Insurance | 342 | Property and Liabiliuty | \$79,200 | \$79,200 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | ADMINISTRATION | SERVICES AND CHARGES | Other Services and Charges | 396 | Promotion of Town Business | \$36,000 | \$36,000 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Fire Inspector | \$67,725 | \$67,725 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Firemen 77 Fund | \$270,900 | \$270,900 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 104 | Officer Rank Pay | \$13,000 | \$13,000 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|--|-------------------------------------|----------------------|--------------------|----------------|----------------------------------|-----------|-----------|
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 113 | Fire Certifiction & Education | \$10,500 | \$10,500 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$1,400 | \$1,400 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 121 | Medicare 77 Fund | \$4,183 | \$4,183 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 121 | Social Security | \$5,744 | \$5,744 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 122 | Group Health Insurance | \$63,684 | \$63,684 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 123 | Unemployment Tax | \$238 | \$238 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 124 | Workmans Comp | \$16,141 | \$16,141 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 125 | 457 Retirement | \$10,661 | \$10,661 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | FIRE DEPARTMENT | PERSONAL SERVICES | Salaries and Wages | 125 | PERF 77 Fund | \$84,384 | \$84,384 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Deputy Marshal | \$341,240 | \$341,240 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Deputy Marshal 77 Plan | \$136,496 | \$136,496 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 107 | Officer Rank Pay | \$22,653 | \$22,653 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 113 | Police Certification & Education | \$8,500 | \$8,500 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 118 | Longevity | \$6,800 | \$6,800 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 121 | Medicare 77 Plan | \$1,990 | \$1,990 |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|---|-------------------------------------|-------------------------|----------------------------|----------------|--------------------------------------|-------------|-------------|
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 121 | Social Security | \$28,595 | \$28,595 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 122 | Group Health Insuance | \$144,207 | \$144,207 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 123 | Unemployment Tax | \$333 | \$333 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 124 | Workmans Comp | \$16,709 | \$16,709 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 125 | PERF 77 Plan | \$42,192 | \$42,192 |
| 2411 - ECONOMIC DEV INCOME TAX CEDIT | POLICE DEPARTMENT (TOWN MARSHAL) | PERSONAL SERVICES | Salaries and Wages | 125 | PERF | \$53,746 | \$53,746 |
| | | | | 2411 - ECOI | NOMIC DEV INCOME TAX CEDIT Total | \$1,573,476 | \$1,573,476 |
| | | | | | | | |
| 9501 - Law Enforcement Continuing Education | NO DEPARTMENT | SERVICES AND CHARGES | Professional Services | 394 | Training | \$10,000 | \$10,000 |
| | | | | 9501 - Law Ent | forcement Continuing Education Total | \$10,000 | \$10,000 |
| | | | | | | | |
| 9502 - Opioid Unrestricted | NO DEPARTMENT | SUPPLIES | Other Supplies | 250 | Opioid Unrestricted Expenses | \$15,000 | \$15,000 |
| | | | | | 9502 - Opioid Unrestricted Total | \$15,000 | \$15,000 |
| | | | | | | | |
| 9503 - Opioid Restricted | NO DEPARTMENT | SUPPLIES | Other Supplies | 250 | Opioid Restricted Expenses | \$40,000 | \$40,000 |
| | | | | | 9503 - Opioid Restricted Total | \$40,000 | \$40,000 |
| | | | | | | | |
| 0504 Municipal Wheel | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | | Other Services and Charges | \$985 | \$985 |
| Tax | | CHARGES | Charges | | | | |

| Fund | Department | Category | Sub-Category | Line Item Code | Line Item | Published | Adopted |
|-------------------------|---------------|-------------------------|----------------------------|----------------|-------------------------------|-------------|-------------|
| 9505 - Municipal Surtax | NO DEPARTMENT | SERVICES AND CHARGES | Other Services and Charges | | Other Services and Charges | \$88,788 | \$88,788 |
| | | | | | 9505 - Municipal Surtax Total | \$88,788 | \$88,788 |
| | | | | | | | |
| | | | | | UNIT TOTAL | \$8,616,554 | \$8,616,554 |

ORDINANCE 2025-2022

"THE RIPLEY ANNEXATION"

AN ORDINANCE REGARDING THE VOLUNTARY ANNEXATION OF

Three parcels located at 5711 N. Union Valley Road and 4601 W. McNeely Street Ellettsville, Indiana 47429 Totaling 71.93 acres

Parcel Numbers:

53-04-11-100-020.004-011 (42.26 Acres) 53-04-11-100-025.000-011 (25.57 Acres) 53-04-11-100-010.000-011 (4.10 Acres)

Owners: Michael Ripley and Megan Ripley

Petitioners: Michael Ripley and Megan Ripley

BE IT ORDAINED AND ADOPTED by the Town Council of Ellettsville, Indiana,

WHEREAS, the boundary of the Town of Ellettsville, Indiana, is contiguous to the real estate described herein; and

WHEREAS, on September 11, 2025, Petitioners Michael Ripley and Megan Ripley filed a Petition for voluntary annexation of approximately 71.93 acres of land located at 5711 N. Union Valley Road, Ellettsville, Indiana, 47429 and 4601 W. McNeely Street, Ellettsville, Indiana 47429, requesting voluntary annexation of the area pursuant to Indiana Code § 36-4-3-5.1;

NOW, THEREFORE, BE IT HEREBY ORDAINED AND ADOPTED BY THE TOWN COUNCIL OF ELLETTSVILLE, MONROE COUNTY, INDIANA, that:

Section 1. The following described land be, and the same is, hereby annexed to and declared a part of the Town of Ellettsville, Indiana, to-wit:

Address: 5711 N. Union Valley Road, Ellettsville, Indiana 47429 (42.26 Acres)

Parcel Number: 53-04-11-100-020.004-011

A part of the Northeast quarter of Section 11, Township 9 North, Range 2 West, Monroe County, Indiana, being more particularly described as follows:

Commencing at a rebar found marking the Northwest comer of the Northeast quarter of said Section 11; thence South 00 degrees 25 minutes 13 seconds East along the west line of said quarter section for a distance of 722.41 feet to an axle found marking the point of beginning, said point being the northwest comer of lot 4 of Moriarty Minor Subdivision; thence the following 7 courses along the north line of said lot 4:

- 1) South 89 degrees 23 minutes 10 seconds East for a distance of 192.01 feet;
- 2) South 89 degrees 25 minutes 22 seconds East for a distance of 235.91 feet;
- 3) South 89 degrees 30 minutes 33 seconds East for a distance of 219.56 feet;
- 4) South 89 degrees 24 minutes 13 seconds East for a distance of 143.07 feet;
- 5) South 89 degrees 08 minutes 47 seconds East for a distance of 307.11 feet;
- 6) South 89 degrees 24 minutes 28 seconds East for a distance of 260.09 feet;
- 7) South 89 degrees 08 minutes 07 seconds East for a distance of 222.70 feet to a rebar stamped "Deckard"; thence South 00 degrees 50 minutes 21 seconds East along the east line of said lot 4 for a distance of 451.97 feet to rebar stamped "Deckard"; thence South 89 degrees 48 minutes 58 seconds East for a distance of 182.18 feet to a rebar stamped "Deckard"; thence South 00 degrees 08 minutes 20 seconds East for a distance of 50.00 feet to a rebar stamped "Bledsoe Tapp"; thence South 00 degrees 08 minutes 20 seconds East for a distance of 409.07 feet to a rebar stamped "Bledsoe Tapp"; thence North 89 degrees 04 minutes 04 seconds West for a distance of 193.00 feet to a rebar stamped "Deckard"; thence South 08 degrees 53 minutes 56 seconds West for a distance of 207.74 feet to a rebar stamped "Deckard"; thence North 89 degrees 32 minutes 52 seconds West for a distance of 1527,45 feet to a rebar stamped "Bledsoe Tapp"; thence North 00 degrees 55 minutes 52 seconds West for a distance of 621.50 feet to a rebar stamped "Bledsoe Tapp"; thence North 01 degrees 24 minutes 43 seconds West along an existing fence for a distance of 9.59 feet; thence North 01 degrees 08 minutes 25 seconds West for a distance of 318.35 feet; thence North 00 degrees 21 minutes 32 seconds West for a distance of 170.76 feet to the point of beginning, containing 42.26 acres more or less.

Address: 4601 W. McNeely Street, Ellettsville, Indiana 47429

Parcel Numbers:

53-04-11-100-025.000-011 (25.57 Acres)

53-04-11-100-010.000-011 (4.10 Acres)

A part of the Northeast quarter of Section 11, Township 9 North, Range 2 West, Monroe County, Indiana, more particularly described as follows:

Commencing at the Northwest corner of said Quarter Section; thence South 88 degrees 02 minutes 11 seconds East along the North line of said Section 418.64 feet to the point of beginning; thence South 88 degrees 02 minutes 11 seconds East along said North line 2006.93 feet; thence leaving said North line South 00 degrees 34 minutes 25 seconds West 725.96 feet; thence North 88 degrees 02 minutes 11 seconds West 399.23 feet; thence the following eight (8) courses along an existing fence line; 1) North 87 degrees 37 minutes 35 seconds West 226.02 feet; 2) North 88 degrees 25 minutes 07 seconds West 211.66 feet; 3) North 88 degrees 06 minutes 42 seconds West 220.70 feet; 4) North 88 degrees 23 minutes 03 seconds West 260.09 feet; 5) North 88 degrees 07 minutes 22 seconds West 307.11 feet; 6) North 88 degrees 22 minutes 48 seconds West 143.07 feet; 7) North 88 degrees 29 minutes 08 seconds West 219.56 feet; 8) North 88 degrees 23 minutes 57 seconds West 37.29 feet; thence North 01 degrees 58 minutes 27 seconds East 731.55 feet to the point of beginning, containing 33.66 acres, more or less.

EXCEPTING THEREFROM: A part of the Northeast quarter of Section 11, Township 9 North, Range 2 West, Monroe County, Indiana more particularly described as follows: Commencing at the Northwest corner of said quarter section; thence South 88 degrees 02 minutes 11 seconds East along the North line of said Section 1245.09 feet to the point of beginning; thence continuing South 88 degrees 02 minutes 11 seconds East along said North line 450.04 feet; thence South 01 degree 58 minutes 27 seconds West 540.78 feet; thence North 88 degrees 02 minutes 11 seconds West 450.04 feet; thence North 01 degree 58 minutes 27 seconds East 540.78 feet to the point of beginning, containing in said exception 5.59 acres, more or less.

FURTHER EXCEPTING THEREFROM: A part of the Northeast quarter of Section 11, Township 9 North, Range 2 West, Monroe County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said quarter Section; thence South 88 degrees 02 minutes 11 seconds East along the North line of said Section 1043.71 feet to the point of beginning; thence continuing South 88 degrees 02 minutes 11 seconds East along said North line 201.38 feet; thence South 01 degree 58 minutes 27 seconds West 540.78 feet; thence North 88 degrees 02 minutes 11 seconds West 201.38 feet; thence North 01-degrees 58 minutes 27 seconds East 540.78 feet to the point of beginning, containing in said exception 2.50 acres, more or less.

ALSO: A part of the Northeast quarter of Section 11, Township 9 North, Range 2 West, Monroe County, Indiana, more particularly described as follows:

Commencing at the Northwest corner of said Quarter Section; thence South 88 degrees 02 minutes 11 seconds East along the North line of said Section 418.64 feet; thence leaving said North line South 01 degrees 58 minutes 27 seconds West 254.00 feet to the point of beginning; thence continuing South 01 degree 58 minutes 27 seconds West 477.55 feet; thence the following two (2) courses along an existing fence line; 1) North 88 degrees 23 minutes 57 seconds West 198.62 feet; 2} North 88 degrees 21 minutes 45 seconds West 166.60 feet; thence North 00 degrees 08 minutes 43 seconds East along a line parallel to and 29.98 feet East of the West line of said Quarter Section 479.99 feet; thence North 88 degrees 02 minutes 11 seconds East 380.52 feet to the point of beginning, containing

4.10 acres, more or less.

- **Section 2.** BE IT FURTHER ORDAINED that the boundaries of the Town of Ellettsville shall be, and the same are, hereby declared to be extended so as to include all of the real estate described above as part of the Town of Ellettsville, Indiana.
- **Section 3.** Pursuant to I.C. § 36-4-3-3, the above described territory, which is hereby annexed to and declared a part of the Town of Ellettsville, Indiana, shall be assigned to Council Ward 3.
- **Section 4.** The above described territory, which is to be annexed to and declared a part of the Town of Ellettsville, Indiana, is to be zoned AG (Agricultural), upon annexation.
- **Section 5.** Pursuant to I.C. § 36-4-3-7(a) and § 36-4-3-7(b), this Ordinance shall be in full force and effect from and after its passage, promulgation, approval by the Town Council, and after final publication in accordance with the law.

PASSED AND ADOPTED by the Town Council of the Town of Ellettsville, Monroe County, Indiana, upon this 13th day of October, 2025.

| | ELLETTSVILLE TOWN COUNCIL |
|--------------------------------|---------------------------|
| | Scott Oldham, President |
| Attest: | |
| Noelle Conyer, Clerk/Treasurer | |

| This Ordinance | e was published in the Herald Times on the | day of |
|-------------------------------|--|--------|
| | 2025. | |
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| V. 11 G. 01 1/m | <u></u> | |
| Noelle Conyer, Clerk/Treasure | er | |

Department of Local Government Finance Report of Appealing Taxing Unit

PETITION TO APPEAL FOR AN INCREASE ABOVE THE MAXIMUM LEVY

The Town Council of Ellettsville Civil City, Monroe County, State of Indiana, has determined to appeal to the Department of Local Government Finance for an excess property tax levy.

| Appeal Type | Appeal Amount |
|--------------------------|---------------|
| THREE-YEAR GROWTH FACTOR | \$390,376 |

We do hereby resolve to proceed with a petition for an excess property tax levy to the Department of Local Government Finance to increase the taxing unit's maximum levy and we represent that the taxing unit cannot carry out its governmental functions under its current maximum levy for the ensuing calendar year without the excess levy.

Adopted this 13th day of October, 2025.

| FOR | AGAINST |
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| | |
| A TOTAL CITY | |
| ATTEST: | |

Prepared by: Duke Energy Indiana, LLC Return to: Duke Energy Indiana, LLC

Attn: Megan Miller 1000 E Main St Mail Code: WP989 Plainfield, Indiana 46168

EASEMENT

Parcel # 53-00-93-181-000.000-013

State of Indiana County of Monroe

THIS EASEMENT ("**Easement**") is made this ____ day of ____ 20___, from **TOWN OF ELLETTSVILLE, INDIANA** ("**Grantor**", whether one or more), to **DUKE ENERGY INDIANA**, **LLC**, an Indiana limited liability company ("**Grantee**").

Grantor, for and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto Grantee a perpetual and non-exclusive easement, to construct, reconstruct, operate, patrol, maintain, repair, replace, relocate, add to, modify, and remove electric and communication lines including, but not limited to, all necessary supporting structures, and all other appurtenant apparatus and equipment for the transmission and distribution of electrical energy, and for technological purposes related to the operation of the electric facilities and for the communication purposes of Incumbent Local Exchange Carriers (collectively, "Facilities").

Grantor is the owner of that certain property described in Section 4, Township 9 North, Range 2 West, Richland Township, Monroe County, State of Indiana; being a part of a tract as recorded in **Deed Book 96, Page 178**, in the Office of the Recorder of Monroe County, Indiana ("**Property**").

The Facilities shall be underground, except as needed on or above the ground to support the underground Facilities, and located in, upon, along, under, through, and across a portion of the Property within an easement area described as follows:

For Grantee's Internal Use: Work Order #: 57949502-20

A strip of land fifteen feet (15') in uniform width, lying equidistant on both sides of a centerline, which centerline shall be established by the center of the Facilities as installed, along with an area ten feet (10') wide on all sides of the foundation of any Grantee enclosure/transformer, vault and/or manhole, and as generally shown on Exhibit "A", attached hereto and becoming a part hereof (hereinafter referred to as the "Easement Area").

The rights granted herein include, but are not limited to, the following:

- 1. Grantee shall have the right of ingress and egress over the Easement Area, Property, and any adjoining lands now owned or hereinafter acquired by Grantor (using lanes, driveways, and adjoining public roads where practical as determined by Grantee).
- 2. Grantee shall have the right to trim, cut down, and remove from the Easement Area, at any time or times and using safe and generally accepted arboricultural practices, trees, limbs, undergrowth, other vegetation, and obstructions.
- 3. Grantee shall have the right to trim, cut down, and remove from the Property, at any time or times and using safe and generally accepted arboricultural practices, dead, diseased, weak, dying, or leaning trees or limbs, which, in the opinion of Grantee, might fall upon the Easement Area or interfere with the safe and reliable operation of the Facilities.
- 4. Grantee shall have the right to install necessary guy wires and anchors extending beyond the boundaries of the Easement Area.
- 5. Grantee shall have the right to relocate the Facilities and Easement Area on the Property to conform to any future highway or street relocation, widening, or alterations.
- 6. Grantor shall not place, or permit the placement of, any structures, improvements, facilities, or obstructions, within or adjacent to the Easement Area, which may interfere with the exercise of the rights granted herein to Grantee. Grantee shall have the right to remove any such structure, improvement, facility, or obstruction at the expense of Grantor.
- 7. Excluding the removal of vegetation, structures, improvements, facilities, and obstructions as provided herein, Grantee shall promptly repair or cause to be repaired any physical damage to the surface area of the Easement Area and Property resulting from the exercise of the rights granted herein to Grantee. Such repair shall be to a condition which is reasonably close to the condition prior to the damage, and shall only be to the extent such damage was caused by Grantee or its contractors or employees.
- 8. Notwithstanding anything to the contrary above, the general location of the Facilities is shown on the sketch attached hereto as Exhibit A and incorporated herein by reference. The final and definitive location of the Easement Area shall become established by and upon the final installation and erection of the Facilities by Grantee in substantial compliance with Exhibit A.
- 9. All other rights and privileges reasonably necessary, in Grantee's sole discretion, for the safe, reliable, and efficient installation, operation, and maintenance of the Facilities.

The terms Grantor and Grantee shall include the respective heirs, successors, and assigns of Grantor and Grantee. The failure of Grantee to exercise or continue to exercise or enforce any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time, or from time to time, to exercise any and all such rights.

TO HAVE AND TO HOLD said rights, privilege, and easement unto Grantee, its successors, licensees, and assigns, forever. Grantor warrants and covenants that Grantor has the full right and authority to convey to Grantee this perpetual Easement, and that Grantee shall have quiet and peaceful possession, use and enjoyment of the same.

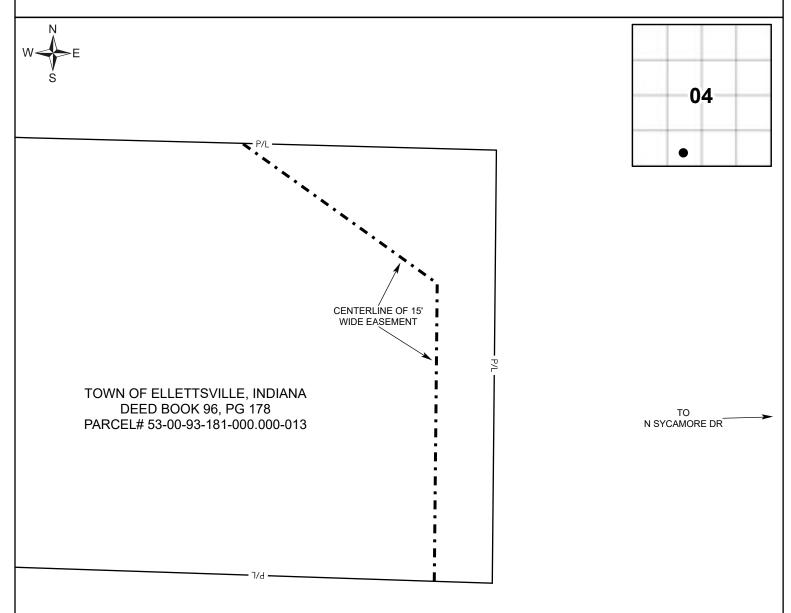
| | TOWN OF ELLETTSVILLE, INDIANA |
|--|---|
| | |
| | Signed Name |
| | Printed Name |
| | Title |
| STATE OF |) |
| STATE OF |) ss:) |
| | |
| This certificate relates to an acl administered to the document s | knowledgment in connection with which, no oath or affirmation was signer. |
| administered to the document s The foregoing instrumen | t was acknowledged before me, a notary public in the county and state |
| administered to the document s The foregoing instrumen | t was acknowledged before me, a notary public in the county and state |
| The foregoing instrumen written above this day | signer. |
| The foregoing instrumen written above this day INDIANA, organized under the WITNESS my hand and official | t was acknowledged before me, a notary public in the county and state of, 20 by, as of TOWN OF ELLETTSVILLE, the laws of Indiana. |
| The foregoing instrumen written above this day INDIANA, organized under the WITNESS my hand and official | t was acknowledged before me, a notary public in the county and state of, 20 by, as of TOWN OF ELLETTSVILLE, the laws of Indiana. |
| The foregoing instrumen written above this day INDIANA, organized under the WITNESS my hand and official | t was acknowledged before me, a notary public in the county and state of, 20 by, as of TOWN OF ELLETTSVILLE, e laws of Indiana. al seal dated, 20 |
| The foregoing instrumen written above this day INDIANA, organized under the WITNESS my hand and official | t was acknowledged before me, a notary public in the county and state of, 20 by, as of TOWN OF ELLETTSVILLE, e laws of Indiana. al seal dated, 20 Signed: |
| The foregoing instrumen written above this day INDIANA, organized under the WITNESS my hand and official SEAL: | t was acknowledged before me, a notary public in the county and state of |

This instrument prepared by Victoria Parker, Attorney-at-Law, 1000 E. Main St, Plainfield, IN 46168.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jacki Mourning

EXHIBIT A

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERNMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS



LOCATIONS SHOWN ARE APPROXIMATE. THE ACTUAL CENTERLINE LOCATION OF THE UTILITY LINE IS THE CENTERLINE OF THE EASEMENT

MONROE COUNTY, INDIANA

SITE NAME: RICHLAND TOWNSHIP, SECTION 4, TOWNSHIP 9N, RANGE 2W



| | DR. | EXHIBIT MAP OF: EASEMENT | |
|---|-----------|-------------------------------------|-------------|
| , | ORC | EXHIBIT MAP FOR: | |
| | ORC | TOWN OF ELLETTSVILLE, INDIANA | |
| | DATE: | LOCATION: | WO# |
| | 10/7/2025 | 500 N SYCAMORE DR, ELLETTSVILLE, IN | 57949502-20 |